Andrew Shtulman

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/4639623/publications.pdf

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42 papers

1,758 citations

430874 18 h-index 37 g-index

42 all docs 42 docs citations

42 times ranked 993 citing authors

#	Article	IF	CITATIONS
1	Scientific knowledge suppresses but does not supplant earlier intuitions. Cognition, 2012, 124, 209-215.	2.2	253
2	Qualitative differences between na \tilde{A} -ve and scientific theories of evolution. Cognitive Psychology, 2006, 52, 170-194.	2.2	236
3	Improbable or Impossible? How Children Reason About the Possibility of Extraordinary Events. Child Development, 2007, 78, 1015-1032.	3.0	223
4	The Relation Between Essentialist Beliefs and Evolutionary Reasoning. Cognitive Science, 2008, 32, 1049-1062.	1.7	156
5	Tensions Between Science and Intuition Across the Lifespan. Topics in Cognitive Science, 2016, 8, 118-137.	1.9	92
6	Science Is Awe-Some: The Emotional Antecedents of Science Learning. Emotion Review, 2017, 9, 215-221.	3.4	87
7	The development of possibility judgment within and across domains. Cognitive Development, 2009, 24, 293-309.	1.3	82
8	Variation in the anthropomorphization of supernatural beings and its implications for cognitive theories of religion Journal of Experimental Psychology: Learning Memory and Cognition, 2008, 34, 1123-1138.	0.9	59
9	Epistemic similarities between students' scientific and supernatural beliefs Journal of Educational Psychology, 2013, 105, 199-212.	2.9	51
10	Differentiating "could―from "should― Developmental changes in modal cognition. Journal of Experimental Child Psychology, 2018, 165, 161-182.	1.4	48
11	The Intelligent Design controversy: lessons from psychology and education. Trends in Cognitive Sciences, 2006, 10, 56-57.	7.8	40
12	Children's Ability to Learn Evolutionary Explanations for Biological Adaptation. Early Education and Development, 2016, 27, 1222-1236.	2.6	40
13	Cognitive Constraints on the Understanding and Acceptance of Evolution. , 2012, , 47-65.		37
14	Evolution education is a complex landscape. Nature Ecology and Evolution, 2019, 3, 327-329.	7.8	35
15	Bundles of Contradiction. , 2016, , 53-72.		31
16	Attributes of God: Conceptual Foundations of a Foundational Belief. Cognitive Science, 2016, 40, 635-670.	1.7	30
17	Tuition vs. Intuition: Effects of Instruction on NaÃ-ve Theories of Evolution. Merrill-Palmer Quarterly, 2013, 59, 141-167.	0.5	26
18	Cognitive parallels between moral judgment and modal judgment. Psychonomic Bulletin and Review, 2013, 20, 1327-1335.	2.8	25

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19	Competing Explanations of Competing Explanations: Accounting for Conflict Between Scientific and Folk Explanations. Topics in Cognitive Science, 2020, 12, 1337-1362.	1.9	24
20	How Lay Cognition Constrains Scientific Cognition. Philosophy Compass, 2015, 10, 785-798.	1.3	20
21	Children's understanding of physical possibility constrains their belief in Santa Claus. Cognitive Development, 2015, 34, 51-62.	1.3	18
22	A field guide for teaching evolution in the social sciences. Evolution and Human Behavior, 2018, 39, 257-268.	2,2	16
23	How Children's Cognitive Reflection Shapes Their Science Understanding. Frontiers in Psychology, 2020, 11, 1247.	2.1	15
24	Children's Cognitive Reflection Predicts Conceptual Understanding in Science and Mathematics. Psychological Science, 2020, 31, 1396-1408.	3.3	14
25	Rethinking the Role of Resubsumption in Conceptual Change. Educational Psychologist, 2009, 44, 41-47.	9.0	12
26	Developing an Understanding of Science. Annual Review of Developmental Psychology, 2020, 2, 111-132.	2.9	12
27	Distant lands make for distant possibilities: Children view improbable events as more possible in far-away locations Developmental Psychology, 2019, 55, 722-728.	1.6	12
28	The explanatory structure of unexplainable events: Causal constraints on magical reasoning. Psychonomic Bulletin and Review, 2017, 24, 1573-1585.	2.8	9
29	When Allah meets Ganesha: Developing supernatural concepts in a religiously diverse society. Cognitive Development, 2019, 52, 100806.	1.3	8
30	Minds, bodies, spirits, and gods: Does widespread belief in disembodied beings imply that we are inherent dualists? Psychological Review, 2021, 128, 1007-1021.	3.8	8
31	Theories of God: Explanatory coherence in religious cognition. PLoS ONE, 2018, 13, e0209758.	2.5	6
32	OMG GMO! Parent-child conversations about genetically modified foods. Cognitive Development, 2020, 55, 100895.	1.3	6
33	The Development of Cognitive Reflection in China. Cognitive Science, 2021, 45, e12966.	1.7	6
34	Piloerection is not a reliable physiological correlate of awe. International Journal of Psychophysiology, 2021, 159, 88-93.	1.0	5
35	Whitewashing Nature: Sanitized Depictions of Biology in Children's Books and Parent–Child Conversation. Child Development, 2021, 92, 2356-2374.	3.0	4
36	The Plausible Impossible: Chinese Adults Hold Graded Notions of Impossibility. Journal of Cognition and Culture, 2021, 21, 76-93.	0.4	4

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37	Do religious experiences shape religious beliefs or religious concepts?. Religion, Brain and Behavior, 2019, 9, 265-267.	0.7	3
38	Communicating Developmental Science to Nonscientists, or How to Write Something Even Your Family Will Want to Read. Journal of Cognition and Development, 2018, 19, 477-485.	1.3	2
39	Doubly Counterintuitive: Cognitive Obstacles to the Discovery and the Learning of Scientific Ideas and Why They Often Differ. , 2019, , .		2
40	Imagination is only as rational as the purpose to which it is put. Behavioral and Brain Sciences, 2007, 30, 465-466.	0.7	1
41	What Is More Informative in the History of Science, the Signal or the Noise?. Cognitive Science, 2015, 39, 842-845.	1.7	0
42	Learning Evolution by Collaboration. BioScience, 0, , .	4.9	0