

# Susanna Trnka

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/4683944/publications.pdf>

Version: 2024-02-01

32  
papers

510  
citations

1040018

9  
h-index

752679

20  
g-index

38  
all docs

38  
docs citations

38  
times ranked

358  
citing authors

#	ARTICLE	IF	CITATIONS
1	Competing Responsibilities: Moving Beyond Neoliberal Responsibilisation. <i>Anthropological Forum</i> , 2014, 24, 136-153.	0.6	207
2	Young people's priorities for support on social media: "It takes trust to talk about these issues". <i>Computers in Human Behavior</i> , 2020, 102, 238-247.	8.5	56
3	Languages of Labor: Negotiating the "Real" and the Relational in Indo-Fijian Women's Expressions of Physical Pain. <i>Medical Anthropology Quarterly</i> , 2007, 21, 388-408.	1.4	17
4	From lockdown to "hui" and teddy bears in windows: Initial responses to COVID-19 in Aotearoa/New Zealand. <i>Anthropology Today</i> , 2020, 36, 11-13.	0.5	17
5	Be Kind: Negotiating Ethical Proximities in Aotearoa/New Zealand during COVID-19. <i>Cultural Anthropology</i> , 2021, 36, 368-380.	1.7	17
6	One Blue Child. , 2020, , .		16
7	Negotiating risks and responsibilities during lockdown: ethical reasoning and affective experience in Aotearoa New Zealand. <i>Journal of the Royal Society of New Zealand</i> , 2021, 51, S55-S74.	1.9	15
8	Specters of Uncertainty: Violence, Humor, and the Uncanny in Indo-Fijian Communities Following the May 2000 Fiji Coup. <i>Ethos</i> , 2011, 39, 331-348.	0.2	14
9	Community healthcare workers' experiences during and after COVID-19 lockdown: A qualitative study from Aotearoa New Zealand. <i>Health and Social Care in the Community</i> , 2022, 30, .	1.6	12
10	Situating biologies of traditional Chinese medicine in Central Europe. <i>Anthropology and Medicine</i> , 2020, 27, 80-95.	1.2	11
11	Land, Life and Labour: Indo-Fijian Claims to Citizenship in a Changing Fiji. <i>Oceania</i> , 2005, 75, 354-367.	0.3	10
12	Social group dynamics predict stress variability among children in a New Zealand classroom. <i>HOMO- Journal of Comparative Human Biology</i> , 2018, 69, 50-61.	0.7	10
13	"Safer communities" or "together"? Plural policing and COVID-19 public health interventions in Aotearoa New Zealand. <i>Policing and Society</i> , 2021, 31, 621-637.	2.5	10
14	Multi-sited therapeutic assemblages: Virtual and real-life emplacement of youth mental health support. <i>Social Science and Medicine</i> , 2021, 278, 113960.	3.8	10
15	When the world went color: Emotions, senses and spaces in contemporary accounts of the Czechoslovak Velvet Revolution. <i>Emotion, Space and Society</i> , 2012, 5, 45-51.	1.5	8
16	"L'Enfer, c'est les autres". Proximity as an Ethical Problem during COVID-19. <i>Cultural Anthropology</i> , 2021, 36, 341-349.	1.7	8
17	"PM me" or "LOL": Young peoples' observations of supportive and unsympathetic responses to distress on social media. <i>Computers in Human Behavior</i> , 2021, 124, 106933.	8.5	8
18	Infantographies. <i>Educational Philosophy and Theory</i> , 0, , 1-19.	1.8	8

#	ARTICLE	IF	CITATIONS
19	Living a Life of Sex and Danger: Women, Warfare, and Sex in Military Folk Rhymes. <i>Western Folklore</i> , 1995, 54, 232.	0.0	6
20	Rethinking states of emergency. <i>Social Anthropology</i> , 2020, 28, 367-368.	0.4	6
21	Cleanliness in a Caste-less Context: Collective Negotiations of Purity and Pollution among Indo-Fijian Hindus. <i>Anthropological Forum</i> , 2012, 22, 25-43.	0.6	5
22	Domestic Experiments: Familial Regimes of Coping with Childhood Asthma in New Zealand. <i>Medical Anthropology: Cross Cultural Studies in Health and Illness</i> , 2014, 33, 546-560.	1.2	5
23	Efficacious Holidays: The Therapeutic Dimensions of Pleasure and Discipline in Czech Respiratory Spas. <i>Medical Anthropology Quarterly</i> , 2018, 32, 42-58.	1.4	5
24	Forgotten pasts and fearful futures in Czechs' remembrances of communism. <i>Focaal</i> , 2013, 2013, 36-46.	0.6	3
25	Peripheral vision as anthropological critique. <i>Focaal</i> , 2015, 2015, 29-39.	0.6	3
26	Equality, efficiency and effectiveness: going beyond RCTs in A. L. Cochrane's vision of health care. <i>Sociology of Health and Illness</i> , 2019, 41, 234-248.	2.1	3
27	Pollution and Intimacy in a Transcendent Ethics of Care: A Case of Aged-care in India. <i>Ethnos</i> , 2018, 83, 744-761.	1.7	2
28	Becoming 'Half a Doctor': Parent-Experts and the Normalisation of Childhood Asthma in Aotearoa/New Zealand. <i>SITES: A Journal for South Pacific Cultural Studies</i> , 2012, 9, 3-22.	0.1	2
29	Pathways and obstacles to social recovery following the elimination of SARS-CoV-2 from Aotearoa New Zealand: a qualitative cross-sectional study. <i>Journal of Public Health</i> , 2022, 44, e548-e556.	1.8	2
30	Diagnostic refusals, temporality, and subjectivity among "non-compliant" sufferers of asthma. <i>Subjectivity</i> , 2018, 11, 1-20.	0.4	1
31	Playing cowboys and Indians: the therapeutics of nostalgia. <i>Canadian Slavonic Papers</i> , 2015, 57, 284-298.	1.0	0
32	Ethnography's Transformative Effects. <i>American Anthropologist</i> , 2020, 122, 389-391.	1.4	0