Thomas W Schubert

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/4214086/publications.pdf

Version: 2024-02-01

71 papers

5,470 citations

147801 31 h-index 98798 67 g-index

74 all docs

74 docs citations

74 times ranked 4165 citing authors

#	Article	IF	CITATIONS
1	The Experience of Presence: Factor Analytic Insights. Presence: Teleoperators and Virtual Environments, 2001, 10, 266-281.	0.6	1,234
2	Your Highness: Vertical Positions as Perceptual Symbols of Power Journal of Personality and Social Psychology, 2005, 89, 1-21.	2.8	522
3	Weight as an Embodiment of Importance. Psychological Science, 2009, 20, 1169-1174.	3.3	294
4	Synchronous Multisensory Stimulation Blurs Self-Other Boundaries. Psychological Science, 2010, 21, 1202-1207.	3.3	279
5	Overlap of Self, Ingroup, and Outgroup: Pictorial Measures of Self-Categorization. Self and Identity, 2002, 1, 353-376.	1.6	250
6	High in the hierarchy: How vertical location and judgments of leaders' power are interrelated. Organizational Behavior and Human Decision Processes, 2007, 104, 30-44.	2.5	231
7	Real and Illusory Interactions Enhance Presence in Virtual Environments. Presence: Teleoperators and Virtual Environments, 2002, 11, 425-434.	0.6	168
8	Measuring the Sense of Presence and its Relations to Fear of Heights in Virtual Environments. International Journal of Human-Computer Interaction, 1998, 10, 233-249.	4.8	139
9	Mighty metaphors: Behavioral and ERP evidence that power shifts attention on a vertical dimension. Brain and Cognition, 2012, 78, 50-58.	1.8	137
10	A New Conception of Spatial Presence: Once Again, with Feeling. Communication Theory, 2009, 19, 161-187.	3.2	121
11	The Power in Your Hand: Gender Differences in Bodily Feedback From Making a Fist. Personality and Social Psychology Bulletin, 2004, 30, 757-769.	3.0	112
12	The embodied self: Making a fist enhances men's power-related self-conceptions. Journal of Experimental Social Psychology, 2009, 45, 828-834.	2.2	102
13	The Sudden Devotion Emotion: Kama Muta and the Cultural Practices Whose Function Is to Evoke It. Emotion Review, 2019, 11, 74-86.	3.4	90
14	Control Over the Association of Power and Size. Social Cognition, 2009, 27, 1-19.	0.9	87
15	Judgments of Dominance from the Face Track Physical Strength. Evolutionary Psychology, 2014, 12, 1-18.	0.9	86
16	Embodiment as a unifying perspective for psychology. European Journal of Social Psychology, 2009, 39, 1135-1141.	2.4	80
17	Kama muta: Conceptualizing and measuring the experience often labelled being moved across 19 nations and 15 languages Emotion, 2019, 19, 402-424.	1.8	80
18	Interpersonal closeness and morality predict feelings of being moved Emotion, 2017, 17, 389-394.	1.8	79

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19	Contrast from social stereotypes in automatic behavior. Journal of Experimental Social Psychology, 2003, 39, 577-584.	2.2	67
20	Moment-to-moment changes in feeling moved match changes in closeness, tears, goosebumps, and warmth: time series analyses. Cognition and Emotion, 2018, 32, 174-184.	2.0	67
21	Empathic Concern Is Part of a More General Communal Emotion. Frontiers in Psychology, 2017, 8, 723.	2.1	63
22	<i>Moving</i> Through the Literature: What Is the Emotion Often Denoted <i>Being Moved?</i> Emotion Review, 2019, 11, 123-139.	3.4	58
23	Correlates of Health-Protective Behavior During the Initial Days of the COVID-19 Outbreak in Norway. Frontiers in Psychology, 2020, 11, 564083.	2.1	58
24	Using Arduino microcontroller boards to measure response latencies. Behavior Research Methods, 2013, 45, 1332-1346.	4.0	49
25	ScriptingRT: A Software Library for Collecting Response Latencies in Online Studies of Cognition. PLoS ONE, 2013, 8, e67769.	2.5	46
26	Self-other bodily merging in the context of synchronous but arbitrary-related multisensory inputs. Experimental Brain Research, 2011, 213, 213-221.	1.5	45
27	Caring for Sharing. Social Psychology, 2013, 44, 160-166.	0.7	43
28	How Do We Assign Punishment? The Impact of Minimal and Maximal Standards on the Evaluation of Deviants. Personality and Social Psychology Bulletin, 2010, 36, 1213-1224.	3.0	41
29	The Role of Social Relational Emotions for Human-Nature Connectedness. Frontiers in Psychology, 2019, 10, 2759.	2.1	40
30	Are attitudes the problem, and do psychologists have the answer? Relational cognition underlies intergroup relations. Behavioral and Brain Sciences, 2012, 35, 449-450.	0.7	36
31	Puddles, Parties, and Professors: Linking Word Categorization to Neural Patterns of Visuospatial Coding. Journal of Cognitive Neuroscience, 2011, 23, 2636-2649.	2.3	32
32	Visual manipulations for motor rehabilitation. Computers and Graphics, 2012, 36, 819-834.	2.5	32
33	Out of reach? & amp; #x2014; A novel AR interface approach for motor rehabilitation., 2011, , .		31
34	The Power of Pictures: Vertical Picture Angles in Power Pictures. Media Psychology, 2011, 14, 442-464.	3.6	31
35	Kama Muta: Similar Emotional Responses to Touching Videos Across the United States, Norway, China, Israel, and Portugal. Journal of Cross-Cultural Psychology, 2018, 49, 418-435.	1.6	31
36	The Human Penguin Project: Climate, Social Integration, and Core Body Temperature. Collabra: Psychology, 2018, 4, .	1.8	30

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#	Article	IF	CITATIONS
37	Telling Things Apart. Psychological Science, 2011, 22, 887-890.	3.3	29
38	The Embodiment of Power and Communalism in Space and Bodily Contact., 2008, , 160-183.		27
39	Tears of joy, aesthetic chills and heartwarming feelings: Physiological correlates of Kama Muta. Psychophysiology, 2020, 57, e13662.	2.4	22
40	When different means bad or merely worse. How minimal and maximal goals affect ingroup projection and outgroup attitudes. European Journal of Social Psychology, 2012, 42, 682-690.	2.4	20
41	Physical Strength as a Cue to Dominance. Personality and Social Psychology Bulletin, 2016, 42, 1603-1616.	3.0	20
42	The spatial representation of power in children. Cognitive Processing, 2017, 18, 375-385.	1.4	19
43	Eye Gaze and Head Posture Jointly Influence Judgments of Dominance, Physical Strength, and Anger. Journal of Nonverbal Behavior, 2018, 42, 285-309.	1.0	19
44	Touching the base: heart-warming ads from the 2016 U.S. election moved viewers to partisan tears. Cognition and Emotion, 2019, 33, 197-212.	2.0	15
45	The Best-Loved Story of All Time: Overcoming All Obstacles to Be Reunited, Evoking Kama Muta. Evolutionary Studies in Imaginative Culture, 2017, 1, 67-70.	0.2	14
46	Warm and touching tears: tearful individuals are perceived as warmer because we assume they feel moved and touched. Cognition and Emotion, 2018, 32, 1691-1699.	2.0	13
47	Tears evoke the intention to offer social support: A systematic investigation of the interpersonal effects of emotional crying across 41 countries. Journal of Experimental Social Psychology, 2021, 95, 104137.	2.2	13
48	Data from the Human Penguin Project, a cross-national dataset testing social thermoregulation principles. Scientific Data, 2019, 6, 32.	5.3	11
49	The Effect of Spatial Elevation on Respect Depends on Merit and Medium. Social Psychology, 2013, 44, 147-159.	0.7	11
50	Moved by Social Justice: The Role of Kama Muta in Collective Action Toward Racial Equality. Frontiers in Psychology, 2022, 13, 780615.	2.1	10
51	Are tearful individuals perceived as less competent? Probably not. Comprehensive Results in Social Psychology, 2018, 3, 119-139.	1.8	9
52	Revisiting and extending a response latency measure of inclusion of the other in the self. Comprehensive Results in Social Psychology, 2016, 1, 106-129.	1.8	8
53	Judged and Remembered Trustworthiness of Faces Is Enhanced by Experiencing Multisensory Synchrony and Asynchrony in the Right Order. PLoS ONE, 2015, 10, e0145664.	2.5	7
54	Emotional Campaigning in Politics: Being Moved and Anger in Political Ads Motivate to Support Candidate and Party. Frontiers in Psychology, 2021, 12, 781851.	2.1	7

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55	Feel the difference! The influence of ease experiences on the direction of social comparisons. Journal of Experimental Social Psychology, 2009, 45, 291-294.	2.2	6
56	The Effect of Secondary Task on the Association Between Power and Space. Social Cognition, 2019, 37, 1-S5.	0.9	6
57	The Best-Loved Story of All Time: Overcoming All Obstacles to Be Reunited, Evoking Kama Muta. Evolutionary Studies in Imaginative Culture, 2017, 1, 67.	0.2	6
58	Grounding of rank: embodiment, space, and magnitude. Current Opinion in Psychology, 2020, 33, 222-226.	4.9	5
59	Being moved is a positive emotion, and emotions should not be equated with their vernacular labels. Behavioral and Brain Sciences, 2017, 40, e374.	0.7	4
60	Investigating Reflexive Responses to Explicit and Implicit Forms of Social Exclusion Using Immersive Virtual Environment Technology. Frontiers in Psychology, 2020, 11, 575783.	2.1	4
61	More than a metaphor: How the understanding of power is grounded in experience. , 2011, , 153-186.		4
62	Social Antecedents and Consequences of Behavioral Synchrony., 0,, 254-279.		3
63	Does distance from the equator predict self-control? Lessons from the Human Penguin Project. Behavioral and Brain Sciences, 2017, 40, e86.	0.7	3
64	Behavioral and neural evidence for an evaluative bias against other people's mundane interracial encounters. Social Cognitive and Affective Neuroscience, 2019, 14, 1329-1339.	3.0	2
65	Power and Vertical Positions in an Organization Chart: A Pre-Registered Replication Report of Study 3a and a Modification of Study 1a, Giessner & Schubert (2007). Collabra: Psychology, 2019, 5, .	1.8	2
66	Valence, sensations and appraisals co-occurring with feeling moved: evidence on kama muta theory from intra-individually cross-correlated time series. Cognition and Emotion, 2022, 36, 1149-1165.	2.0	2
67	Conservatism is not the missing viewpoint for true diversity. Behavioral and Brain Sciences, 2015, 38, e157.	0.7	1
68	Evidence for magnitude representations of social hierarchies: Size and distance effects. PLoS ONE, 2018, 13, e0203263.	2.5	1
69	Proper understanding of grounded procedures of separation needs a dual inheritance approach. Behavioral and Brain Sciences, 2021, 44, e23.	0.7	1
70	Introduction: The interrelation of spatial and social cognition. , 2011, , 1-14.		0
71	A short history of the weight-importance effect and a recommendation for pre-testing: Commentary on Ebersole et al. (2016). Journal of Experimental Social Psychology, 2016, 67, 93-94.	2.2	0