

# John Greco

## List of Publications by Year in descending order

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Version: 2024-02-01

57  
papers

1,069  
citations

566801

15  
h-index

454577

30  
g-index

60  
all docs

60  
docs citations

60  
times ranked

186  
citing authors

#	ARTICLE	IF	CITATIONS
1	Hinge epistemology and the prospects for a unified theory of knowledge. <i>Synthese</i> , 2021, 198, 3593-3607.	0.6	6
2	Pritchard's Case for Veritism. <i>Epistemology and Philosophy of Science</i> , 2021, 58, 46-53.	0.0	0
3	Does anti-reductionism in the epistemology of testimony imply interest relativism about knowledge attributions?. <i>Virtus</i> , 2021, 66, e41472.	0.0	0
4	The transmission of knowledge and garbage. <i>Synthese</i> , 2020, 197, 2867-2878.	0.6	3
5	Safety in Sosa. <i>Synthese</i> , 2020, 197, 5147-5157.	0.6	18
6	Closed-Mindedness As an Intellectual Vice. , 2020, , 15-41.		7
7	Epistemic Virtues and Virtues with Epistemic Content. , 2020, , 42-57.		0
8	Difficulty and Knowledge. , 2020, , 58-92.		0
9	What Is Epistemic Entitlement?. , 2020, , 93-123.		3
10	Knowledge-Producing Abilities. , 2020, , 124-146.		9
11	Virtue Epistemology, Two Kinds of Internalism, and the Intelligibility Problem. , 2020, , 147-165.		0
12	Knowledge Is Extrinsicly Apt Belief. , 2020, , 166-180.		0
13	Explaining Knowledge. , 2020, , 181-202.		0
14	Responsibilism within Reason. , 2020, , 225-256.		0
15	Anti-risk Virtue Epistemology. , 2020, , 203-224.		11
16	Duncan Pritchard's Epistemic Angst. <i>International Journal for the Study of Skepticism</i> , 2018, 8, 51-61.	0.1	2
17	Testimony and the transmission of religious knowledge. <i>Epistemology and Philosophy of Science</i> , 2017, 53, 19-47.	0.0	1
18	Reply to critics. <i>Epistemology and Philosophy of Science</i> , 2017, 53, 83-91.	0.0	0

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19	WHAT IS TRANSMISSION*?. <i>Epistēmē</i> , 2016, 13, 481-498.	0.6	22
20	Common Knowledge. <i>International Journal for the Study of Skepticism</i> , 2016, 6, 309-325.	0.1	5
21	Common sense in Thomas Reid. <i>Canadian Journal of Philosophy</i> , 2014, 41, 142-155.	0.6	7
22	Pritchard's Epistemological Disjunctivism: How Right? How Radical? How Satisfying?. <i>Philosophical Quarterly</i> , 2014, 64, 115-122.	0.3	5
23	A (Different) Virtue Epistemology. <i>Philosophy and Phenomenological Research</i> , 2012, 85, 1-26.	0.5	162
24	Epistemic Circularity: Vicious, Virtuous and Benign. <i>International Journal for the Study of Skepticism</i> , 2011, 1, 105-112.	0.1	1
25	A Virtue Epistemology. <i>International Philosophical Quarterly</i> , 2010, 50, 399-401.	0.1	9
26	Knowledge and success from ability. <i>Philosophical Studies</i> , 2009, 142, 17-26.	0.5	125
27	WHAT'S WRONG WITH CONTEXTUALISM?. <i>Philosophical Quarterly</i> , 2008, 58, 416-436.	0.3	103
28	Cognitive Integration and the Ownership of Belief: Response to Bernecker. <i>Philosophy and Phenomenological Research</i> , 2008, 76, 173-184.	0.5	27
29	Discrimination and Testimonial Knowledge. <i>Epistēmē</i> , 2007, 4, 335-351.	0.6	0
30	THE NATURE OF ABILITY AND THE PURPOSE OF KNOWLEDGE. <i>Nous-Supplement: Philosophical Issues</i> , 2007, 17, 57-69.	0.3	172
31	External World Skepticism. <i>Philosophy Compass</i> , 2007, 2, 625-649.	0.7	14
32	Worries about Pritchard's safety. <i>Synthese</i> , 2007, 158, 299-302.	0.6	56
33	How to be a Pragmatist: C. I. Lewis and Humean Skepticism. <i>Transactions of the Charles S Peirce Society</i> , 2006, 42, 24-31.	0.4	1
34	Evidentialism. <i>International Philosophical Quarterly</i> , 2005, 45, 556-558.	0.1	0
35	Epistemic Justification. <i>Faith and Philosophy</i> , 2004, 21, 547-549.	0.1	0
36	Virtue and Luck, Epistemic and Otherwise. <i>Metaphilosophy</i> , 2003, 34, 353-366.	0.2	25

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37	Practicalities of Putting Skeptics in Their Place: The Nature of Skeptical Arguments and Their Role in Philosophical Inquiry*. <i>Philosophy and Phenomenological Research</i> , 2003, 66, 432-436.	0.5	0
38	Further Thoughts on Agent Reliabilism: Replies to Cohen, Geivett, Kvanvig, and Schmitt and Lahroodi. <i>Philosophy and Phenomenological Research</i> , 2003, 66, 466-480.	0.5	19
39	How to Reid Moore. <i>Philosophical Quarterly</i> , 2002, 52, 544-563.	0.3	40
40	Two Kinds of Intellectual Virtue. <i>Philosophy and Phenomenological Research</i> , 2000, 60, 179.	0.5	52
41	Scepticism and Epistemic Kinds. <i>Nous-Supplement: Philosophical Issues</i> , 2000, 10, 366-376.	0.3	2
42	A Realist Conception of Truth. <i>International Philosophical Quarterly</i> , 1998, 38, 313-317.	0.1	0
43	Pyrrhonian Reflections on Knowledge and Justification. <i>International Philosophical Quarterly</i> , 1997, 37, 115-119.	0.1	0
44	Evidence and Inquiry. <i>International Philosophical Quarterly</i> , 1996, 36, 231-234.	0.1	1
45	Speaking of a Personal God. <i>Faith and Philosophy</i> , 1995, 12, 148-153.	0.1	0
46	Reid's Critique of Berkeley and Hume: What's the Big Idea?. <i>Philosophy and Phenomenological Research</i> , 1995, 55, 279.	0.5	5
47	Warrant. <i>International Philosophical Quarterly</i> , 1995, 35, 109-112.	0.1	0
48	Virtue Epistemology and the Relevant Sense of "Relevant Possibility". <i>Southern Journal of Philosophy</i> , 1994, 32, 61-77.	0.4	7
49	The Intellectual Virtues and the Life of the Mind.. <i>Philosophy and Phenomenological Research</i> , 1994, 54, 973.	0.5	25
50	HOW TO BEAT A SCEPTIC WITHOUT BEGGING THE QUESTION. <i>Ratio</i> , 1993, 6, 1-15.	0.3	1
51	The Current State of the Coherence Theory: Critical Essays on the Epistemic Theories of Keith Lehrer and Laurence Bonjour, with Replies.. <i>Nous</i> , 1993, 27, 111.	1.4	5
52	Virtues and Vices of Virtue Epistemology. <i>Canadian Journal of Philosophy</i> , 1993, 23, 413-432.	0.6	66
53	Sense and Certainty.. <i>Philosophy and Phenomenological Research</i> , 1991, 51, 689.	0.5	0
54	Internalism and epistemically responsible belief. <i>Synthese</i> , 1990, 85, 245-277.	0.6	51

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55	PLANTINGA, FOUNDATIONALISM, AND THE CHARGE OF SELF-REFERENTIAL INCOHERENCE. Grazer Philosophische Studien, 1988, 31, 187-193.	0.6	1
56	A REPLY TO STROUDS SKEPTIC. Philosophical Papers, 1987, 16, 23-39.	0.2	0
57	The Gettier Problem and Intellectual Virtue. , 0, , 125-143.		0