

Arto Laitinen

List of Publications by Year in descending order

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Version: 2024-02-01

24
papers

264
citations

1478505

6
h-index

1125743

13
g-index

30
all docs

30
docs citations

30
times ranked

95
citing authors

#	ARTICLE	IF	CITATIONS
1	AI Systems and Respect for Human Autonomy. <i>Frontiers in Artificial Intelligence</i> , 2021, 4, 705164.	3.4	20
2	Older Adultsâ€™ Loneliness, Social Isolation, and Physical Information and Communication Technology in the Era of Ambient Assisted Living: A Systematic Literature Review. <i>Journal of Medical Internet Research</i> , 2021, 23, e28022.	4.3	44
3	Could robots strengthen the sense of autonomy of older people residing in assisted living facilities?â€”A future-oriented study. <i>Ethics and Information Technology</i> , 2020, 22, 151-162.	3.8	26
4	Social wrongs. <i>Critical Review of International Social and Political Philosophy</i> , 2020, , 1-25.	0.8	3
5	Four conceptions of social pathology. <i>European Journal of Social Theory</i> , 2019, 22, 80-102.	2.4	26
6	Hegel on Purpose. <i>Hegel Bulletin</i> , 2019, 40, 444-463.	0.2	2
7	Ten forms of recognition and misrecognition in long-term care for older people. <i>Sats</i> , 2019, 20, 53-78.	0.4	3
8	Between normativism and naturalism: Honneth on social pathology. <i>Constellations</i> , 2019, 26, 286-300.	0.3	6
9	Kant and Hegel on purposive action. <i>Philosophical Explorations</i> , 2018, 21, 90-107.	0.6	1
10	Christopher Yeomans. <i>Freedom and Reflection: Hegel and the Logic of Agency</i> . Oxford: Oxford University Press, 2012. ISBN 978-0-199-79452-2 (hbk). Pp. 275. \$74.00.. <i>Hegel Bulletin</i> , 2018, 39, 193-197.	0.2	0
11	On Some Counter-Examples to the Guise of the Good-Thesis: Intelligibility without Desirability. <i>Ethical Theory and Moral Practice</i> , 2018, 21, 21-36.	0.6	0
12	Recognition and democracy â€” An introduction. <i>Thesis Eleven</i> , 2016, 134, 3-12.	0.9	2
13	Axel Honneth: <i>Freedom's Right: The Social Foundations of Democratic Life</i> . Translated by Joseph Ganahl. (New York: Columbia University Press, 2014. Pp. 412.). <i>Review of Politics</i> , 2015, 77, 327-330.	0.1	0
14	Broader contexts of non-domination: Pettit and Hegel on freedom and recognition. <i>Critical Review of International Social and Political Philosophy</i> , 2015, 18, 390-406.	0.8	5
15	Against representations with two directions of fit. <i>Phenomenology and the Cognitive Sciences</i> , 2014, 13, 179-199.	1.8	4
16	Group Minds and the Problem of the First Belief. <i>Balkan Journal of Philosophy</i> , 2014, 6, 43-48.	0.0	1
17	Charles Taylor, <i>A Secular Age</i> . <i>Ethical Theory and Moral Practice</i> , 2010, 13, 353-355.	0.6	0
18	Esteem for Contributions to the Common Good: The Role of Personifying Attitudes and Instrumental Value. , 2010, , 98-121.		9

#	ARTICLE	IF	CITATIONS
19	Taylor on Solidarity. Thesis Eleven, 2009, 99, 48-70.	0.9	5
20	Analyzing Recognition: Identification, Acknowledgement, and Recognitive Attitudes towards Persons. , 2007, , 33-56.		43
21	Interpersonal Recognition and Responsiveness to Relevant Differences. Critical Review of International Social and Political Philosophy, 2006, 9, 47-70.	0.8	6
22	Hegel on Intersubjective and Retrospective Determination of Intention. Hegel Bulletin, 2004, 25, 54-72.	0.2	8
23	02. Social Pathologies, Reflexive Pathologies, and the Idea of Higher-Order Disorders. Studies in Social and Political Thought, 0, , .	0.0	12
24	Entre Nous: Charles Taylor's Social Ontology. International Journal of Philosophical Studies, 0, , 1-15.	0.4	0