Daniel Statman

List of Publications by Year in descending order

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933447 839539 31 374 10 18 citations h-index g-index papers 33 33 33 109 citing authors docs citations times ranked all docs

#	Article	IF	CITATIONS
1	Humiliation, dignity and self-respect. Philosophical Psychology, 2000, 13, 523-540.	0.9	76
2	MORAL AND EPISTEMIC LUCK. Ratio, 1991, 4, 146-156.	0.5	42
3	On the Success Condition for Legitimate Selfâ€Defense. Ethics, 2008, 118, 659-686.	0.5	40
4	Supreme Emergencies Revisited. Ethics, 2006, 117, 58-79.	0.5	29
5	The Right to Parenthood. Ethical Perspectives, 2003, 10, 224-235.	0.1	27
6	Hypocrisy and selfâ€deception. Philosophical Psychology, 1997, 10, 57-75.	0.9	20
7	Why Freedom Of Religion Does Not Include Freedom From Religion. Law and Philosophy, 2005, 24, 467-508.	0.5	16
8	Selfâ€Assessment, Selfâ€Esteem and Selfâ€Acceptance. Journal of Moral Education, 1993, 22, 55-62.	1.5	15
9	The Time to Punish and the Problem of Moral Luck. Journal of Applied Philosophy, 1997, 14, 129-136.	1.0	14
10	Moral Tragedies, Supreme Emergencies and National-Defence. Journal of Applied Philosophy, 2006, 23, 311-322.	1.0	11
11	Can Wars Be Fought Justly? The Necessity Condition Put to the Test. Journal of Moral Philosophy, 2011, 8, 435-451.	0.4	11
12	Doors, Keys, and Moral Luck: A Reply to Domsky. The Journal of Philosophy, 2005, 102, 422-436.	0.5	9
13	Doing Without Mercy. Southern Journal of Philosophy, 1994, 32, 331-354.	0.6	8
14	Unreliable Protection: An Experimental Study of Experts' <i>In Bello</i> Proportionality Decisions. European Journal of International Law, 2020, 31, 429-453.	0.5	7
15	THE DEBATE OVER THE SO-CALLED REALITY OF MORAL DILEMMAS. Philosophical Papers, 1990, 19, 191-211.	0.3	5
16	Fabre's Crusade for Justice: Why We Should Not Join. Law and Philosophy, 2014, 33, 337-360.	0.5	5
17	Gardner on the Wrongness of Rape. Jerusalem Review of Legal Studies, 2012, 4, 105-109.	0.1	4
18	SUPREME EMERGENCIES AND THE CONTINUUM PROBLEM. Journal of Military Ethics, 2012, 11, 287-298.	0.4	4

#	Article	IF	CITATIONS
19	The Protection of Holy Places. Law and Ethics of Human Rights, 2016, 10, 135-155.	0.4	4
20	Why disregarding hypocritical blame is appropriate. Ratio, 2023, 36, 32-40.	0.5	4
21	More on the Comparative Nature of Desert: Can a Deserved Punishment Be Unjust?. Utilitas, 2013, 25, 316-333.	0.5	3
22	Ending War Short of Victory? A Contractarian View of Jus Ex Bello. Ethics, 2015, 125, 720-750.	0.5	3
23	MINORITY RELIGIONS IN ISRAEL. Journal of Law and Religion, 2015, 30, 65-79.	0.1	3
24	Moral Luck and the Problem of the Innocent Attacker. Ratio, 2015, 28, 97-111.	0.5	3
25	â€~From the wells': teaching openness in Judaism and Islam towards a shared society in Israel?. British Journal of Religious Education, 2022, 44, 87-97.	0.8	3
26	Against Moral Taint. Ethical Theory and Moral Practice, 2021, 24, 5-18.	0.6	2
27	The Unlikely Comeback of Pascal's Wager: on the Instability of Secular Post-Modernism. Philosophia (United States), 0, , 1.	0.4	1
28	Depth, truth and morality. Sophia, 1997, 36, 124-139.	0.2	0
29	Debunking, Vindication, and Moral Luck. Midwest Studies in Philosophy, 2019, 43, 203-223.	0.2	O
30	Modern orthodoxy and morality: an uneasy partnership. International Journal for Philosophy of Religion, 2020, 88, 167-180.	0.5	0
31	Why Benefitting a Person Cannot Constitute a Form of Discrimination. Ratio Juris, 2021, 34, 315-330.	0.2	O