Jonathan Benthall

List of Publications by Year in descending order

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#	Article	IF	CITATIONS
1	The critique of ethnocentrism in retrospect. Anthropology Today, 2021, 37, 20-22.	0.5	0
2	Technological art andStudio International's eclectic vanguardism. Interdisciplinary Science Reviews, 2017, 42, 79-92.	1.4	0
3	<i>>William Fagg the seer</i> (Respond to this article at) Tj ETQq1 1 0.784314 rgBT /Overlock 10 Tf 50 662 Td (ł	ittps://ww 0.5	w.therai.org.
4	Scientology's winning streak(Respond to this article at http://www.therai.org.uk/at/debate). Anthropology Today, 2014, 30, 3-4.	0.5	1
5	Fail better? Reflections onFace valuesandMillennium(Respond to this article at) Tj ETQq1 1 0.784314 rgBT /Ove	rlock 10 T	f 50 ₁ 582 Td (
6	Foregrounding the Muslim periphery(Respond to this article at http://www.therai.org.uk/at/debate). Anthropology Today, 2013, 29, 1-2.	0.5	0
7	Charity plus (Respond to this article at http://www.therai.org.uk/at/debate). Anthropology Today, 2012, 28, 1-2.	0.5	12
8	Fassin, Didier. Humanitarian reason: a moral history of the present (trans. Rachel Gomme). xvi, 336 pp., tables, bibliogr. London, Berkeley: Univ. California Press, 2011. £44.95 (cloth), £18.95 (paper). Journal of the Royal Anthropological Institute, 2012, 18, 907-908.	0.4	0
9	Spiritual economies: Islam, globalization, and the afterlife of development - By Daromir Rudnyckyj. Journal of the Royal Anthropological Institute, 2012, 18, 203-204.	0.4	0
10	Diapraxis rules OK. Anthropology Today, 2012, 28, 1-2.	0.5	1
11	Diapraxis: Response to Jonathan Benthall, AT 28(1) (Respond to this article at) Tj ETQq1 1 0.784314 rgBT /Over	lock 10 Tf	50 342 Td (h
12	Believing in belonging: belief and social identity in the modern world - By Abby Day. Journal of the Royal Anthropological Institute, 2012, 18, 495-496.	0.4	1
13	"Cultural Proximity―and the Conjuncture of Islam with Modern Humanitarianism. , 2012, , 65-89.		11
14	Contemporary religiosities: emergent socialities and the post-nation-state - Edited by Bruce Kapferer, Kari Telle & Annelin Eriksen. Journal of the Royal Anthropological Institute, 2011, 17, 664-665.	0.4	4
15	Social security in religious networks: anthropological perspectives on new risks and ambivalences - By Carolin Leutloff-Grandits, Anja Peleikis & Tatjana Thelen. Journal of the Royal Anthropological Institute, 2011, 17, 911-912.	0.4	0
16	Muslim-Christian encounters in Africa - Edited by Benjamin F. Soares. Journal of the Royal Anthropological Institute, 2010, 16, 688-689.	0.4	0
17	â€~You'll see how big we are':Journey into America. Anthropology Today, 2009, 25, 23-24.	0.5	30
18	Discourse on civility and barbarity: a critical history of religion and related categories. Journal of the Royal Anthropological Institute, 2009, 15, 666-667.	0.4	1

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19	The disaster-media-relief nexus. Anthropology Today, 2008, 24, 4-5.	0.5	8
20	The historical Muhammad – By Irving M. Zeitlin. Journal of the Royal Anthropological Institute, 2008, 14, 446-447.	0.4	0
21	Humanitarian aid in post-Soviet countries: an anthropological perspective - By Laëtitia Atlani-Duault. Journal of the Royal Anthropological Institute, 2008, 14, 666-667.	0.4	0
22	Animal liberation and rights. Anthropology Today, 2007, 23, 1-3.	0.5	12
23	BROWNLEE J. KIRKPATRICK, 1919?2007. Anthropology Today, 2007, 23, 22-22.	0.5	Ο
24	River of love in an age of pollution: the Yamuna River of northern India ? By David L. Haberman. Journal of the Royal Anthropological Institute, 2007, 13, 491-492.	0.4	0
25	Abrasion and Ecstasy. Anthropology and Humanism Quarterly, 2007, 32, 91-92.	0.2	Ο
26	ISLAMIC AID IN A NORTH MALIAN ENCLAVE. Anthropology Today, 2006, 22, 19-21.	0.5	18
27	Arch. and anth. as religioid movements. Anthropology Today, 2006, 22, 1-2.	0.5	3
28	Confessional cousins and the rest: The structure of Islamic toleration. Anthropology Today, 2005, 21, 16-20.	0.5	12
29	ISLAMOPHOBIA a response to Werbner AT 21[1]. Anthropology Today, 2005, 21, 21-22.	0.5	Ο
30	L'humanitarisme islamique. Cultures Et Conflits, 2005, , 103-122.	0.1	10
31	Commentary on " 'Good Muslim, Bad Muslim': A Political Perspective on Culture and Terrorism". American Anthropologist, 2003, 105, 475-475.	1.4	Ο
32	The greening of Islam?. Anthropology Today, 2003, 19, 10-12.	0.5	12
33	Imagined civilizations?. Anthropology Today, 2002, 18, 1-2.	0.5	26
34	Indigenism and Intellectual Property Rights. Anthropology News, 2001, 42, 5-5.	0.1	2
35	Speculations on Islamic Financial Alternatives. Anthropology Today, 2001, 17, 28-29.	0.5	4
36	Time to look â€~The Gift' in the mouth. Anthropology Today, 2001, 17, 1-2.	0.5	5

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37	A COMMENT ON RICHARD T. ANTOUN, "CIVIL SOCIETY, TRIBAL PROCESS, AND CHANGE IN JORDAN: AN ANTHROPOLOGICAL VIEW― International Journal of Middle East Studies, 2001, 33, 668-670.	0.1	Ο
38	Middle East Scanarios. Anthropology Today, 2000, 16, 1-3.	0.5	1
39	Civil Society's Need for De-deconstruction. Anthropology Today, 2000, 16, 1-3.	0.5	3
40	Narrative: Malinowski's tent. Anthropology Today, 2000, 16, 18-19.	0.5	0
41	Loei 1993-Karnataka 1998. Anthropology and Humanism Quarterly, 2000, 25, 75-76.	0.2	Ο
42	Our Genius for the Equivocal. Diogenes, 1999, 47, 22-30.	0.1	0
43	Alternatives to Sacrifice. Anthropology Today, 1999, 15, 19.	0.5	Ο
44	Financial Worship: The Quranic Injunction to Almsgiving. Journal of the Royal Anthropological Institute, 1999, 5, 27.	0.4	71
45	Women and Islamization: Contemporary Dimensions of Discourse on Gender Relations. Journal of the Royal Anthropological Institute, 1999, 5, 641.	0.4	10
46	Two Takes on the Abraham Story. Anthropology Today, 1999, 15, 1.	0.5	0
47	AAA Annual Meeting, 1998: Two Points of View. Anthropology Today, 1999, 15, 20.	0.5	Ο
48	The Critique of Intellectual Property. Anthropology Today, 1999, 15, 1.	0.5	8
49	Cruelty and Innocence in Leiden. Anthropology Today, 1999, 15, 22.	0.5	Ο
50	Brave New Human Nature?. Anthropology Today, 1999, 15, 19.	0.5	0
51	Hard-Wired Human Science, or Cognitive Fluidity?. Anthropology Today, 1998, 14, 1.	0.5	Ο
52	The Small Habitation. Anthropology Today, 1998, 14, 1.	0.5	0
53	AAA Annual Meeting, Washington, DC, November 1997. Anthropology Today, 1998, 14, 18.	0.5	2
54	Cambridge Saints' Days. Anthropology Today, 1998, 14, 18.	0.5	1

4

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55	Repercussions from the Eglise Saint-Bernard. Anthropology Today, 1997, 13, 1.	0.5	1
56	National Character: A Psycho-Social Perspective Journal of the Royal Anthropological Institute, 1997, 3, 612.	0.4	0
57	Speaking of Suffering. Anthropology Today, 1997, 13, 1.	0.5	18
58	AAA Annual Meeting - II. Anthropology Today, 1997, 13, 17.	0.5	1
59	The red cross and red crescent movement and Islamic societies, with special reference to Jordan. British Journal of Middle Eastern Studies, 1997, 24, 157-177.	0.8	12
60	Gerunding Out. Anthropology Today, 1996, 12, 2.	0.5	0
61	The Question of Nature. Anthropology Today, 1996, 12, 23.	0.5	0
62	The Religious Provenances of Anthropologists. Anthropology Today, 1996, 12, 1.	0.5	0
63	Views of the 1995 Annual AAA Meetings. Anthropology Today, 1996, 12, 21.	0.5	1
64	International NGOs and Complex Political Emergencies. Anthropology Today, 1995, 11, 18.	0.5	1
65	Missionaries and Human Rights. Anthropology Today, 1995, 11, 1.	0.5	2
66	Commentary: Engaging with the Media in Great Britain. Practicing Anthropology, 1994, 16, 31-32.	0.1	1
67	Squeezing Ethnicity. Anthropology Today, 1994, 10, 22.	0.5	1
68	Marx in 3-D. Anthropology Today, 1994, 10, 1.	0.5	0
69	Hoard Wars. Anthropology Today, 1994, 10, 1.	0.5	0
70	Yellow Border. Anthropology Today, 1994, 10, 2.	0.5	7
71	Rights to Ethnobiology. Anthropology Today, 1993, 9, 1.	0.5	2
72	Arms Against a Sea of Troubles. Anthropology Today, 1993, 9, 1.	0.5	2

5

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73	Foreign Bodies: Performance, Art, and Symbolic Anthropology Man; A Monthly Record of Anthropological Science, 1993, 28, 613.	0.3	Ο
74	Ethnic Alleys and Avenues. Anthropology Today, 1993, 9, 1.	0.5	9
75	AAA Anual Meeting 1991, Chicago. Anthropology Today, 1992, 8, 27.	0.5	Ο
76	A Late Developer? The Ethnography of Children. Anthropology Today, 1992, 8, 1.	0.5	6
77	The Great Anteater's Attractions. Anthropology Today, 1992, 8, 1.	0.5	Ο
78	A Study in Survivalry. Anthropology Today, 1992, 8, 1.	0.5	26
79	Child-Focused Research. Anthropology Today, 1992, 8, 23.	0.5	4
80	Getting Wise. Anthropology Today, 1992, 8, 1.	0.5	6
81	Invisible wounds: Corporal punishment in British schools as a form of ritual. Child Abuse and Neglect, 1991, 15, 377-388.	2.6	14
82	Inside Information on 'The Market'. Anthropology Today, 1991, 7, 1.	0.5	0
83	Have a Flutter on Pseudo-Procreation: The AAA Annual Meeting 1990. Anthropology Today, 1991, 7, 16.	0.5	Ο
84	Le sans-frontierisme. Anthropology Today, 1991, 7, 1.	0.5	1
85	Disasters, Donors, Magical Agencies. Anthropology Today, 1991, 7, 3.	0.5	4
86	The Middle East: Fantasies and Realities. Anthropology Today, 1991, 7, 16.	0.5	1
87	The Tasaday Debate as Docu-Drama. Anthropology Today, 1990, 6, 16.	0.5	1
88	The Debt to 'Other' Musics. Anthropology Today, 1990, 6, 1.	0.5	0
89	The Debt to `Other' Musics. Anthropology Today, 1990, 6, 19.	0.5	0
90	Artic Film and the Drums of Winter. Anthropology Today, 1989, 5, 19.	0.5	0

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91	The 'Annual Review' 1988 Reviewed: He but There-to Come(s) No(t) / Which-Who Fear(s) Deep Water. Anthropology Today, 1989, 5, 15.	0.5	0
92	Fox Among the Lambs. Anthropology Today, 1989, 5, 1.	0.5	0
93	AAA Annual Meeting, Phoenix, 1988. Anthropology Today, 1989, 5, 22.	0.5	1
94	An Interview with Sir Robert and Lady Sainsbury. Anthropology Today, 1989, 5, 2.	0.5	1
95	The Anthropology of Tourism. Anthropology Today, 1988, 4, 20.	0.5	3
96	The Bonham's Head Affair. Anthropology Today, 1988, 4, 1.	0.5	0
97	Human and Animal Rights. Anthropology Today, 1988, 4, 1.	0.5	1
98	Ethnographic Museums and the Art Trade. Anthropology Today, 1987, 3, 9.	0.5	2
99	A New Cohabitation. Anthropology Today, 1987, 3, 1.	0.5	0
100	Small Mercies from ESRC. Anthropology Today, 1987, 3, 1.	0.5	0
101	Views of Dumezil. Anthropology Today, 1986, 2, 3.	0.5	Ο
102	Two American Snapshots. Anthropology Today, 1986, 2, 1.	0.5	1
103	Rene Dumont Accuses on Behalf of Africa. Anthropology Today, 1986, 2, 2.	0.5	Ο
104	3,166 - (19 - 8). Anthropology Today, 1986, 2, 1.	0.5	2
105	The Pale of Anthropology. Anthropology Today, 1986, 2, 1.	0.5	2
106	Digitized Lore: UNU Archive of Traditional Knowledge. Anthropology Today, 1985, 1, 4.	0.5	0
107	The Utility of Anthropology: An Exchange with Norman Tebbit. Anthropology Today, 1985, 1, 18.	0.5	0
108	The Luchon Festival 1983. Royal Anthropological Institute News: RAIN, 1983, , 8.	0.2	0

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109	The Refugee Experience. Royal Anthropological Institute News: RAIN, 1980, , 1.	0.2	2
110	Rubbish Theory: The Creation and Destruction of Value. Royal Anthropological Institute News: RAIN, 1979, , 7.	0.2	5
111	Murder in Space City: A Cultural Analysis of Houston Homicide Patterns Royal Anthropological Institute News: RAIN, 1978, , 12.	0.2	1
112	The Savage in Literature: Representations of 'Primitive' Society in English Fiction 1858-1920. Royal Anthropological Institute News: RAIN, 1977, , 12.	0.2	0
113	The Cavemen of the Blitz. Royal Anthropological Institute News: RAIN, 1976, , 1.	0.2	0
114	The Body as a Medium of Expression Man; A Monthly Record of Anthropological Science, 1976, 11, 299.	0.3	16
115	The Limits of Human Nature Man; A Monthly Record of Anthropological Science, 1975, 10, 655.	0.3	0
116	A Report on the Art and Technology Program of the Los Angeles County Museum of Art, 1967-71. Leonardo, 1975, 8, 80.	0.3	0
117	Principles of Egyptian Art. Royal Anthropological Institute News: RAIN, 1975, , 13.	0.2	0
118	Penda's Fen. Royal Anthropological Institute News: RAIN, 1975, , 10.	0.2	1
119	The Valley Obscured by Clouds. Royal Anthropological Institute News: RAIN, 1975, , 9.	0.2	0
120	Man's Responsibility for Nature. Royal Anthropological Institute News: RAIN, 1974, , 11.	0.2	1
121	Science and Technology in Art Today. Technology and Culture, 1973, 14, 667.	0.1	15
122	Art as Programming: Reflexions on Roy Lichtenstein. Cambridge Quarterly, 1968, III, 107-114.	0.1	1
123	Organized Charity in the Arab—Islamic World: A View from the NGOs. , 0, , 150-166.		4