

Geoffrey D Dunn

List of Publications by Year in descending order

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Version: 2024-02-01

49
papers

580
citations

687363

13
h-index

794594

19
g-index

54
all docs

54
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54
times ranked

14
citing authors

#	ARTICLE	IF	CITATIONS
1	Tertullian., 0, , .		151
2	THE CLERICAL CURSUS HONORUM IN THE LATE ANTIQUE ROMAN CHURCH. <i>Scrinium</i> , 2013, 9, 120-133.	0.0	43
3	Collectio Corbeiensis, Collectio Pithouensis and the earliest collections of papal letters., 0, , 175-205.		41
4	The ecclesiastical reorganisation of space and authority in late antique gaul: Zosimus' letter <i>Multa contra</i> (JK 334 = J3 740). <i>Journal of the Australian Early Medieval Association</i> , 2016, 12, 1-33.	0.2	37
5	The Validity of Marriage in Cases of Captivity. <i>Ephemerides Theologicae Lovanienses</i> , 2007, 83, 107-121.	0.0	33
6	The Church of Rome as a Court of Appeal in the Early Fifth Century: The Evidence of Innocent I and the Illyrian Churches. <i>Journal of Ecclesiastical History</i> , 2013, 64, 679-699.	0.0	22
7	The Development of Rome as Metropolitan of Suburbicarian Italy. Innocent I's Letter to the Bruttians. <i>Augustinianum</i> , 2011, 51, 161-190.	0.0	22
8	Epistolary Sleight of Hand: Diplomatic Manipulation in Zosimus's Letter to Patroclus of Arles (Quid de) <i>Tj ETQq0,0,0 rgBT /Overlock 1</i>	0.1	20
9	Innocent I's Letter to Lawrence: Photinians, Bonosians, and the <i>Defensores Ecclesiae</i> . <i>Journal of Theological Studies</i> , 2012, 63, 136-155.	0.1	19
10	Innocent I's Letter to the Bishops of Apulia. <i>Journal of Early Christian Studies</i> , 2013, 21, 27-41.	0.0	18
11	Placuit apostolicae (Ep. 1) of Zosimus of Rome and the Ecclesiastical Reorganization of Gaul. <i>Journal of Early Christian Studies</i> , 2015, 23, 559-581.	0.0	18
12	Quid habuerit antiqua consuetudo: Zosimus of Rome and Hilary of Narbonne. <i>Revue D'Histoire Ecclesiastique</i> , 2015, 110, 31-55.	0.1	17
13	Divine Impassibility and Christology in the Christmas Homilies of Leo the Great. <i>Theological Studies</i> , 2001, 62, 71-85.	0.1	14
14	Augustine's Use of the Pauline Portrayal of Peter in Galatians 2. <i>Augustinian Studies</i> , 2015, 46, 23-42.	0.0	12
15	Rhetoric and Tertullian's <i>De Virginibus Velandis</i> . <i>Vigiliae Christianae</i> , 2005, 59, 1-30.	0.1	7
16	Mary's Virginité in partu and Tertullian's anti-Docetism in <i>De Carne Christi Reconsidered</i> . <i>Journal of Theological Studies</i> , 2007, 58, 467-484.	0.1	7
17	The White Crown of Works: Cyprian's Early Pastoral Ministry of Almsgiving in Carthage. <i>Church History</i> , 2004, 73, 715-740.	0.0	6
18	Tertullian and Rebekah: a Re-Reading of an "Anti-Jewish" Argument in Early Christian Literature. <i>Vigiliae Christianae</i> , 1998, 52, 119-145.	0.1	5

#	ARTICLE	IF	CITATIONS
19	RHETORICAL STRUCTURE IN TERTULLIAN'S AD SCAPULAM. <i>Vigiliae Christianae</i> , 2002, 56, 47-55.	0.1	4
20	Cyprian and his collegae: Patronage and the episcopal synod of 252. <i>Journal of Religious History</i> , 2003, 27, 1-13.	0.1	4
21	Tertullian's Scriptural Exegesis in <i>de praescriptione haereticorum</i> . <i>Journal of Early Christian Studies</i> , 2006, 14, 141-155.	0.0	4
22	Infected Sheep and Diseased Cattle, or the Pure and Holy Flock: Cyprian's Pastoral Care of Virgins. <i>Journal of Early Christian Studies</i> , 2003, 11, 1-20.	0.0	3
23	Imperial Intervention in the Disputed Roman Episcopal Election of 418/419. <i>Journal of Religious History</i> , 2015, 39, 1-13.	0.1	3
24	Cyprian and Women in a Time of Persecution. <i>Journal of Ecclesiastical History</i> , 2006, 57, 205-225.	0.0	2
25	Tertullian and Daniel 9:24-27. A Patristic Interpretation of a Prophetic Time-Frame. <i>Zeitschrift Fur Antikes Christentum</i> , 2002, 6, 330-344.	0.0	1
26	The Diversity and Unity of God in Novatians <i>De Trinitate</i> . <i>Ephemerides Theologicae Lovanienses</i> , 2002, 78, 385-409.	0.0	1
27	Probabimus venisse eum iam. The Fulfilment of Daniels Prophetic Time-Frame in Tertullians <i>Adversus Iudaeos</i> . <i>Zeitschrift Fur Antikes Christentum</i> , 2003, 7, 140-155.	0.0	1
28	Easter and the Battle of Pollentia. <i>Journal of Religious History</i> , 2010, 34, 55-66.	0.1	1
29	Innocent I's Appointment of Boniface as Papal Legate to Constantinople?. <i>Sacris Erudiri</i> , 2012, 51, 135-149.	0.1	1
30	Boniface I and the Illyrian Churches on the Translation of Perigenes to Corinth: The Evidence and Problems of <i>Beatus apostolus</i> (JK 350). <i>Sacris Erudiri</i> , 2014, 53, 131-146.	0.1	1
31	Discipline, Coercion, and Correction. <i>Scrinium</i> , 2017, 13, 114-130.	0.0	1
32	Romani Principes Adversum Nos Provocantur: Augustine of Hippo's Epistula 87 to Emeritus of Caesarea. <i>Scrinium</i> , 2018, 14, 7-24.	0.0	1
33	Catholic Reception of the Council of Nicaea. , 2021, , 347-367.		1
34	Boniface I's Theology of Papal Authority in <i>Manet beatum</i> and a Proposed Illyrian Synod in 422. <i>Annuario Historiae Conciliorum</i> , 2015, 47, 255-270.	0.0	1
35	"...Went to Rome, and when all had assembled there...": Galla Placidia and the Theodosian retaking of the west in 425. <i>Journal of the Australian Early Medieval Association</i> , 2018, 14, 21-34.	0.2	1
36	Flavius constantius and affairs in Gaul between 411 and 417. <i>Journal of the Australian Early Medieval Association</i> , 2014, 10, 1-21.	0.2	1

#	ARTICLE	IF	CITATIONS
37	Anastasius I and Innocent I: Reconsidering the Evidence of Jerome. <i>Vigiliae Christianae</i> , 2007, 61, 30-41.	0.1	0
38	Why care for the poor? The role of almsgiving in Jerome's asceticism. <i>Zeitschrift Fur Antikes Christentum</i> , 2014, 18, .	0.0	0
39	Cassian in Syria?: The Evidence of Innocent i. <i>Vigiliae Christianae</i> , 2015, 69, 3-17.	0.1	0
40	“With Length of Days I Will Gratify Him” <i>Scrinium</i> , 2019, 15, 44-61.	0.0	0
41	Church and State in the Dispute over the Vicariate of Thessaloniki during the Pontificate of Boniface I. <i>Journal of Early Christian History</i> , 2020, 10, 37-60.	0.5	0
42	Augustine on the Rich Man and Lazarus (Lk 16:19-31). <i>Augustinianum</i> , 2021, 61, 153-180.	0.0	0
43	Augustine, Cyril of Alexandria, and the Pelagian Controversy. <i>Augustinian Studies</i> , 2006, 37, 63-88.	0.0	0
44	Roman North Africa: Environment, society and medical contribution [Book Review]. <i>Journal of the Australian Early Medieval Association</i> , 2020, 16, 210-212.	0.2	0
45	Boniface I, Augustine, and the Translation of Honorius to Caesarea Mauretaniae. <i>Augustinian Studies</i> , 2020, 51, 23-46.	0.0	0
46	After the Carolingians: Redefining manuscript illumination in the 10th and 11th centuries [Book Review]. <i>Journal of the Australian Early Medieval Association</i> , 2020, 16, 220-223.	0.2	0
47	Death and afterlife in the pages of gregory of tours: Religion and society in late Antique Gaul [Book Review]. <i>Journal of the Australian Early Medieval Association</i> , 2020, 16, 218-220.	0.2	0
48	“The toxic offspring of the viper’s seed” Augustine’s 418 Encounter with Emeritus of Caesarea Mauretaniae. <i>Zeitschrift Fur Antikes Christentum</i> , 2021, 25, 269-283.	0.0	0
49	'For it is improper to be addicted to the tedium of affliction': Christian Responses to Pandemic in Late Antiquity and the Early Middle Ages. <i>Vox Patrum</i> , 0, 78, 389-426.	0.0	0