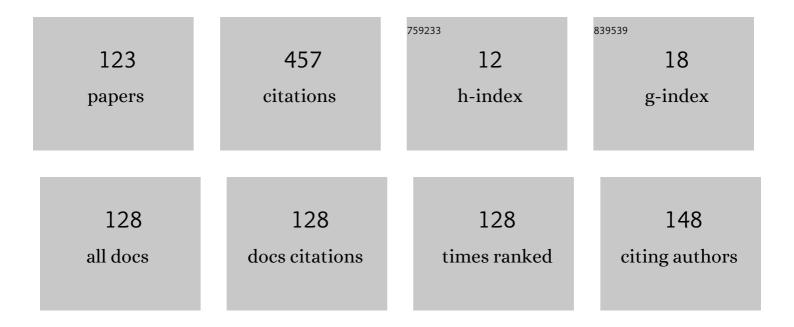
## Jonathan Benthall

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/394874/publications.pdf Version: 2024-02-01



| #  | Article   | IF                | CITATIONS                  |
|----|---|-------------------|----------------------------|
| 1  | The critique of ethnocentrism in retrospect. Anthropology Today, 2021, 37, 20-22.   | 0.5               | 0                          |
| 2  | Technological art andStudio International's eclectic vanguardism. Interdisciplinary Science Reviews,<br>2017, 42, 79-92.  | 1.4               | 0                          |
| 3  | <i>&gt;William Fagg the seer</i> (Respond to this article at) Tj ETQq1 1 0.784314 rgBT /Overlock 10 Tf 50 662 Td (ł   | ittps://ww<br>0.5 | w.therai.org.              |
| 4  | Scientology's winning streak(Respond to this article at http://www.therai.org.uk/at/debate).<br>Anthropology Today, 2014, 30, 3-4.  | 0.5               | 1                          |
| 5  | Fail better? Reflections onFace valuesandMillennium(Respond to this article at) Tj ETQq1 1 0.784314 rgBT /Ove   | rlock 10 T        | f 50 <sub>1</sub> 582 Td ( |
| 6  | Foregrounding the Muslim periphery(Respond to this article at http://www.therai.org.uk/at/debate).<br>Anthropology Today, 2013, 29, 1-2.  | 0.5               | 0                          |
| 7  | Charity plus (Respond to this article at http://www.therai.org.uk/at/debate). Anthropology Today, 2012, 28, 1-2.  | 0.5               | 12                         |
| 8  | Fassin, Didier. Humanitarian reason: a moral history of the present (trans. Rachel Gomme). xvi, 336 pp.,<br>tables, bibliogr. London, Berkeley: Univ. California Press, 2011. £44.95 (cloth), £18.95 (paper). Journal of<br>the Royal Anthropological Institute, 2012, 18, 907-908. | 0.4               | 0                          |
| 9  | Spiritual economies: Islam, globalization, and the afterlife of development - By Daromir Rudnyckyj.<br>Journal of the Royal Anthropological Institute, 2012, 18, 203-204.   | 0.4               | 0                          |
| 10 | Diapraxis rules OK. Anthropology Today, 2012, 28, 1-2.  | 0.5               | 1                          |
| 11 | Diapraxis: Response to Jonathan Benthall, AT 28(1) (Respond to this article at) Tj ETQq1 1 0.784314 rgBT /Over  | lock 10 Tf        | 50 342 Td (h               |
| 12 | Believing in belonging: belief and social identity in the modern world - By Abby Day. Journal of the<br>Royal Anthropological Institute, 2012, 18, 495-496.   | 0.4               | 1                          |
| 13 | "Cultural Proximity―and the Conjuncture of Islam with Modern Humanitarianism. , 2012, , 65-89.  |                   | 11                         |
| 14 | Contemporary religiosities: emergent socialities and the post-nation-state - Edited by Bruce Kapferer,<br>Kari Telle & Annelin Eriksen. Journal of the Royal Anthropological Institute, 2011, 17, 664-665.  | 0.4               | 4                          |
| 15 | Social security in religious networks: anthropological perspectives on new risks and ambivalences -<br>By Carolin Leutloff-Grandits, Anja Peleikis & Tatjana Thelen. Journal of the Royal Anthropological<br>Institute, 2011, 17, 911-912.  | 0.4               | 0                          |
| 16 | Muslim-Christian encounters in Africa - Edited by Benjamin F. Soares. Journal of the Royal<br>Anthropological Institute, 2010, 16, 688-689.   | 0.4               | 0                          |
| 17 | â€~You'll see how big we are':Journey into America. Anthropology Today, 2009, 25, 23-24.  | 0.5               | 30                         |
| 18 | Discourse on civility and barbarity: a critical history of religion and related categories. Journal of the Royal Anthropological Institute, 2009, 15, 666-667.  | 0.4               | 1                          |

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|----|--|-----|-----------|
| 19 | The disaster-media-relief nexus. Anthropology Today, 2008, 24, 4-5.  | 0.5 | 8         |
| 20 | The historical Muhammad – By Irving M. Zeitlin. Journal of the Royal Anthropological Institute, 2008, 14, 446-447.   | 0.4 | 0         |
| 21 | Humanitarian aid in post-Soviet countries: an anthropological perspective - By Laëtitia Atlani-Duault.<br>Journal of the Royal Anthropological Institute, 2008, 14, 666-667. | 0.4 | 0         |
| 22 | Animal liberation and rights. Anthropology Today, 2007, 23, 1-3.   | 0.5 | 12        |
| 23 | BROWNLEE J. KIRKPATRICK, 1919?2007. Anthropology Today, 2007, 23, 22-22.   | 0.5 | Ο         |
| 24 | River of love in an age of pollution: the Yamuna River of northern India ? By David L. Haberman. Journal of the Royal Anthropological Institute, 2007, 13, 491-492.          | 0.4 | 0         |
| 25 | Abrasion and Ecstasy. Anthropology and Humanism Quarterly, 2007, 32, 91-92.  | 0.2 | Ο         |
| 26 | ISLAMIC AID IN A NORTH MALIAN ENCLAVE. Anthropology Today, 2006, 22, 19-21.  | 0.5 | 18        |
| 27 | Arch. and anth. as religioid movements. Anthropology Today, 2006, 22, 1-2.   | 0.5 | 3         |
| 28 | Confessional cousins and the rest: The structure of Islamic toleration. Anthropology Today, 2005, 21, 16-20.   | 0.5 | 12        |
| 29 | ISLAMOPHOBIA a response to Werbner AT 21[1]. Anthropology Today, 2005, 21, 21-22.  | 0.5 | Ο         |
| 30 | L'humanitarisme islamique. Cultures Et Conflits, 2005, , 103-122.  | 0.1 | 10        |
| 31 | Commentary on " 'Good Muslim, Bad Muslim': A Political Perspective on Culture and Terrorism".<br>American Anthropologist, 2003, 105, 475-475.                                | 1.4 | Ο         |
| 32 | The greening of Islam?. Anthropology Today, 2003, 19, 10-12.   | 0.5 | 12        |
| 33 | Imagined civilizations?. Anthropology Today, 2002, 18, 1-2.  | 0.5 | 26        |
| 34 | Indigenism and Intellectual Property Rights. Anthropology News, 2001, 42, 5-5.   | 0.1 | 2         |
| 35 | Speculations on Islamic Financial Alternatives. Anthropology Today, 2001, 17, 28-29.   | 0.5 | 4         |
| 36 | Time to look â€~The Gift' in the mouth. Anthropology Today, 2001, 17, 1-2.   | 0.5 | 5         |

| #  | Article   | IF  | CITATIONS |
|----|---|-----|-----------|
| 37 | A COMMENT ON RICHARD T. ANTOUN, "CIVIL SOCIETY, TRIBAL PROCESS, AND CHANGE IN JORDAN: AN ANTHROPOLOGICAL VIEW― International Journal of Middle East Studies, 2001, 33, 668-670. | 0.1 | Ο         |
| 38 | Middle East Scanarios. Anthropology Today, 2000, 16, 1-3.   | 0.5 | 1         |
| 39 | Civil Society's Need for De-deconstruction. Anthropology Today, 2000, 16, 1-3.  | 0.5 | 3         |
| 40 | Narrative: Malinowski's tent. Anthropology Today, 2000, 16, 18-19.  | 0.5 | 0         |
| 41 | Loei 1993-Karnataka 1998. Anthropology and Humanism Quarterly, 2000, 25, 75-76.   | 0.2 | Ο         |
| 42 | Our Genius for the Equivocal. Diogenes, 1999, 47, 22-30.  | 0.1 | 0         |
| 43 | Alternatives to Sacrifice. Anthropology Today, 1999, 15, 19.  | 0.5 | Ο         |
| 44 | Financial Worship: The Quranic Injunction to Almsgiving. Journal of the Royal Anthropological<br>Institute, 1999, 5, 27.  | 0.4 | 71        |
| 45 | Women and Islamization: Contemporary Dimensions of Discourse on Gender Relations. Journal of the<br>Royal Anthropological Institute, 1999, 5, 641.                              | 0.4 | 10        |
| 46 | Two Takes on the Abraham Story. Anthropology Today, 1999, 15, 1.  | 0.5 | 0         |
| 47 | AAA Annual Meeting, 1998: Two Points of View. Anthropology Today, 1999, 15, 20.   | 0.5 | Ο         |
| 48 | The Critique of Intellectual Property. Anthropology Today, 1999, 15, 1.   | 0.5 | 8         |
| 49 | Cruelty and Innocence in Leiden. Anthropology Today, 1999, 15, 22.  | 0.5 | Ο         |
| 50 | Brave New Human Nature?. Anthropology Today, 1999, 15, 19.  | 0.5 | 0         |
| 51 | Hard-Wired Human Science, or Cognitive Fluidity?. Anthropology Today, 1998, 14, 1.  | 0.5 | Ο         |
| 52 | The Small Habitation. Anthropology Today, 1998, 14, 1.  | 0.5 | 0         |
| 53 | AAA Annual Meeting, Washington, DC, November 1997. Anthropology Today, 1998, 14, 18.  | 0.5 | 2         |
| 54 | Cambridge Saints' Days. Anthropology Today, 1998, 14, 18.   | 0.5 | 1         |

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| #  | Article   | IF  | CITATIONS |
|----|---|-----|-----------|
| 55 | Repercussions from the Eglise Saint-Bernard. Anthropology Today, 1997, 13, 1.   | 0.5 | 1         |
| 56 | National Character: A Psycho-Social Perspective Journal of the Royal Anthropological Institute, 1997,<br>3, 612.  | 0.4 | 0         |
| 57 | Speaking of Suffering. Anthropology Today, 1997, 13, 1.   | 0.5 | 18        |
| 58 | AAA Annual Meeting - II. Anthropology Today, 1997, 13, 17.  | 0.5 | 1         |
| 59 | The red cross and red crescent movement and Islamic societies, with special reference to Jordan.<br>British Journal of Middle Eastern Studies, 1997, 24, 157-177. | 0.8 | 12        |
| 60 | Gerunding Out. Anthropology Today, 1996, 12, 2.   | 0.5 | 0         |
| 61 | The Question of Nature. Anthropology Today, 1996, 12, 23.   | 0.5 | 0         |
| 62 | The Religious Provenances of Anthropologists. Anthropology Today, 1996, 12, 1.  | 0.5 | 0         |
| 63 | Views of the 1995 Annual AAA Meetings. Anthropology Today, 1996, 12, 21.  | 0.5 | 1         |
| 64 | International NGOs and Complex Political Emergencies. Anthropology Today, 1995, 11, 18.   | 0.5 | 1         |
| 65 | Missionaries and Human Rights. Anthropology Today, 1995, 11, 1.   | 0.5 | 2         |
| 66 | Commentary: Engaging with the Media in Great Britain. Practicing Anthropology, 1994, 16, 31-32.   | 0.1 | 1         |
| 67 | Squeezing Ethnicity. Anthropology Today, 1994, 10, 22.  | 0.5 | 1         |
| 68 | Marx in 3-D. Anthropology Today, 1994, 10, 1.   | 0.5 | 0         |
| 69 | Hoard Wars. Anthropology Today, 1994, 10, 1.  | 0.5 | 0         |
| 70 | Yellow Border. Anthropology Today, 1994, 10, 2.   | 0.5 | 7         |
| 71 | Rights to Ethnobiology. Anthropology Today, 1993, 9, 1.   | 0.5 | 2         |
| 72 | Arms Against a Sea of Troubles. Anthropology Today, 1993, 9, 1.   | 0.5 | 2         |

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| #  | Article   | IF  | CITATIONS |
|----|---|-----|-----------|
| 73 | Foreign Bodies: Performance, Art, and Symbolic Anthropology Man; A Monthly Record of<br>Anthropological Science, 1993, 28, 613. | 0.3 | Ο         |
| 74 | Ethnic Alleys and Avenues. Anthropology Today, 1993, 9, 1.  | 0.5 | 9         |
| 75 | AAA Anual Meeting 1991, Chicago. Anthropology Today, 1992, 8, 27.   | 0.5 | Ο         |
| 76 | A Late Developer? The Ethnography of Children. Anthropology Today, 1992, 8, 1.  | 0.5 | 6         |
| 77 | The Great Anteater's Attractions. Anthropology Today, 1992, 8, 1.   | 0.5 | Ο         |
| 78 | A Study in Survivalry. Anthropology Today, 1992, 8, 1.  | 0.5 | 26        |
| 79 | Child-Focused Research. Anthropology Today, 1992, 8, 23.  | 0.5 | 4         |
| 80 | Getting Wise. Anthropology Today, 1992, 8, 1.   | 0.5 | 6         |
| 81 | Invisible wounds: Corporal punishment in British schools as a form of ritual. Child Abuse and Neglect, 1991, 15, 377-388.       | 2.6 | 14        |
| 82 | Inside Information on 'The Market'. Anthropology Today, 1991, 7, 1.   | 0.5 | 0         |
| 83 | Have a Flutter on Pseudo-Procreation: The AAA Annual Meeting 1990. Anthropology Today, 1991, 7, 16.                             | 0.5 | Ο         |
| 84 | Le sans-frontierisme. Anthropology Today, 1991, 7, 1.   | 0.5 | 1         |
| 85 | Disasters, Donors, Magical Agencies. Anthropology Today, 1991, 7, 3.  | 0.5 | 4         |
| 86 | The Middle East: Fantasies and Realities. Anthropology Today, 1991, 7, 16.  | 0.5 | 1         |
| 87 | The Tasaday Debate as Docu-Drama. Anthropology Today, 1990, 6, 16.  | 0.5 | 1         |
| 88 | The Debt to 'Other' Musics. Anthropology Today, 1990, 6, 1.   | 0.5 | 0         |
| 89 | The Debt to `Other' Musics. Anthropology Today, 1990, 6, 19.  | 0.5 | 0         |
| 90 | Artic Film and the Drums of Winter. Anthropology Today, 1989, 5, 19.  | 0.5 | 0         |

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|-----|--|-----|-----------|
| 91  | The 'Annual Review' 1988 Reviewed: He but There-to Come(s) No(t) / Which-Who Fear(s) Deep Water.<br>Anthropology Today, 1989, 5, 15. | 0.5 | 0         |
| 92  | Fox Among the Lambs. Anthropology Today, 1989, 5, 1.   | 0.5 | 0         |
| 93  | AAA Annual Meeting, Phoenix, 1988. Anthropology Today, 1989, 5, 22.  | 0.5 | 1         |
| 94  | An Interview with Sir Robert and Lady Sainsbury. Anthropology Today, 1989, 5, 2.   | 0.5 | 1         |
| 95  | The Anthropology of Tourism. Anthropology Today, 1988, 4, 20.  | 0.5 | 3         |
| 96  | The Bonham's Head Affair. Anthropology Today, 1988, 4, 1.  | 0.5 | 0         |
| 97  | Human and Animal Rights. Anthropology Today, 1988, 4, 1.   | 0.5 | 1         |
| 98  | Ethnographic Museums and the Art Trade. Anthropology Today, 1987, 3, 9.  | 0.5 | 2         |
| 99  | A New Cohabitation. Anthropology Today, 1987, 3, 1.  | 0.5 | 0         |
| 100 | Small Mercies from ESRC. Anthropology Today, 1987, 3, 1.   | 0.5 | 0         |
| 101 | Views of Dumezil. Anthropology Today, 1986, 2, 3.  | 0.5 | Ο         |
| 102 | Two American Snapshots. Anthropology Today, 1986, 2, 1.  | 0.5 | 1         |
| 103 | Rene Dumont Accuses on Behalf of Africa. Anthropology Today, 1986, 2, 2.   | 0.5 | Ο         |
| 104 | 3,166 - (19 - 8). Anthropology Today, 1986, 2, 1.  | 0.5 | 2         |
| 105 | The Pale of Anthropology. Anthropology Today, 1986, 2, 1.  | 0.5 | 2         |
| 106 | Digitized Lore: UNU Archive of Traditional Knowledge. Anthropology Today, 1985, 1, 4.  | 0.5 | 0         |
| 107 | The Utility of Anthropology: An Exchange with Norman Tebbit. Anthropology Today, 1985, 1, 18.  | 0.5 | 0         |
| 108 | The Luchon Festival 1983. Royal Anthropological Institute News: RAIN, 1983, , 8.   | 0.2 | 0         |

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|-----|---|-----|-----------|
| 109 | The Refugee Experience. Royal Anthropological Institute News: RAIN, 1980, , 1.  | 0.2 | 2         |
| 110 | Rubbish Theory: The Creation and Destruction of Value. Royal Anthropological Institute News: RAIN, 1979, , 7.   | 0.2 | 5         |
| 111 | Murder in Space City: A Cultural Analysis of Houston Homicide Patterns Royal Anthropological<br>Institute News: RAIN, 1978, , 12.                         | 0.2 | 1         |
| 112 | The Savage in Literature: Representations of 'Primitive' Society in English Fiction 1858-1920. Royal<br>Anthropological Institute News: RAIN, 1977, , 12. | 0.2 | 0         |
| 113 | The Cavemen of the Blitz. Royal Anthropological Institute News: RAIN, 1976, , 1.  | 0.2 | 0         |
| 114 | The Body as a Medium of Expression Man; A Monthly Record of Anthropological Science, 1976, 11, 299.   | 0.3 | 16        |
| 115 | The Limits of Human Nature Man; A Monthly Record of Anthropological Science, 1975, 10, 655.   | 0.3 | 0         |
| 116 | A Report on the Art and Technology Program of the Los Angeles County Museum of Art, 1967-71.<br>Leonardo, 1975, 8, 80.                                    | 0.3 | 0         |
| 117 | Principles of Egyptian Art. Royal Anthropological Institute News: RAIN, 1975, , 13.   | 0.2 | 0         |
| 118 | Penda's Fen. Royal Anthropological Institute News: RAIN, 1975, , 10.  | 0.2 | 1         |
| 119 | The Valley Obscured by Clouds. Royal Anthropological Institute News: RAIN, 1975, , 9.   | 0.2 | 0         |
| 120 | Man's Responsibility for Nature. Royal Anthropological Institute News: RAIN, 1974, , 11.  | 0.2 | 1         |
| 121 | Science and Technology in Art Today. Technology and Culture, 1973, 14, 667.   | 0.1 | 15        |
| 122 | Art as Programming: Reflexions on Roy Lichtenstein. Cambridge Quarterly, 1968, III, 107-114.  | 0.1 | 1         |
| 123 | Organized Charity in the Arab—Islamic World: A View from the NGOs. , 0, , 150-166.  |     | 4         |