Fenggang Yang

List of Publications by Year in descending order

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Version: 2024-02-01

623188 433756 1,754 50 14 31 citations g-index h-index papers 57 57 57 449 docs citations times ranked citing authors all docs

| # | Article | IF | CITATIONS |
|----|---|-----|-----------|
| 1 | The Red, Black, and Gray Markets of Religion in China. Sociological Quarterly, 2006, 47, 93-122. | 0.8 | 385 |
| 2 | Lost in the Market, Saved at McDonald's: Conversion to Christianity in Urban China. Journal for the Scientific Study of Religion, 2005, 44, 423-441. | 0.9 | 162 |
| 3 | Mapping Chinese Folk Religion in Mainland China and Taiwan. Journal for the Scientific Study of Religion, 2012, 51, 505-521. | 0.9 | 142 |
| 4 | Religion and Ethnicity Among New Immigrants: The Impact of Majority/Minority Status in Home and Host Countries. Journal for the Scientific Study of Religion, 2001, 40, 367-378. | 0.9 | 124 |
| 5 | Between Secularist Ideology and Desecularizing Reality: The Birth and Growth of Religious Research in Communist China. Sociology of Religion, 2004, 65, 101. | 0.4 | 121 |
| 6 | Chinese Conversion to Evangelical Christianity: The Importance of Social and Cultural Contexts. Sociology of Religion, 1998, 59, 237. | 0.4 | 106 |
| 7 | Religion in the Global East: Challenges and Opportunities for the Social Scientific Study of Religion. Religions, 2018, 9, 305. | 0.3 | 72 |
| 8 | Religion in China under Communism: A Shortage Economy Explanation. Journal of Church and State, 2010, 52, 3-33. | 0.1 | 48 |
| 9 | More than Evangelical and Ethnic: The Ecological Factor in Chinese Conversion to Christianity in the United States. Sociology of Religion, 2006, 67, 179-192. | 0.4 | 46 |
| 10 | Oligopoly Dynamics: Consequences of Religious Regulation. Social Compass, 2010, 57, 194-205. | 0.6 | 42 |
| 11 | Exceptionalism or Chinamerica: Measuring Religious Change in the Globalizing World Today. Journal for the Scientific Study of Religion, 2016, 55, 7-22. | 0.9 | 23 |
| 12 | The Growing Literature of Asian American Religions: A Review of the Field, with Special Attention to Three New Books. Journal of Asian American Studies, 2000, 3, 251-256. | 0.1 | 19 |
| 13 | From Cooperation to Resistance: Christian Responses to Intensified Suppression in China Today. Review of Faith and International Affairs, 2017, 15, 79-90. | 0.1 | 19 |
| 14 | What about China? Religious Vitality in the Most Secular and Rapidly Modernizing Society. Sociology of Religion, 2014, 75, 564-578. | 0.4 | 17 |
| 15 | A RESEARCH AGENDA ON RELIGIOUS FREEDOM IN CHINA. Review of Faith and International Affairs, 2013, 11, 6-17. | 0.1 | 16 |
| 16 | Does Ideological Education in China Suppress Trust in Religion and Foster Trust in Government?. Religions, 2017, 8, 94. | 0.3 | 15 |
| 17 | Trajectories of Folk Religion in Deregulated Taiwan. Chinese Sociological Review, 2014, 46, 80-100. | 2.1 | 14 |
| 18 | Internal Diversity among "Spiritual but Not Religious―Adolescents in the United States: A Person-Centered Examination Using Latent Class Analysis. Review of Religious Research, 2018, 60, 435-453. | 0.5 | 13 |

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|----|--|-----|-----------|
| 19 | Muslim Attitudes toward Business in the Emerging Market Economy of China. Social Compass, 2011, 58, 554-573. | 0.6 | 11 |
| 20 | Shaping the Religiosity of Chinese University Students: Science Education and Political Indoctrination. Religions, 2018, 9, 309. | 0.3 | 11 |
| 21 | Acculturation Versus Cultural Retention: The Interactive Impact of Acculturation and Co-ethnic Ties on Substance Use Among Chinese Students in the United States. Journal of Immigrant and Minority Health, 2018, 20, 546-560. | 0.8 | 10 |
| 22 | Cultural Dynamics in China: Today and in 2020. Asia Policy, 2007, 1, 41-52. | 0.2 | 9 |
| 23 | Estimating Religious Populations with the Network Scaleâ€Up Method: A Practical Alternative to Selfâ€Report. Journal for the Scientific Study of Religion, 2017, 56, 703-719. | 0.9 | 9 |
| 24 | Measuring religiosity in a religiously diverse society: The China case. Social Science Research, 2018, 74, 187-195. | 1.1 | 8 |
| 25 | Trust at Work: A Study on Faith and Trust of Protestant Entrepreneurs in China. Religions, 2016, 7, 136. | 0.3 | 5 |
| 26 | Oligopoly Dynamics: Official Religions in China., 0,, 635-653. | | 5 |
| 27 | Actions, Attitudes, and Perceptions regarding Six Technologies. Journal of Social Psychology, 1994, 134, 511-527. | 1.0 | 4 |
| 28 | Religious Heterogamy and the Intergenerational Transmission of Religion in China. Journal for the Scientific Study of Religion, 2020, 59, 439-454. | 0.9 | 4 |
| 29 | Sociology of Religious Conversion. , 2014, , . | | 3 |
| 30 | Decomposing Immigrants' Religious Mobility: Structural Shifts and Inter-religion Exchanges among Chinese Overseas Students. Review of Religious Research, 2018, 60, 183-198. | 0.5 | 3 |
| 31 | Does State Repression Suppress the Protest Participation of Religious People?. Sociology of Religion, 2019, 80, 194-221. | 0.4 | 3 |
| 32 | Market Economy and the Revival of Religions. , 2011, , 209-223. | | 3 |
| 33 | Oligopoly Is Not Pluralism. , 2014, , 49-59. | | 2 |
| 34 | Democracy's Dharma: Religious Renaissance and Political Development in Taiwan. Contemporary Sociology, 2009, 38, 28-29. | 0.0 | 1 |
| 35 | Forum: American Religion and the Old and New Immigration. Religion and American Culture, 2012, 22, 1-30. | 0.2 | 1 |
| 36 | The Definition of Religion for the Social Scientific Study of Religion in China and Beyond. , 2019, , 23-44. | | 1 |

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|----|--|-----|-----------|
| 37 | Oligopoly Dynamics and the Triple Religious Markets in China. , 2012, , 128-153. | | 1 |
| 38 | Congregation and Community. Journal for the Scientific Study of Religion, 1998, 37, 201. | 0.9 | 0 |
| 39 | China's Catholics: Tragedy and Hope in an Emerging Civil Society. Sociology of Religion, 1999, 60, 462. | 0.4 | O |
| 40 | Old Wisdom in the New World: Americanization in Two Immigrant Theravada Buddhist Temples. Review of Religious Research, 2000, 41, 565. | 0.5 | 0 |
| 41 | Miraculous Response: Doing Popular Religion in Contemporary China. Contemporary Sociology, 2006, 35, 498-500. | 0.0 | 0 |
| 42 | Falun Gong and the Future of China. By David Ownby. New York, NY: Oxford University Press, 2008. xiÂ+Â291 pp. \$29.95 Cloth. \$19.95 Paper. Politics and Religion, 2011, 4, 601-603. | 0.5 | 0 |
| 43 | Religious Faith and the Market Economy. Ecumenical Review, 2015, 67, 120-140. | 0.1 | 0 |
| 44 | The Law and Religious Market Theory: China, Taiwan and Hong Kong. By Jianlin Chen. Journal of Church and State, 2019, 61, 324-326. | 0.1 | 0 |
| 45 | <i>Dream Trippers: Global Daoism and the Predicament of Modern Spirituality</i> . By David A. Palmer and Elijah Siegler. Chicago: University of Chicago Press, 2017. Pp. ix+326. \$85.00 (cloth); \$27.50 (paper) American Journal of Sociology, 2019, 124, 1613-1615. | 0.3 | 0 |
| 46 | Religious Geography and Countyâ€Level Sex Ratios in China. Journal for the Scientific Study of Religion, 2021, 60, 113-130. | 0.9 | 0 |
| 47 | The Religious Market Theory and Religious Change in the United States and China. Review of Religion and Chinese Society, 2021, 8, 1-8. | 0.5 | 0 |
| 48 | Contemporary China. , 2021, , 809-830. | | 0 |
| 49 | Secularization Regimes and Religious Toleration: China's Multiple Experiments. , 2020, , 257-278. | | 0 |
| 50 | The success story of the west, perceptual art, and the challenges of the Global East. Religion, Brain and Behavior, 0, , 1-58. | 0.4 | 0 |