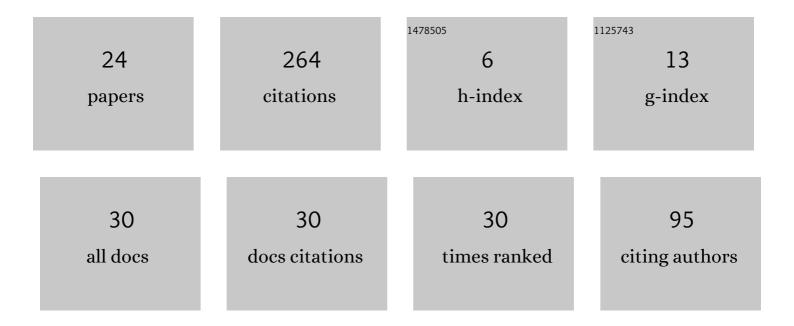
Arto Laitinen

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/4556989/publications.pdf Version: 2024-02-01



ADTO LAITINEN

| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 1 | Al Systems and Respect for Human Autonomy. Frontiers in Artificial Intelligence, 2021, 4, 705164. | 3.4 | 20 |
| 2 | Older Adults' Loneliness, Social Isolation, and Physical Information and Communication Technology in the Era of Ambient Assisted Living: A Systematic Literature Review. Journal of Medical Internet Research, 2021, 23, e28022. | 4.3 | 44 |
| 3 | Could robots strengthen the sense of autonomy of older people residing in assisted living facilities?—A future-oriented study. Ethics and Information Technology, 2020, 22, 151-162. | 3.8 | 26 |
| 4 | Social wrongs. Critical Review of International Social and Political Philosophy, 2020, , 1-25. | 0.8 | 3 |
| 5 | Four conceptions of social pathology. European Journal of Social Theory, 2019, 22, 80-102. | 2.4 | 26 |
| 6 | Hegel on Purpose. Hegel Bulletin, 2019, 40, 444-463. | 0.2 | 2 |
| 7 | Ten forms of recognition and misrecognition in long-term care for older people. Sats, 2019, 20, 53-78. | 0.4 | 3 |
| 8 | Between normativism and naturalism: Honneth on social pathology. Constellations, 2019, 26, 286-300. | 0.3 | 6 |
| 9 | Kant and Hegel on purposive action. Philosophical Explorations, 2018, 21, 90-107. | 0.6 | 1 |
| 10 | Christopher Yeomans. Freedom and Reflection: Hegel and the Logic of Agency. Oxford: Oxford University Press, 2012. ISBN 978-0-199-79452-2 (hbk). Pp. 275. \$74.00 Hegel Bulletin, 2018, 39, 193-197. | 0.2 | 0 |
| 11 | On Some Counter-Examples to the Guise of the Good-Thesis: Intelligibility without Desirability. Ethical Theory and Moral Practice, 2018, 21, 21-36. | 0.6 | 0 |
| 12 | Recognition and democracy $\hat{a} \in$ " An introduction. Thesis Eleven, 2016, 134, 3-12. | 0.9 | 2 |
| 13 | Axel Honneth: Freedom's Right: The Social Foundations of Democratic Life. Translated by Joseph Ganahl. (New York: Columbia University Press, 2014. Pp. 412.). Review of Politics, 2015, 77, 327-330. | 0.1 | 0 |
| 14 | Broader contexts of non-domination: Pettit and Hegel on freedom and recognition. Critical Review of International Social and Political Philosophy, 2015, 18, 390-406. | 0.8 | 5 |
| 15 | Against representations with two directions of fit. Phenomenology and the Cognitive Sciences, 2014, 13, 179-199. | 1.8 | 4 |
| 16 | Group Minds and the Problem of the First Belief. Balkan Journal of Philosophy, 2014, 6, 43-48. | 0.0 | 1 |
| 17 | Charles Taylor, A Secular Age. Ethical Theory and Moral Practice, 2010, 13, 353-355. | 0.6 | 0 |
| 18 | Esteem for Contributions to the Common Good: The Role of Personifying Attitudes and Instrumental Value. , 2010, , 98-121. | | 9 |

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| # | Article | IF | CITATIONS |
|----|---|-----|-----------|
| 19 | Taylor on Solidarity. Thesis Eleven, 2009, 99, 48-70. | 0.9 | 5 |
| 20 | Analyzing Recognition: Identification, Acknowledgement, and Recognitive Attitudes towards Persons. , 2007, , 33-56. | | 43 |
| 21 | Interpersonal Recognition and Responsiveness to Relevant Differences. Critical Review of International Social and Political Philosophy, 2006, 9, 47-70. | 0.8 | 6 |
| 22 | Hegel on Intersubjective and Retrospective Determination of Intention. Hegel Bulletin, 2004, 25, 54-72. | 0.2 | 8 |
| 23 | 02. Social Pathologies, Reflexive Pathologies, and the Idea of Higher-Order Disorders. Studies in Social and Political Thought, 0, , . | 0.0 | 12 |
| 24 | Entre Nous: Charles Taylor's Social Ontology. International Journal of Philosophical Studies, 0, , 1-15. | 0.4 | 0 |