

Johan Buitendag

List of Publications by Year in descending order

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Version: 2024-02-01

70
papers

183
citations

1478505

6
h-index

1372567

10
g-index

71
all docs

71
docs citations

71
times ranked

31
citing authors

#	ARTICLE	IF	CITATIONS
1	What is in a name? Does the difference between onto-theology and theo-ontology direct the way from eco-theology to theo-ecology? Specific Russian theological perspectives. <i>Verbum Et Ecclesia</i> , 2022, 43, .	0.5	1
2	Emerging Religious Consciousnessâ€™A Cosmotheandric Understanding of Reality in the Light of Sophiology of Some Russian Theologians towards an Eco-Theology. <i>Religions</i> , 2022, 13, 296.	0.6	0
3	Nature as God: A juxtaposition of Vito Mancuso and Alexander von Humboldt in their search for understanding reality. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.4	2
4	Human rationality in Vito Mancusoâ€™s liberal Catholic theology augmenting the notions of Van Huyssteenâ€™s â€™postfoundational transversalityâ€™ and McGrathâ€™s â€™rational consilienceâ€™. <i>Verbum Et Ecclesia</i> , 2021, 42, .	0.5	0
5	The logic of antinomy in religious discourse: Pavel Florenskyâ€™s meta-language of theology, science and art. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.4	0
6	Imago Dei: We are but dust and shadow. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.4	1
7	The search for verisimilitudinous knowledge. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.4	0
8	The indigenisation of eco-theology: The case of the Lamba people of the Copperbelt in Zambia. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	3
9	The religious vision of nature in the light of <i>Laudato Siâ€™</i> : An interreligious reading between Islam and Christianity. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	2
10	Ecodomy as education in tertiary institutions. Teaching theology and religion in a globalised world: African perspectives. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	3
11	Grandeur in this view of life. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	3
12	Jesus: Divine relationality and suffering creation. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	4
13	Life in its fullness: Ecology, eschatology and ecodomy in a time of climate change. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	6
14	Some reflections on the genealogy of the â€™Pretoria modelâ€™: Towards a definition of theological education at a public university. <i>HTS Teologiese Studies / Theological Studies</i> , 2019, 75, .	0.4	5
15	What is so theological about a faculty of theology at a public university? Athens â€™ Berlin â€™ Pretoria. <i>HTS Teologiese Studies / Theological Studies</i> , 2019, 75, .	0.4	0
16	Colloquium on Youth Day 16 June 2017: The Commission of Faith and Order of the World Council of Churches in association with the Faculty of Theology of the University of Pretoria and its centennial celebration in 2017. <i>HTS Teologiese Studies / Theological Studies</i> , 2017, 73, .	0.4	0
17	Vital force as a triangulated concept of nature and s(S)pirit. <i>HTS Teologiese Studies / Theological Studies</i> , 2017, 73, .	0.4	9
18	Tribute, hope and reconciliation. <i>HTS Teologiese Studies / Theological Studies</i> , 2017, 73, .	0.4	0

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19	Teaching theology at African public universities as decolonisation through education and contextualisation. <i>HTS Teologiese Studies / Theological Studies</i> , 2017, 73, .	0.4	6
20	Perichoresis and Ubuntu within the African Christian context. <i>HTS Teologiese Studies / Theological Studies</i> , 2017, 73, .	0.4	3
21	Finding an academic voice in postapartheid South Africa: Systematic Theology at the University of Pretoria. <i>Verbum Et Ecclesia</i> , 2017, 38, 99.	0.5	2
22	Rethinking research impact by Theology and Religious Studies with references to the Faculty of Theology at the University of Pretoria. <i>Verbum Et Ecclesia</i> , 2017, 38, 3.	0.5	3
23	Graham Duncan Dedication – A tribute. <i>HTS Teologiese Studies / Theological Studies</i> , 2016, 72, .	0.4	0
24	–The idea of the University–™ and the –Pretoria Model–™ <i>Apologia pro statu Facultatis Theologicae Universitatis Pretoriensis ad secundum saeculum</i>. <i>HTS Teologiese Studies / Theological Studies</i> , 2016, 72, .	0.4	6
25	Promoting Ancestry as Ecomomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric. <i>Expository Times</i> , 2015, 126, 475-487.	0.0	5
26	The forgotten struggle of Albert Geyser against racism and apartheid. <i>HTS Teologiese Studies / Theological Studies</i> , 2014, 70, .	0.4	11
27	Between the Scylla and the Charybdis: Theological education in the 21st century in Africa. <i>HTS Teologiese Studies / Theological Studies</i> , 2014, 70, .	0.4	10
28	<i>Panenteïsm</i> as –n funksionele, induktiewe konstruk in die gesprek tussen die teologie en die (natuur)wetenskap. <i>Verbum Et Ecclesia</i> , 2014, 35, .	0.5	2
29	Gaan na die mier, kyk na sy we– en word wys: Metafoor of paradigma?. <i>HTS Teologiese Studies / Theological Studies</i> , 2013, 69, .	0.4	3
30	A critical analysis on African Traditional Religion and the Trinity. <i>HTS Teologiese Studies / Theological Studies</i> , 2013, 69, .	0.4	16
31	Is die ortodoksie se verstaan van die sondeval belemmerend vir die gesprek tussen teologie en natuurwetenskap?. In <i>Die Skriflig</i> , 2012, 46, .	0.3	1
32	Die noodsaaklikheid van <i>habitat</i> in ons definisie van menswees: Op soek na –™n eko-teologiese verstaan van menslike lewe. <i>HTS Teologiese Studies / Theological Studies</i> , 2012, 68, .	0.4	6
33	–Epistemology models ontology–™ In gesprek met John Polkinghorne. <i>HTS Teologiese Studies / Theological Studies</i> , 2011, 67, .	0.4	5
34	Foreword to the Van Aarde Festschrift. <i>HTS Teologiese Studies / Theological Studies</i> , 2011, 67, .	0.4	0
35	Die NHKA op reis na inklusiwiteit I: Die anatomie van –™n gefragmenteerde/eskatologiese ekklesiologie. <i>HTS Teologiese Studies / Theological Studies</i> , 2011, 67, .	0.4	3
36	Die NHKA op reis na inklusiwiteit II: –™n Holistiese teo-antropologie as voorwaarde vir ekklesiologie. <i>HTS Teologiese Studies / Theological Studies</i> , 2011, 67, .	0.4	1

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37	Die eenheid van die kerk in gedrang. HTS Teologiese Studies / Theological Studies, 2010, 66, .	0.4	3
38	Ên Ekoteologiese besinning oor die Christelike-etiese implikasies van stamselnavorsing en -terapie. HTS Teologiese Studies / Theological Studies, 2010, 66, .	0.4	1
39	A scriptural, theological and historical analysis of the concept of the Zambian Christian nationhood. HTS Teologiese Studies / Theological Studies, 2010, 66, .	0.4	1
40	A critical assessment of Anton Szandor LaVeys Philosophy of Indulgence as a dogma based assault on Scripture. Verbum Et Ecclesia, 2010, 31, .	0.5	0
41	<i>Descendit ad [in] inferna</i>; â€”A matter of no small moment in bringing about redemptionâ€™. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	1
42	The journey of <i>HTS Theological Studies</i>. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	0
43	Nature as creation from an eco-hermeneutical perspective: From a â€”natural theologyâ€™ to a â€”theology of natureâ€™. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	5
44	Farewell to a colleague and friend of <i>HTS</i>. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	0
45	Die dimensies â€œeenheidâ€•en â€œkatolesiteitâ€•in die ekklesiologie van die Nederduitsch Hervormde Kerk sedert Ottawa 1982. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	3
46	"God met ons": Gelowig nagedink oor die Skrif. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	4
47	Preface to the jubilee number dedicated to Prof Dr C R de Beer, Vice-Rector, University of Pretoria, on the occasion of University of Pretoriaâ€™s centenary. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	1
48	Ecclesia reformata semper reformanda â€” die ongemaklike eis. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	8
49	Binne of buite die blokkie? â€”n Poging om iets oor tyd en ewigheid te sÃ³. Verbum Et Ecclesia, 2008, 29, 320-344.	0.5	1
50	The temptation of Realpolitik and vox populi in the ecclesiology of the Emerging Apostolic Churches with special reference to the fivefold ministry. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	4
51	Rethinking Christ and Culture. A Post-Christendom Perspective. Journal of Reformed Theology, 2007, 1, 362-363.	0.1	0
52	Marriage in the theology of Martin Luther â€” worldly yet sacred: An option between secularism and clericalism. HTS Teologiese Studies / Theological Studies, 2007, 63, .	0.4	8
53	'Nuwe wyn in nuwe sakke en die behoud van altwee': â€™n Herbedinking van die Hervormde Kerk se identiteit aan die begin van die 21e eeu in Suid-Afrika. HTS Teologiese Studies / Theological Studies, 2006, 62, 343.	0.4	2
54	Is strukturele eenheid tussen die Maranatha Reformed Church of Christ en die Nederduitsch Hervormde Kerk van Afrika moontlik?. HTS Teologiese Studies / Theological Studies, 2006, 62, 1395.	0.4	1

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55	Coming in from outside: A crucial event in the history of ecumenism of the Nederduitsch Hervormde Church. HTS Teologiese Studies / Theological Studies, 2006, 62, 787.	0.4	3
56	The <i>Human Genome Project</i> as a case study in the debate about the relationship between theology and natural science. HTS Teologiese Studies / Theological Studies, 2005, 61, 753.	0.4	1
57	Who is the "God" Nietzsche denied?. HTS Teologiese Studies / Theological Studies, 2005, 61, 143.	0.4	1
58	Liturgie as fontein van die lewe: "n Oorsigartikel oor die kosmiese kartering van Gordon W Lathrop se boek, Holy ground: A liturgical cosmology. HTS Teologiese Studies / Theological Studies, 2005, 61, 65.	0.4	2
59	Anders dink anders doen. Op soek na "n eko-teologiese perspektief op kloning. Verbum Et Ecclesia, 2004, 25, 402-422.	0.5	3
60	Die wêreld as gelykenis: "n Trajek om die middelterm van die "eoteologie" te vind. HTS Teologiese Studies / Theological Studies, 2003, 59, 1063.	0.4	0
61	Die kerk se korporatiewe identiteit. HTS Teologiese Studies / Theological Studies, 2003, 59, 353.	0.4	1
62	Karl Heim se verstaan van tyd in die debat tussen teologie en natuurwetenskap. Verbum Et Ecclesia, 2003, 24, 15-28.	0.5	2
63	Postliberale teologie as teologiese raamwerk vir die kerk se korporatiewe identiteit. HTS Teologiese Studies / Theological Studies, 2002, 58, 1.	0.4	1
64	Karl Heim se verstaan van "ruimte" in die debat tussen die teologie en natuurwetenskap. Verbum Et Ecclesia, 2002, 23, 291-304.	0.5	1
65	"Saam een liggaam" (1 Kor 10:17)-Deelname van kinders aan die nagmaal. HTS Teologiese Studies / Theological Studies, 2001, 57, 531.	0.4	0
66	Root, M and Saarinen, R (cd) 1998 - Baptism and the unity of the church. HTS Teologiese Studies / Theological Studies, 2000, 56, 328.	0.4	0
67	Rootmensen, Bernard 1998 - Waar het op aankomt. eeuw en een nieuwe millenium Een werkboek bij het begin van een nieuwe. HTS Teologiese Studies / Theological Studies, 2000, 56, .	0.4	0
68	Nagmaal aan gelowiges - Ouderdom maak nie saak nie. "En alkohol?". Verbum Et Ecclesia, 2000, 21, 19-32.	0.5	1
69	König, Adrio - (Oor-) Doop. Waarom? En daarna?. HTS Teologiese Studies / Theological Studies, 1999, 55, 1156.	0.4	0
70	God's Spirit: Transforming a World in Crisis. HTS Teologiese Studies / Theological Studies, 1997, 53, 881.	0.4	2