

# Jörg Röpke

## List of Publications by Year in descending order

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Version: 2024-02-01

94  
papers

1,624  
citations

840776

11  
h-index

642732

23  
g-index

129  
all docs

129  
docs citations

129  
times ranked

83  
citing authors

#	ARTICLE	IF	CITATIONS
1	What Comes to an End When a "Religion" Comes to an End? Reflections on a Historiographical Trope and Ancient Mediterranean History of Religion. <i>Numen</i> , 2021, 68, 204-229.	0.5	3
2	Religious agency, identity, and communication. , 2021, , 40-65.		0
3	A Methodology for the Historiography of Ancient Religion. <i>Revista De Historiografia</i> , 2021, , 13-32.	0.1	0
4	Pursuing lived ancient religion. , 2020, , 1-8.		1
5	Lived Religion in the Ancient Mediterranean World. , 2020, , .		38
6	Religion und UrbanitÅt: wechselseitige Formierungen als Forschungsproblem. <i>Historische Zeitschrift</i> , 2020, 310, 654-680.	0.0	6
7	Rituals and Habitus in the Ancient World. An Introduction. <i>ARYS Antiguedad, Religiones Y Sociedades</i> , 2020, , 13.	0.0	0
8	Establishing Self-World-Relations in Socio-Religious Practices. Looking at Roman Religious Communication. <i>ARYS Antiguedad, Religiones Y Sociedades</i> , 2020, , 19.	0.0	1
9	La religiÅ³n "evivida" frente a la "religiÅ³n cÅvica" en la AntigÅ¼edad: un cambio de perspectiva. <i>Auster</i> , 2020, , e058.	0.0	0
10	Urban Religion at the Neighbourhood Level Across the Mediterranean. <i>Religion in the Roman Empire</i> , 2020, 6, 125.	0.1	0
11	Grasping Urbanity: Propertius' Book 4 and Urban Religion of the Augustan Period. <i>Religion in the Roman Empire</i> , 2020, 6, 288.	0.1	1
12	Introduction: authorities in religious individualisation. , 2019, , 971-982.		0
13	Afterword: pluralisation. , 2019, , 1291-1296.		0
14	Urban Time and Rome's Resilience: Steeling Oneself against Disaster in Religious Practices. <i>Numen</i> , 2019, 67, 1-28.	0.5	1
15	Ritual objects and religious communication in lived ancient religion: multiplying religion. , 2019, , 1201-1222.		0
16	Religion als UrbanitÅt: Ein anderer Blick auf Stadtreligion. <i>Zeitschrift Fur Religionswissenschaft</i> , 2019, 27, 174-195.	0.0	7
17	Roman Gods and Private Property: The Invention of State Religion in Cicero's Speech On His House. <i>Religion in the Roman Empire</i> , 2019, 5, 292.	0.1	1
18	Religious Individualisation. , 2019, , .		5

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19	Creating Religion(s) by Historiography. <i>Archiv Fur Religionsgeschichte</i> , 2018, 20, 3-6.	0.3	3
20	Konrad Weidemann, Römische Staatskalender aus der Spätantike. Die von Furius Dionisius Filocalus und Polemius Silvius überlieferten römischen Staatskalender und deren historische Einordnung. (Monographien des Römisch-Germanischen Zentralmuseums, Bd. 130.) Mainz, Römisch-Germanisches Zentralmuseum 2016. <i>Historische Zeitschrift</i> , 2018, 307, 802-803.	0.0	0
21	Gifts, Votives, and Sacred Things: Strategies, Not Entities. <i>Religion in the Roman Empire</i> , 2018, 4, 207.	0.1	1
22	Reflecting on Dealing with Religious Change. <i>Religion in the Roman Empire</i> , 2018, 4, 132.	0.1	4
23	Religion in the making: the Lived Ancient Religion approach. <i>Religion</i> , 2018, 48, 568-593.	0.7	120
24	Urban Religion in Mediterranean Antiquity: Relocating Religious Change. <i>Mythos</i> , 2018, , 117-135.	0.0	8
25	Introduction: Coming to Terms with Ancient Religion. <i>Religion in the Roman Empire</i> , 2018, 4, 157.	0.1	0
26	III. Religiöse Transformationen im antiken Mittelmeerraum. , 2018, , 43-58.		0
27	I. Das mediterrane Imperium Romanum als religionsgeschichtlicher Raum. , 2018, , 5-23.		0
28	RELIGIOUS AGENCY, SACRALISATION AND TRADITION IN THE ANCIENT CITY. <i>Istrazivanja Journal of Historical Researches</i> , 2018, , 22-38.	0.2	3
29	Grouping Together in Lived Ancient Religion: Individual Interacting and the Formation of Groups. <i>Religion in the Roman Empire</i> , 2017, 3, 3.	0.1	17
30	Priesthoods, Gods, and Stars. , 2017, , 58-67.		0
31	Public priests and religious innovation in imperial Rome. , 2017, , 15-48.		2
32	Der Träger der Erfurter Riesentorahrolle: Eine religionsgeschichtliche Hypothese zu einem übersehenen Judaicum. <i>Zeitschrift Fur Religions- Und Geistesgeschichte</i> , 2016, 68, 97-118.	0.0	0
33	Textgemeinschaften und die Erfindung von Rivalität und Toleranz in der Kaiserzeit (2./3. Jh. n. Chr.) , 2016, , 141-158.		0
34	History, Theory, and Ideology. <i>Religion</i> , 2016, 46, 439-442.	0.7	1
35	Creating Groups and Individuals in Textual Practices. <i>Religion in the Roman Empire</i> , 2016, 2, 3.	0.1	3
36	The Role of Texts in Processes of Religious Grouping during the Principate. <i>Religion in the Roman Empire</i> , 2016, 2, 170.	0.1	3

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37	Individual Appropriation of Sacred Space. , 2016, , 69-80.		1
38	Religise Identitt: Topographische und soziale Komponenten. , 2016, , 19-44.		0
39	Religious agency, identity, and communication: reflections on history and theory of religion. Religion, 2015, 45, 344-366.	0.7	34
40	Religious individualisation in historical perspective. Religion, 2015, 45, 323-329.	0.7	12
41	Appropriating Religion: Methodological Issues in Testing the 'Lived Ancient Religion' Approach. Religion in the Roman Empire, 2015, 1, 11.	0.1	16
42	The 'Connected Reader' as a Window into Lived Ancient Religion: A Case Study of Ovid's Libri fastorum. Religion in the Roman Empire, 2015, 1, 95.	0.1	1
43	Narratives as a Lens into Lived Ancient Religion, Individual Agency and Collective Identity. Religion in the Roman Empire, 2015, 1, 289.	0.1	3
44	Roman Religion. , 2014, , 213-230.		21
45	Is history important for a historical argument in religious studies?. Religion, 2014, 44, 645-648.	0.7	5
46	The others god(s). Archiv Fur Religionsgeschichte, 2014, 15, 145-148.	0.3	0
47	Historicizing Religion: Varros <i>Antiquitates</i> and History of Religion in the Late Roman Republic. History of Religions, 2014, 53, 246-268.	0.3	49
48	Roman Religion through the Early Republic. , 2013, , 336-363.		0
49	Individualization and Individuation as Concepts for Historical Research. , 2013, , 3-38.		20
50	Was ist ein Heiligtum? Pluralitt als Gegenstand der Religionswissenschaft. , 2013, , 211-225.		1
51	Religionswissenschaft und Theologien an deutschen Universitten: berlegungen zu Departments of Religious Studies. , 2013, , 109-118.		0
52	Religise Individualitt in der Antike. , 2012, , 199-220.		0
53	Religion in Republican Rome. , 2012, , .		181
54	Starting sacrifice in the beyond Flavian innovations in the concept of priesthood and their repercussions in the treatise To the Hebrews. Revue De La Histoire Des Religions, 2012, , 5-30.	0.0	1

#	ARTICLE	IF	CITATIONS
55	Public and Publicity. , 2012, , 305-322.		1
56	Reichsreligion? Äœberlegungen zur Religionsgeschichte des antiken Mittelmeerraums in der rÄrmischen Zeit. Historische Zeitschrift, 2011, 292, .	0.0	5
57	The Religion of the Mithras Cult in the Roman Empire: Mysteries of the Unconquered Sun. Numen, 2011, 58, 745-747.	0.5	0
58	Religious Pluralism. , 2010, , .		0
59	Representation or presence? Picturing the divine in ancient Rome. Archiv Fur Religionsgeschichte, 2010, 12, 181-196.	0.3	39
60	Hellenistic and Roman Empires and Euro-Mediterranean Religion. Journal of Religion in Europe, 2010, 3, 197-214.	0.4	12
61	Roman Gods: A Conceptual Approach. Journal of Religion in Europe, 2010, 3, 317-318.	0.4	0
62	EinfÄ¼hrung: Das Martyrium als Angebot und Forderung. Zeitschrift Fur Religionswissenschaft, 2009, 17, 1-4.	0.0	0
63	Early Christianity out of, and in, Context. Journal of Roman Studies, 2009, 99, 182-193.	0.0	2
64	Between Rationalism and Ritualism: On the origins of religious discourse in the late Roman Republic. Archiv Fur Religionsgeschichte, 2009, 11, 123-144.	0.3	4
65	RÄrmische Religion und religiÄser Wandel in der SpÄtantike. Verkündigung Und Forschung, 2007, 52, 7-18.	0.1	1
66	An Introduction to Roman Religion. By John Scheid. Bloomington: Indiana University Press; Edinburgh: Edinburgh University Press, 2003. Pp. 232. \$22.95 (paper).. History of Religions, 2007, 46, 271-273.	0.3	0
67	Ennius's Fasti in Fulvius's Temple: Greek Rationality and Roman Tradition. Arethusa, 2006, 39, 489-512.	0.1	19
68	Roman imperial and provincial religion: an interim report. Archiv Fur Religionsgeschichte, 2006, 8, .	0.3	0
69	Triumphator and Ancestor Rituals Between Symbolic Anthropology and Magic. Numen, 2006, 53, 251-289.	0.5	42
70	GÄste der GÄtter - GÄtter als GÄste: zur Konstruktion des rÄrmischen Opferbanketts. BibliothÄque De L'Äcole Des Hautes Ätudes Sciences Religieuses, 2005, , 227-239.	0.0	3
71	Roman Religion. , 2004, , 179-196.		1
72	Der Hirte des Hermas: Plausibilisierungs- und Legitimierungsstrategien im Äœbergang von Antike und Christentum. Zeitschrift Fur Antikes Christentum, 2004, 8, 276-298.	0.0	2

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73	Räume literarischer Kommunikation in der Formierungsphase römischer Literatur. , 2000, , 31-52.		13
74	Apokalyptische Salzberge. Zum sozialen Ort und zur literarischen Strategie des "Hirten des Hermas". Archiv Fur Religionsgeschichte, 1999, 1, 148-160.	0.3	3
75	FRIEDERIKE FLESS, Opferdiener und Kultmusiker auf stadtrömischen historischen Reliefs. Untersuchungen zur Ikonographie, Funktion und Bedeutung " Mainz am Rhein: Verlag Philipp von Zabern 1995 (123P.+46Plates) ISBN 3-8053-1601-1 (cloth) DM148.00.. Numen, 1997, 44, 95-96.	0.5	0
76	GESCHICHTSSCHREIBUNG IN LISTENFORM: BEAMTENLISTEN UNTER RÖMISCHEN KALENDERN. Philologus, 1997, 141, 65-85.	0.1	0
77	Zeitliche Strukturen religiöser Aktivitäten: historische und gegenwärtige Perspektiven. Zeitschrift Fur Religionswissenschaft, 1996, 4, .	0.0	0
78	Controllers and Professionals: Analyzing Religious Specialists. Numen, 1996, 43, 241-262.	0.5	6
79	MICHELE RENÉE SALZMAN, On Roman Time: The Codex-Calendar of 354 and the Rhythms of Urban Life in Late Antiquity (The Transformation of the Classical Heritage 17)"Berkeley: University of California Press 1990 (xxii + 315P., 107Figs.) ISBN0-520-06566-2 \$65.00.. Numen, 1995, 42, 210-217.	0.5	1
80	Religio Graeco-Romana. Festschrift für Walter Pötscher. Ed. JOACHIM DALFEN, GERHARD PETERSMANN, FRANZ FERDINAND SCHWARZ (Grazer Beiträge, Zeitschrift für die klassische Altertumswissenschaft,) Tj ETQ0 00rgBT /Overlock 10		
81	Fasti: Quellen oder Produkte römischer Geschichtsschreibung?. Klio, 1995, 77, 184-202.	0.1	51
82	Prosopografia Isiaca. 1: Corpus prosopographicum religionis Isiacae. 2: Prosopografia storia e statistica del culto Isiaco. Numen, 1994, 41, 198.	0.5	0
83	Ovids Kalenderkommentar: Zur Gattung der libri fastorum. Antike Und Abendland, 1994, 40, 125-136.	0.0	44
84	"... IN GEDENKEN FOR EVER". Philologus, 1994, 138, 129-138.	0.1	0
85	Livius, Priesternamen und die annales maximi. Klio, 1993, 75, .	0.1	5
86	Priesthoods in Mediterranean Religions. Numen, 1993, 40, 82.	0.5	0
87	Death, War, and Sacrifice. Studies in Ideology and Practice. Numen, 1993, 40, 102.	0.5	20
88	You Shall Not Kill. Hierarchies of Norms in Ancient Rome1. Numen, 1992, 39, 58-79.	0.5	4
89	You Shall Not Kill. Hierarchies of Norms in Ancient Rome. Numen, 1992, 39, 58.	0.5	3
90	Communicating with the Gods. , 0, , 213-235.		3

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91	Sakralisierung von Zeit in Rom und Italien. Produktionsstrategien und Aneignung von Heiligkeit. , 0, , .		2
92	Geteilte und umstrittene Geschichten: Der Chronograph von 354 und die Katakombe an der Via Latina. , 0, , .		0
93	Doubling Religion in the Augustan Age: Shaping Time for an Empire. , 0, , 50-68.		0
94	Roles and Individuality in the Chronograph of 354. , 0, , 247-269.		0