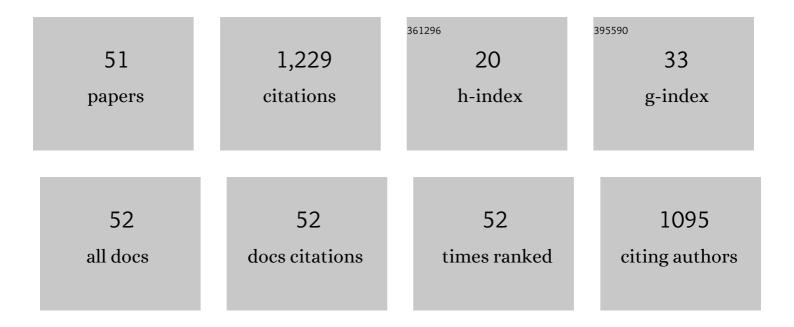
## Sheryl Reimer-Kirkham

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/4071430/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	Mothering, Albinism and Human Rights: The Disproportionate Impact of Health-Related Stigma in Tanzania. Foundations of Science, 2022, 27, 719-740.	0.4	8
2	Shifting Wrongs to Rights: Lessons in Human Rights from the Situation of Mothers Impacted by Albinism in Africa. Journal of Human Rights Practice, 2022, 14, 838-858.	0.2	1
3	Healthcare provider characteristics that influence the implementation of individual-level patient-centered outcome measure (PROM) and patient-reported experience measure (PREM) data across practice settings: a protocol for a mixed methods systematic review with a narrative synthesis. Systematic Reviews, 2021, 10, 169.	2.5	21
4	Global Case Study in Spirituality: Stories of Hope from Canada. Advanced Practice in Nursing, 2021, , 153-165.	0.1	1
5	Inclusion and Quality of Life for Older Adults. Home Healthcare Now, 2020, 38, 154-162.	0.1	2
6	An Innovative Online Knowledge Translation Curriculum in Graduate Education. Worldviews on Evidence-Based Nursing, 2020, 17, 229-238.	1.2	5
7	Diverse perspectives on interdisciplinarity from Members of the College of the Royal Society of Canada. Facets, 2020, 5, 138-165.	1.1	19
8	Nursing Leadership Implications for Clinical Placements in Corrections. Canadian Journal of Nursing Leadership, 2020, 33, 35-51.	0.6	3
9	Complicating nursing's views on religion and politics in healthcare. Nursing Philosophy, 2019, 20, e12282.	0.9	8
10	Albinism, spiritual and cultural practices, and implications for health, healthcare, and human rights: a scoping review. Disability and Society, 2019, 34, 747-774.	1.4	17
11	Nurses' Perspectives on Spiritual Caregiving. Journal of Christian Nursing: A Quarterly Publication of Nurses Christian Fellowship, 2019, 36, 251-257.	0.1	4
12	Nursing perspectives on Integral Theory in nursing practice and education: An interpretive descriptive study. Nursing Inquiry, 2019, 26, e12276.	1.1	5
13	†The Elephant on the Table': Religious and Ethnic Diversity in Home Health Services. Journal of Religion and Health, 2019, 58, 908-925.	0.8	3
14	Micro-Meso-Macro Practice Tensions in Using Patient-Reported Outcome and Experience Measures in Hospital Palliative Care. Qualitative Health Research, 2019, 29, 510-521.	1.0	38
15	Understanding the factors which promote registered nurses' intent to stay in emergency and critical care areas. Journal of Clinical Nursing, 2018, 27, 1209-1215.	1.4	23
16	Expressions of Prayer in Residential Care Homes. Journal of Health Care Chaplaincy, 2018, 24, 67-85.	0.7	3
17	Design and introduction of a quality of life assessment and practice support system: perspectives from palliative care settings. Journal of Patient-Reported Outcomes, 2018, 2, 36.	0.9	20
18	Hospitals, clinics, and palliative care units: Place-based experiences of formal healthcare settings by people experiencing structural vulnerability at the end-of-life. Health and Place, 2018, 53, 43-51.	1.5	35

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19	Personâ€centred care dialectics—Inquired in the context of palliative care. Nursing Philosophy, 2017, 18, e12177.	0.9	36
20	â€~Close to' a palliative approach: nurses' and care aides' descriptions of caring for people with advancing chronic lifeâ€limiting conditions. Journal of Clinical Nursing, 2016, 25, 2189-2199.	1.4	20
21	A Decolonizing Methodology for Health Research on Female Genital Cutting. Advances in Nursing Science, 2016, 39, 150-164.	0.6	5
22	Death Is a Social Justice Issue. Advances in Nursing Science, 2016, 39, 293-307.	0.6	59
23	Wound Dressings During Radiotherapy for Cancer: A Survey of Practice. Clinical Journal of Oncology Nursing, 2015, 19, E87-E91.	0.3	1
24	Translational Scholarship and a Palliative Approach. Advances in Nursing Science, 2015, 38, 187-202.	0.6	6
25	(Re)theorizing Integrated Knowledge Translation. Advances in Nursing Science, 2015, 38, 175-186.	0.6	11
26	Faith as social capital: Diasporic women negotiating religion in secularized healthcare services. Women's Studies International Forum, 2015, 49, 34-42.	0.6	11
27	Crosstalk: Public Cafés as Places for Knowledge Translation Concerning Health Care Research. Health Communication, 2015, 30, 496-503.	1.8	6
28	Educating registered nursing and healthcare assistant students in community-based supportive care of older adults: A mixed methods study. Nurse Education Today, 2015, 35, e90-e96.	1.4	12
29	Nursing Research on Religion and Spirituality Through a Social Justice Lens. Advances in Nursing Science, 2014, 37, 249-257.	0.6	13
30	Problematizing Social Justice Discourses in Nursing. , 2014, , 21-38.		26
31	Returning Home. Home Healthcare Nurse, 2012, 30, 453-460.	0.4	2
32	Discourses of spirituality and leadership in nursing: a mixed methods analysis. Journal of Nursing Management, 2012, 20, n/a-n/a.	1.4	23
33	Hospitable Hospitals in a Diverse Society: From Chaplains to Spiritual Care Providers. Journal of Religion and Health, 2012, 51, 825-836.	0.8	43
34	Sacred spaces in public places: religious and spiritual plurality in health care. Nursing Inquiry, 2012, 19, 202-212.	1,1	24
35	Situated clinical encounters in the negotiation of religious and spiritual plurality: A critical ethnography. International Journal of Nursing Studies, 2010, 47, 815-825.	2.5	27
36	The Advocate-Analyst Dialectic in Critical and Postcolonial Feminist Research. Advances in Nursing Science, 2010, 33, 196-205.	0.6	21

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37	Uptake of critical knowledge in nursing practice: lessons learned from a knowledge translation study. Canadian Journal of Nursing Research, 2010, 42, 106-22.	0.6	3
38	Practicing the Awareness of Embodiment in Qualitative Health Research: Methodological Reflections. Qualitative Health Research, 2009, 19, 1642-1650.	1.0	49
39	Keeping the Vision: Sustaining Social Consciousness with Nursing Students following International Learning Experiences. International Journal of Nursing Education Scholarship, 2009, 6, Article3.	0.4	21
40	Struggling to Survive: The Difficult Reality of Aboriginal Women Living With HIV/AIDS. Qualitative Health Research, 2009, 19, 1769-1782.	1.0	26
41	Lived Religion: Implications for Nursing Ethics. Nursing Ethics, 2009, 16, 406-417.	1.8	38
42	Commentary on Paley J (2009) Religion and the secularisation of health care. <i>Journal of Clinical Nursing</i> 18, 1963–1974. Journal of Clinical Nursing, 2009, 18, 2245-2246.	1.4	4
43	Particularizing spirituality in points of tension: enriching the discourse. Nursing Inquiry, 2009, 16, 337-346.	1.1	27
44	Critical inquiry and knowledge translation: exploring compatibilities and tensions. Nursing Philosophy, 2009, 10, 152-166.	0.9	32
45	Cultural safety and the challenges of translating critically oriented knowledge in practice. Nursing Philosophy, 2009, 10, 167-179.	0.9	137
46	Inequities in Health and Healthcare Viewed Through the Ethical Lens of Critical Social Justice. Advances in Nursing Science, 2009, 32, 282-294.	0.6	82
47	Conceptualising spirituality and religion for healthcare. Journal of Clinical Nursing, 2008, 17, 2803-2810.	1.4	93
48	Knowledge Development and Evidence-based Practice. Advances in Nursing Science, 2007, 30, 26-40.	0.6	55
49	Toward a Critical Theoretical Interpretation of Social Justice Discourses in Nursing. Advances in Nursing Science, 2006, 29, 324-339.	0.6	90
50	Capturing a Vision for Nursing. Nurse Educator, 2005, 30, 263-270.	0.6	10
51	UN resolution on the elimination of harmful practices and the protection of human rights of mothers impacted by albinism. Journal of Global Health, 0, 12, .	1.2	0