

Daniel D Hutto

List of Publications by Year in descending order

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Version: 2024-02-01

84
papers

2,632
citations

331670

21
h-index

302126

39
g-index

97
all docs

97
docs citations

97
times ranked

917
citing authors

#	ARTICLE	IF	CITATIONS
1	Predictive Processing and Some Disillusions about Illusions. <i>Review of Philosophy and Psychology</i> , 2022, 13, 999-1017.	1.8	3
2	Similarity-based cognition: radical enactivism meets cognitive neuroscience. <i>Synthese</i> , 2021, 198, 5-23.	1.1	8
3	Re-affirming experience, presence, and the world: setting the RECORD straight in reply to Noë. <i>Phenomenology and the Cognitive Sciences</i> , 2021, 20, 971-989.	1.8	2
4	What are we doing when we perceive numbers?. <i>Behavioral and Brain Sciences</i> , 2021, 44, e193.	0.7	0
5	Selfless Activity and Experience: Radicalizing Minimal Self-Awareness. <i>Topoi</i> , 2020, 39, 509-520.	1.3	10
6	Culture in Mind – An Enactivist Account. , 2020, , 163-187.		10
7	Clarifying the Character of Habits. , 2020, , 204-222.		9
8	The cost of over-intellectualizing the free-energy principle. <i>Behavioral and Brain Sciences</i> , 2020, 43, e105.	0.7	1
9	Re-doing the math: making enactivism add up. <i>Philosophical Studies</i> , 2019, 176, 827-837.	0.8	7
10	Wittgenstein's Inspiring View of Nature: On Connecting Philosophy and Science Aright. <i>Philosophical Investigations</i> , 2018, 41, 141-160.	0.2	8
11	Getting into predictive processing's great guessing game: Bootstrap heaven or hell?. <i>Synthese</i> , 2018, 195, 2445-2458.	1.1	20
12	A New, Better BET: Rescuing and Revising Basic Emotion Theory. <i>Frontiers in Psychology</i> , 2018, 9, 1217.	2.1	25
13	Much ado about nothing? Why going non-semantic is not merely semantics. <i>Philosophical Explorations</i> , 2018, 21, 187-203.	0.6	6
14	Naturalism in the Goldilocks Zone. , 2018, , 56-76.		8
15	Basic social cognition without mindreading: minding minds without attributing contents. <i>Synthese</i> , 2017, 194, 827-846.	1.1	23
16	REC: Revolution Effected by Clarification. <i>Topoi</i> , 2017, 36, 377-391.	1.3	10
17	Cognitive ontology in flux: the possibility of protean brains. <i>Philosophical Explorations</i> , 2017, 20, 209-223.	0.6	8
18	Enactive emotions and imaginative association: a multi-layered account. <i>Metascience</i> , 2017, 26, 393-400.	0.3	2

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19	Narrative Practices in Medicine and Therapy: Philosophical Reflections. <i>Style</i> , 2017, 51, 300-317.	0.3	1
20	Re-Authoring narrative therapy: Improving our selfmanagement tools. <i>Philosophy, Psychiatry and Psychology</i> , 2017, 24, 157-167.	0.4	19
21	Two Wittgensteins Too Many: Wittgenstein's Foundationalism. , 2017, , 25-42.		2
22	Narrative self-shaping: a modest proposal. <i>Phenomenology and the Cognitive Sciences</i> , 2016, 15, 21-41.	1.8	22
23	A Reconciliation for the Future of Psychiatry: Both Folk Psychology and Cognitive Science. <i>Frontiers in Psychiatry</i> , 2016, 7, 12.	2.6	2
24	Remembering without Stored Contents: A Philosophical Reflection on Memory. , 2016, , 229-236.		1
25	Ludwig Wittgenstein's Tractatus Logico-Philosophicus. <i>Topoi</i> , 2016, 35, 617-626.	1.3	1
26	Introduction: Searching for the Natural Origins of Content. <i>Philosophia (United States)</i> , 2015, 43, 505-519.	0.4	3
27	The Natural Origins of Content. <i>Philosophia (United States)</i> , 2015, 43, 521-536.	0.4	120
28	Overly Enactive Imagination? Radically Reimagining Imagining. <i>Southern Journal of Philosophy</i> , 2015, 53, 68-89.	0.6	37
29	Looking beyond the brain: Social neuroscience meets narrative practice. <i>Cognitive Systems Research</i> , 2015, 34-35, 5-17.	2.7	39
30	The Enactive Roots of STEM: Rethinking Educational Design in Mathematics. <i>Educational Psychology Review</i> , 2015, 27, 371-389.	8.4	57
31	Choking RECTified: embodied expertise beyond Dreyfus. <i>Phenomenology and the Cognitive Sciences</i> , 2015, 14, 309-331.	1.8	35
32	REC: Just Radical Enough. <i>Studies in Logic, Grammar and Rhetoric</i> , 2015, 41, 61-71.	0.1	18
33	Enactive Aesthetics: Philosophical Reflections on Artful Minds. <i>Contributions To Phenomenology</i> , 2015, , 211-227.	0.5	1
34	Extensive enactivism: why keep it all in?. <i>Frontiers in Human Neuroscience</i> , 2014, 8, 706.	2.0	67
35	Neural representations not needed - no more pleas, please. <i>Phenomenology and the Cognitive Sciences</i> , 2014, 13, 241-256.	1.8	20
36	Embodied cognition and body psychotherapy: The construction of new therapeutic environments. <i>Sensoria A Journal of Mind Brain and Culture</i> , 2014, 10, 11.	0.6	59

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37	Action understanding: How low can you go?. <i>Consciousness and Cognition</i> , 2013, 22, 1142-1151.	1.5	11
38	Exorcising action oriented representations: ridding cognitive science of its NazgÅ»l. <i>Adaptive Behavior</i> , 2013, 21, 142-150.	1.9	15
39	The brain as part of an enactive system. <i>Behavioral and Brain Sciences</i> , 2013, 36, 421-422.	0.7	98
40	Psychology Unified: From Folk Psychology to Radical Enactivism. <i>Review of General Psychology</i> , 2013, 17, 174-178.	3.2	13
41	Psychology's Inescapable Need for Conceptual Clarification. , 2013, , 28-50.		5
42	Interpersonal Relating. , 2013, , .		0
43	Comment: Understanding Reasons Without Reenactment: Comment on Stueber. <i>Emotion Review</i> , 2012, 4, 66-67.	3.4	2
44	Truly Enactive Emotion. <i>Emotion Review</i> , 2012, 4, 176-181.	3.4	26
45	Exposing the Background: Deep and Local. , 2012, , 37-56.		11
46	Editorial: Social Cognition: Mindreading and Alternatives. <i>Review of Philosophy and Psychology</i> , 2011, 2, 375-395.	1.8	47
47	Enactivism: Why be Radical?. , 2011, , 21-44.		13
48	Lessons from Wittgenstein: Elucidating folk psychology. <i>New Ideas in Psychology</i> , 2009, 27, 197-212.	1.9	19
49	Philosophical Clarification, Its Possibility and Point. <i>Philosophia (United States)</i> , 2009, 37, 629-652.	0.4	27
50	Interacting? Yes. But, of what kind and on what basis?. <i>Consciousness and Cognition</i> , 2009, 18, 543-546.	1.5	9
51	ToM Rules, but It Is Not OK. , 2009, , 221-238.		8
52	The Narrative Practice Hypothesis: clarifications and implications. <i>Philosophical Explorations</i> , 2008, 11, 175-192.	0.6	36
53	Limited Engagements and Narrative Extensions. <i>International Journal of Philosophical Studies</i> , 2008, 16, 419-444.	0.4	11
54	2. Understanding others through primary interaction and narrative practice. <i>Converging Evidence in Language and Communication Research</i> , 2008, , 17-38.	0.1	276

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55	11. First communions: Mimetic sharing without theory of mind. <i>Converging Evidence in Language and Communication Research</i> , 2008, , 245-276.	0.1	16
56	Folk Psychology Without Theory or Simulation. , 2007, , 115-135.		14
57	The Narrative Practice Hypothesis: Origins and Applications of Folk Psychology. <i>Royal Institute of Philosophy Supplement</i> , 2007, 60, 43-68.	0.4	37
58	The Narrative Practice Hypothesis: Origins and Applications of Folk Psychology. <i>Royal Institute of Philosophy Supplement</i> , 2007, 60, 43-68.	0.4	27
59	Narrative and Understanding Persons. <i>Royal Institute of Philosophy Supplement</i> , 2007, 60, 1-15.	0.4	9
60	Stories, Lives, and Basic Survival: A Refinement and Defense of the Narrative View. , 2007, , 155-178.		46
61	The Narrative Practice Hypothesis: Origins and Applications of Folk Psychology. , 2007, , 43-68.		30
62	Episodic Ethics. , 2007, , 85-116.		10
63	Folk Psychological Narratives. , 2007, , .		78
64	Misreadings, Clarifications and Reminders: A Reply to Hutchinson and Read. <i>International Journal of Philosophical Studies</i> , 2006, 14, 561-567.	0.4	3
65	Turning Hard Problems on Their Heads. <i>Phenomenology and the Cognitive Sciences</i> , 2006, 5, 75-88.	1.8	3
66	Unprincipled engagements. <i>Consciousness & Emotion Book Series</i> , 2006, , 13-38.	0.2	12
67	Impossible problems and careful expositions. <i>Consciousness & Emotion Book Series</i> , 2006, , 45-64.	0.2	4
68	Embodied expectations and extended possibilities. <i>Consciousness & Emotion Book Series</i> , 2006, , 157-177.	0.2	1
69	Four Herculean labours. <i>Consciousness & Emotion Book Series</i> , 2006, , 185-221.	0.2	1
70	Narrative practice and understanding reasons. <i>Consciousness & Emotion Book Series</i> , 2006, , 231-247.	0.2	28
71	Against passive intellectualism. <i>Consciousness & Emotion Book Series</i> , 2006, , 121-149.	0.2	0
72	Both Bradley and Biology. <i>Consciousness & Emotion Book Series</i> , 2006, , 81-105.	0.2	0

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73	Knowing What? Radical Versus Conservative Enactivism. Phenomenology and the Cognitive Sciences, 2005, 4, 389-405.	1.8	102
74	Voices to be Heard. British Journal for the History of Philosophy, 2005, 13, 149-161.	0.5	2
75	Questing for Happiness: Augmenting Aristotle with Davidson?. South African Journal of Philosophy, 2004, 23, 383-393.	0.4	0
76	The Limits of Spectatorial Folk Psychology. Mind and Language, 2004, 19, 548-573.	2.3	122
77	Folk Psychological Narratives and the Case of Autism. Philosophical Papers, 2003, 32, 345-361.	0.3	12
78	A Cause for Concern: Reasons, Causes and Explanations. Philosophy and Phenomenological Research, 1999, 59, 381.	0.8	15
79	Cognition without Representation?. , 1999, , 57-74.		3
80	Making Sense of Nonsense: Kierkegaard and Wittgenstein. Proceedings of the Aristotelean Society, 1998, 98, 263-286.	0.5	29
81	Bradleyian Metaphysics. Collingwood and British Idealism Studies: Incorporating Bradley Studies, 1998, 4, 82-96.	0.0	2
82	Intersubjective engagements without theory of mind. , 0, , 126-140.		1
83	Narrative and Understanding Persons. , 0, , 1-16.		4
84	Framing Narratives. , 0, , 17-42.		10