

Johan Buitendag

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/4163977/publications.pdf>

Version: 2024-02-01

70

papers

183

citations

1478505

6

h-index

1372567

10

g-index

71

all docs

71

docs citations

71

times ranked

31

citing authors

#	ARTICLE	IF	CITATIONS
1	A critical analysis on African Traditional Religion and the Trinity. HTS Teologiese Studies / Theological Studies, 2013, 69, .	0.4	16
2	The forgotten struggle of Albert Geyser against racism and apartheid. HTS Teologiese Studies / Theological Studies, 2014, 70, .	0.4	11
3	Between the Scylla and the Charybdis: Theological education in the 21st century in Africa. HTS Teologiese Studies / Theological Studies, 2014, 70, .	0.4	10
4	Vital force as a triangulated concept of nature and s(S)pirit. HTS Teologiese Studies / Theological Studies, 2017, 73, .	0.4	9
5	Marriage in the theology of Martin Luther â€“ worldly yet sacred: An option between secularism and clericalism. HTS Teologiese Studies / Theological Studies, 2007, 63, .	0.4	8
6	Ecclesia reformata semper reformanda â€“ die ongemaklike eis. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	8
7	Die noodsaaklikheid van <i>habitat</i> in ons definisie van menswees: Op soek na â€™n eko-teologiese verstaan van menslike lewe. HTS Teologiese Studies / Theological Studies, 2012, 68, .	0.4	6
8	â€˜The idea of the Universityâ€™ and the â€˜Pretoria Modelâ€™ <i>Apologia pro statu Facultatis Theologicae Universitatis Pretoriensis ad secundum saeculum</i>. HTS Teologiese Studies / Theological Studies, 2016, 72, .	0.4	6
9	Teaching theology at African public universities as decolonisation through education and contextualisation. HTS Teologiese Studies / Theological Studies, 2017, 73, .	0.4	6
10	Life in its fullness: Ecology, eschatology and ecodomy in a time of climate change. HTS Teologiese Studies / Theological Studies, 2020, 76, .	0.4	6
11	Nature as creation from an eco-hermeneutical perspective: From a â€˜natural theologyâ€™ to a â€˜theology of natureâ€™. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	5
12	â€˜Epistemology models ontologyâ€™â€™ In gesprek met John Polkinghorne. HTS Teologiese Studies / Theological Studies, 2011, 67, .	0.4	5
13	Promoting Ancestry as Ecodomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric. Expository Times, 2015, 126, 475-487.	0.0	5
14	Some reflections on the genealogy of the â€˜Pretoria modelâ€™: Towards a definition of theological education at a public university. HTS Teologiese Studies / Theological Studies, 2019, 75, .	0.4	5
15	"God met ons": Gelowig nagedink oor die Skrif. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	4
16	The temptation of Realpolitik and vox populi in the ecclesiology of the Emerging Apostolic Churches with special reference to the fivefold ministry. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	4
17	Jesus: Divine relationality and suffering creation. HTS Teologiese Studies / Theological Studies, 2020, 76, .	0.4	4
18	Coming in from outside: A crucial event in the history of ecumenism of the Nederduitsch Hervormde Church. HTS Teologiese Studies / Theological Studies, 2006, 62, 787.	0.4	3

#	ARTICLE	IF	CITATIONS
19	Die dimensies van eenheid en katalisiteit in die ekklesiologie van die Nederduitsch Hervormde Kerk sedert Ottawa 1982. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	3
20	Die eenheid van die kerk in gedrang. HTS Teologiese Studies / Theological Studies, 2010, 66, .	0.4	3
21	Die NHKA op reis na inklusiwiteit I: Die anatomie van 'n gefragmenteerde/eskatologiese ekklesiologie. HTS Teologiese Studies / Theological Studies, 2011, 67, .	0.4	3
22	Gaan na die mier, kyk na sy weg en word wys: Metafoor of paradigma?. HTS Teologiese Studies / Theological Studies, 2013, 69, .	0.4	3
23	The indigenisation of eco-theology: The case of the Lamba people of the Copperbelt in Zambia. HTS Teologiese Studies / Theological Studies, 2020, 76, .	0.4	3
24	Economy as education in tertiary institutions. Teaching theology and religion in a globalised world: African perspectives. HTS Teologiese Studies / Theological Studies, 2020, 76, .	0.4	3
25	Perichoresis and Ubuntu within the African Christian context. HTS Teologiese Studies / Theological Studies, 2017, 73, .	0.4	3
26	Grandeur in this view of life. HTS Teologiese Studies / Theological Studies, 2020, 76, .	0.4	3
27	Rethinking research impact by Theology and Religious Studies with references to the Faculty of Theology at the University of Pretoria. Verbum Et Ecclesia, 2017, 38, 3.	0.5	3
28	Anders dink anders doen. Op soek na 'n eko-teologiese perspektief op kloning. Verbum Et Ecclesia, 2004, 25, 402-422.	0.5	3
29	God's Spirit: Transforming a World in Crisis. HTS Teologiese Studies / Theological Studies, 1997, 53, 881.	0.4	2
30	Liturgie as fontein van die lewe: 'n Oorsigartikel oor die kosmiese kartering van Gordon W Lathrop se boek, Holy ground: A liturgical cosmology. HTS Teologiese Studies / Theological Studies, 2005, 61, 65.	0.4	2
31	'Nuwe wyn in nuwe sakke en die behoud van altwee': 'n Herbedinking van die Hervormde Kerk se identiteit aan die begin van die 21e eeu in Suid-Afrika. HTS Teologiese Studies / Theological Studies, 2006, 62, 343.	0.4	2
32	The religious vision of nature in the light of Laudato Si: An interreligious reading between Islam and Christianity. HTS Teologiese Studies / Theological Studies, 2020, 76, .	0.4	2
33	Nature as God: A juxtaposition of Vito Mancuso and Alexander von Humboldt in their search for understanding reality. HTS Teologiese Studies / Theological Studies, 2021, 77, .	0.4	2
34	Karl Heim se verstaan van tyd in die debat tussen teologie en natuurwetenskap. Verbum Et Ecclesia, 2003, 24, 15-28.	0.5	2
35	Finding an academic voice in postapartheid South Africa: Systematic Theology at the University of Pretoria. Verbum Et Ecclesia, 2017, 38, 99.	0.5	2
36	<i>Panenteïsme</i> as 'n funksionele, induktiewe konstrukt in die gesprek tussen die teologie en die (natuur)wetenskap. Verbum Et Ecclesia, 2014, 35, .	0.5	2

#	ARTICLE	IF	CITATIONS
37	Postliberale teologie as teologiese raamwerk vir die kerk se korporatiewe identiteit. HTS Teologiese Studies / Theological Studies, 2002, 58, 1.	0.4	1
38	Die kerk se korporatiewe identiteit. HTS Teologiese Studies / Theological Studies, 2003, 59, 353.	0.4	1
39	The <i>Human Genome Project</i> as a case study in the debate about the relationship between theology and natural science. HTS Teologiese Studies / Theological Studies, 2005, 61, 753.	0.4	1
40	Who is the â€œGodâ€•Nietzsche denied?. HTS Teologiese Studies / Theological Studies, 2005, 61, 143.	0.4	1
41	Is strukturele eenheid tussen die Maranatha Reformed Church of Christ en die Nederduitsch Hervormde Kerk van Afrika moontlik?. HTS Teologiese Studies / Theological Studies, 2006, 62, 1395.	0.4	1
42	Preface to the jubilee number dedicated to Prof Dr C R de Beer, Vice-Rector, University of Pretoria, on the occasion of University of Pretoriaâ€™s centenary. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.4	1
43	<i>Descendit ad [in] inferna</i>; â€˜A matter of no small moment in bringing about redemptionâ€™. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	1
44	â€˜n Ekoteologiese besinning oor die Christelik-etiese implikasies van stamselnavoring en -terapie. HTS Teologiese Studies / Theological Studies, 2010, 66, .	0.4	1
45	A scriptural, theological and historical analysis of the concept of the Zambian Christian nationhood. HTS Teologiese Studies / Theological Studies, 2010, 66, .	0.4	1
46	Die NHKA op reis na inklusiwiteit II: â€˜n Holistiese teo-antropologie as voorwaarde vir ekklesiologie. HTS Teologiese Studies / Theological Studies, 2011, 67, .	0.4	1
47	Is die ortodoksie se verstaan van die sondeval belemmerend vir die gesprek tussen teologie en natuurwetenskap?. In Die Skriflig, 2012, 46, .	0.3	1
48	Imago Dei: We are but dust and shadow. HTS Teologiese Studies / Theological Studies, 2021, 77, .	0.4	1
49	Binne of buite die blokkie? â€˜n Poging om iets oor tyd en ewigheid te sÃ¤. Verbum Et Ecclesia, 2008, 29, 320-344.	0.5	1
50	Nagmaal aan gelowiges - Ouderdom maak nie saak nie. <i>En alkohol?</i>. Verbum Et Ecclesia, 2000, 21, 19-32.	0.5	1
51	Karl Heim se verstaan van <i>ruimte</i> in die debat tussen die teologie en natuurwetenskap. Verbum Et Ecclesia, 2002, 23, 291-304.	0.5	1
52	What is in a name? Does the difference between onto-theology and theo-ontology direct the way from eco-theology to theo-ecology? Specific Russian theological perspectives. Verbum Et Ecclesia, 2022, 43, .	0.5	1
53	KÃ¶nig, Adrio - (Oor-) Doop. Waarom? En daarna?. HTS Teologiese Studies / Theological Studies, 1999, 55, 1156.	0.4	0
54	Root, M and Saarinen, R (cd) 1998 - Baptism and the unity of the church. HTS Teologiese Studies / Theological Studies, 2000, 56, 328.	0.4	0

#	ARTICLE	IF	CITATIONS
55	"Saam een liggaam" (1 Kor 10:17)-Deelname van kinders aan die nagmaal. HTS Teologiese Studies / Theological Studies, 2001, 57, 531.	0.4	0
56	Die wêreld as gelykenis: â€™n Trajek om die middelterm van die â€œteologieâ€•te vind. HTS Teologiese Studies / Theological Studies, 2003, 59, 1063.	0.4	0
57	Rethinking Christ and Culture. A Post-Christendom Perspective. Journal of Reformed Theology, 2007, 1, 362-363.	0.1	0
58	The journey of <i>HTS Theological Studies</i>. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	0
59	Farewell to a colleague and friend of <i>HTS</i>. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	0
60	Foreword to the Van Aarde Festschrift. HTS Teologiese Studies / Theological Studies, 2011, 67, .	0.4	0
61	Graham Duncan Dedication â€“ A tribute. HTS Teologiese Studies / Theological Studies, 2016, 72, .	0.4	0
62	Colloquium on Youth Day 16 June 2017: The Commission of Faith and Order of the World Council of Churches in association with the Faculty of Theology of the University of Pretoria and its centennial celebration in 2017. HTS Teologiese Studies / Theological Studies, 2017, 73, .	0.4	0
63	Tribute, hope and reconciliation. HTS Teologiese Studies / Theological Studies, 2017, 73, .	0.4	0
64	What is so theological about a faculty of theology at a public university? Athens â€“ Berlin â€“ Pretoria. HTS Teologiese Studies / Theological Studies, 2019, 75, .	0.4	0
65	Human rationality in Vito Mancusoâ€™s liberal Catholic theology augmenting the notions of Van Huyssteenâ€™s â€˜postfoundational transversalityâ€™ and McGrathâ€™s â€˜rational consilienceâ€™. Verbum Et Ecclesia, 2021, 42, .	0.5	0
66	The logic of antinomy in religious discourse: Pavel Florenskyâ€™s meta-language of theology, science and art. HTS Teologiese Studies / Theological Studies, 2021, 77, .	0.4	0
67	Rootmensen, Bernard 1998 - Waar het op aankomt. eeuw en een nieuwe millenium Een werkboek bij het begin van een nieuwe. HTS Teologiese Studies / Theological Studies, 2000, 56, .	0.4	0
68	A critical assessment of Anton Szandor LaVey's Philosophy of Indulgence as a dogma based assault on Scripture. Verbum Et Ecclesia, 2010, 31, .	0.5	0
69	The search for verisimilitudinous knowledge. HTS Teologiese Studies / Theological Studies, 2021, 77, .	0.4	0
70	Emerging Religious Consciousnessâ€”A Cosmotheandric Understanding of Reality in the Light of Sophiology of Some Russian Theologians towards an Eco-Theology. Religions, 2022, 13, 296.	0.6	0