Kurt Gray

List of Publications by Year in descending order

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87888 56724 7,817 100 38 83 h-index citations g-index papers 117 117 117 4898 docs citations times ranked citing authors all docs

#	Article	IF	CITATIONS
1	Threat Rejection Fuels Political Dehumanization. Social Psychological and Personality Science, 2023, 14, 487-500.	3.9	1
2	People See Political Opponents as More Stupid Than Evil. Personality and Social Psychology Bulletin, 2023, 49, 1014-1027.	3.0	4
3	It's a Match: Task Assignment in Human–Robot Collaboration Depends on Mind Perception. International Journal of Social Robotics, 2022, 14, 141-148.	4.6	16
4	Psychological Science in the Wake of COVID-19: Social, Methodological, and Metascientific Considerations. Perspectives on Psychological Science, 2022, 17, 311-333.	9.0	36
5	Deconstructing moral character judgments. Current Opinion in Psychology, 2022, 43, 205-212.	4.9	15
6	National identity predicts public health support during a global pandemic. Nature Communications, 2022, 13, 517.	12.8	127
7	The affective harm account (AHA) of moral judgment: Reconciling cognition and affect, dyadic morality and disgust, harm and purity Journal of Personality and Social Psychology, 2022, 123, 1199-1222.	2.8	7
8	When your boss is a robot: Workers are more spiteful to robot supervisors that seem more human. Journal of Experimental Social Psychology, 2022, 102, 104360.	2,2	23
9	Equating silence with violence: When White Americans feel threatened by anti-racist messages. Journal of Experimental Social Psychology, 2022, 102, 104348.	2.2	O
10	How inferred motives shape moral judgements. , 2022, 1, 468-478.		6
10	How inferred motives shape moral judgements. , 2022, 1, 468-478. The new trinity of religious moral character: the Cooperator, the Crusader, and the Complicit. Current Opinion in Psychology, 2021, 40, 99-105.	4.9	6
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11	The new trinity of religious moral character: the Cooperator, the Crusader, and the Complicit. Current Opinion in Psychology, 2021, 40, 99-105. Personal experiences bridge moral and political divides better than facts. Proceedings of the National		0
11 12	The new trinity of religious moral character: the Cooperator, the Crusader, and the Complicit. Current Opinion in Psychology, 2021, 40, 99-105. Personal experiences bridge moral and political divides better than facts. Proceedings of the National Academy of Sciences of the United States of America, 2021, 118, .	7.1	74
11 12 13	The new trinity of religious moral character: the Cooperator, the Crusader, and the Complicit. Current Opinion in Psychology, 2021, 40, 99-105. Personal experiences bridge moral and political divides better than facts. Proceedings of the National Academy of Sciences of the United States of America, 2021, 118, . How kindness can be contagious in healthcare. Nature Medicine, 2021, 27, 1142-1144. Feeling empathy for organizations: Moral consequences, mechanisms, and the power of framing.	7.1 30.7	0 74 11
11 12 13	The new trinity of religious moral character: the Cooperator, the Crusader, and the Complicit. Current Opinion in Psychology, 2021, 40, 99-105. Personal experiences bridge moral and political divides better than facts. Proceedings of the National Academy of Sciences of the United States of America, 2021, 118, . How kindness can be contagious in healthcare. Nature Medicine, 2021, 27, 1142-1144. Feeling empathy for organizations: Moral consequences, mechanisms, and the power of framing. Journal of Experimental Social Psychology, 2021, 96, 104147. Threat of racial and economic inequality increases preference for algorithm decision-making.	7.1 30.7 2.2	0 74 11 10
11 12 13 14	The new trinity of religious moral character: the Cooperator, the Crusader, and the Complicit. Current Opinion in Psychology, 2021, 40, 99-105. Personal experiences bridge moral and political divides better than facts. Proceedings of the National Academy of Sciences of the United States of America, 2021, 118,. How kindness can be contagious in healthcare. Nature Medicine, 2021, 27, 1142-1144. Feeling empathy for organizations: Moral consequences, mechanisms, and the power of framing. Journal of Experimental Social Psychology, 2021, 96, 104147. Threat of racial and economic inequality increases preference for algorithm decision-making. Computers in Human Behavior, 2021, 122, 106859. Reducing the uncanny valley by dehumanizing humanoid robots. Computers in Human Behavior, 2021,	7.1 30.7 2.2 8.5	0 74 11 10 24

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19	Promiscuous condemnation: People assume ambiguous actions are immoral. Journal of Experimental Social Psychology, 2020, 86, 103910.	2.2	2
20	On Intersectionality: How Complex Patterns of Discrimination Can Emerge From Simple Stereotypes. Psychological Science, 2020, 31, 1013-1024.	3.3	19
21	How people perceive the minds of the dead: The importance of consciousness at the moment of death. Cognition, 2020, 202, 104308.	2.2	4
22	Doctors are seen as Godlike: Moral typecasting in medicine. Social Science and Medicine, 2020, 258, 113008.	3.8	10
23	Life and death decisions of autonomous vehicles. Nature, 2020, 579, E1-E2.	27.8	50
24	Conflict Changes How People View God. Psychological Science, 2020, 31, 280-292.	3.3	23
25	Could a rising robot workforce make humans less prejudiced?. American Psychologist, 2020, 75, 969-982.	4.2	23
26	The Moral Psychology of Raceless, Genderless Strangers. Perspectives on Psychological Science, 2020, 15, 216-230.	9.0	66
27	Clarifying what forward flow is (and isn't): Reply to Rossiter (2020) American Psychologist, 2020, 75, 727-728.	4.2	5
28	Take an Emotion Walk: Perceiving Emotions from Gaits Using Hierarchical Attention Pooling and Affective Mapping. Lecture Notes in Computer Science, 2020, , 145-163.	1.3	21
29	How are you feeling? Multimodal Emotion Learning for Socially-Assistive Robot Navigation. , 2020, , .		3
30	Would I Really Make a Difference? Moral Typecasting Theory and its Implications for Helping Ethical Leaders. Journal of Business Ethics, 2019, 160, 675-692.	6.0	15
31	Military veterans are morally typecast as agentic but unfeeling: Implications for veteran employment. Organizational Behavior and Human Decision Processes, 2019, 153, 75-88.	2.5	23
32	EVA: Generating Emotional Behavior of Virtual Agents using Expressive Features of Gait and Gaze. , 2019, , .		20
33	<i>FVA:</i> Modeling Perceived Friendliness of Virtual Agents Using Movement Characteristics. IEEE Transactions on Visualization and Computer Graphics, 2019, 25, 3135-3145.	4.4	16
34	Pedestrian Dominance Modeling for Socially-Aware Robot Navigation., 2019,,.		20
35	Holding Robots Responsible: The Elements of Machine Morality. Trends in Cognitive Sciences, 2019, 23, 365-368.	7.8	102
36	Creepiness Creeps In: Uncanny Valley Feelings Are Acquired in Childhood. Child Development, 2019, 90, 1202-1214.	3.0	52

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37	"Forward flow― A new measure to quantify free thought and predict creativity American Psychologist, 2019, 74, 539-554.	4.2	88
38	When a good god makes bad people: Testing a theory of religion and immorality Journal of Personality and Social Psychology, 2019, 117, 1203-1230.	2.8	12
39	For Black men, being tall increases threat stereotyping and police stops. Proceedings of the National Academy of Sciences of the United States of America, 2018, 115, 2711-2715.	7.1	58
40	To Be Immortal, Do Good or Evil. Personality and Social Psychology Bulletin, 2018, 44, 868-880.	3.0	8
41	The Theory of Dyadic Morality: Reinventing Moral Judgment by Redefining Harm. Personality and Social Psychology Review, 2018, 22, 32-70.	6.0	289
42	Data-driven modeling of group entitativity in virtual environments., 2018,,.		10
43	Classifying Group Emotions for Socially-Aware Autonomous Vehicle Navigation. , 2018, , .		7
44	Identifying Driver Behaviors Using Trajectory Features for Vehicle Navigation., 2018,,.		17
45	The Socially Invisible Robot Navigation in the Social World Using Robot Entitativity. , 2018, , .		10
46	Does Online Technology Make Us More or Less Sociable? A Preliminary Review and Call for Research. Perspectives on Psychological Science, 2018, 13, 473-491.	9.0	87
47	The faces of God in America: Revealing religious diversity across people and politics. PLoS ONE, 2018, 13, e0198745.	2.5	17
48	CEOs imbue organizations with feelings, increasing punishment satisfaction and apology effectiveness. Journal of Experimental Social Psychology, 2018, 79, 115-125.	2.2	27
49	People are averse to machines making moral decisions. Cognition, 2018, 181, 21-34.	2.2	237
50	Differential patterns in mind perception in subclinical paranoia: relationships to self-reported empathy. Cognitive Neuropsychiatry, 2017, 22, 137-144.	1.3	7
51	Dying Is Unexpectedly Positive. Psychological Science, 2017, 28, 988-999.	3.3	44
52	The paradox of group mind: "People in a group―have more mind than "a group of people―. Journal of Experimental Psychology: General, 2017, 146, 691-699.	2.1	25
53	Agent-Based Modeling. Social Psychological and Personality Science, 2017, 8, 387-395.	3.9	65
54	How to Map Theory: Reliable Methods Are Fruitless Without Rigorous Theory. Perspectives on Psychological Science, 2017, 12, 731-741.	9.0	64

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55	Constructing contempt. Behavioral and Brain Sciences, 2017, 40, e246.	0.7	O
56	How to think about emotion and morality: circles, not arrows. Current Opinion in Psychology, 2017, 17, 41-46.	4.9	16
57	Functional intimacy: Needing—But not wanting—The touch of a stranger Journal of Personality and Social Psychology, 2017, 113, 910-924.	2.8	10
58	Trickle-Down Preferences: Preferential Conformity to High Status Peers in Fashion Choices. PLoS ONE, 2016, 11, e0153448.	2.5	9
59	Harm mediates the disgust-immorality link Emotion, 2016, 16, 862-876.	1.8	60
60	No Absolutism Here. Perspectives on Psychological Science, 2016, 11, 325-329.	9.0	35
61	The Visual Guide to Morality: Vision as an Integrative Analogy for Moral Experience, Variability and Mechanism. Social and Personality Psychology Compass, 2016, 10, 231-251.	3.7	7
62	Moralization and Harmification: The Dyadic Loop Explains How the Innocuous Becomes Harmful and Wrong. Psychological Inquiry, 2016, 27, 62-65.	0.9	32
63	The MR2: A multi-racial, mega-resolution database of facial stimuli. Behavior Research Methods, 2016, 48, 1197-1204.	4.0	77
64	Disconfirming Moral Foundations Theory on Its Own Terms. Social Psychological and Personality Science, 2015, 6, 874-877.	3.9	35
65	The eyes are the window to the uncanny valley. Interaction Studies, 2015, 16, 173-179.	0.6	12
66	A Constructionist Review of Morality and Emotions. Personality and Social Psychology Review, 2015, 19, 371-394.	6.0	146
67	Impure or Just Weird? Scenario Sampling Bias Raises Questions About the Foundation of Morality. Social Psychological and Personality Science, 2015, 6, 859-868.	3.9	96
68	The Unifying Moral Dyad. Personality and Social Psychology Bulletin, 2015, 41, 1147-1163.	3.0	138
69	Give What You Get: Capuchin Monkeys (Cebus apella) and 4-Year-Old Children Pay Forward Positive and Negative Outcomes to Conspecifics. PLoS ONE, 2014, 9, e87035.	2.5	53
70	The Science of Style: In Fashion, Colors Should Match Only Moderately. PLoS ONE, 2014, 9, e102772.	2.5	7
71	The Prototype Model of Blame: Freeing Moral Cognition From Linearity and Little Boxes. Psychological Inquiry, 2014, 25, 236-240.	0.9	13
72	Paying it forward: Generalized reciprocity and the limits of generosity Journal of Experimental Psychology: General, 2014, 143, 247-254.	2.1	122

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73	The myth of harmless wrongs in moral cognition: Automatic dyadic completion from sin to suffering Journal of Experimental Psychology: General, 2014, 143, 1600-1615.	2.1	197
74	The Emergence of "Us and Them―in 80 Lines of Code. Psychological Science, 2014, 25, 982-990.	3.3	45
75	Harm concerns predict moral judgments of suicide: Comment on Rottman, Kelemen and Young (2014). Cognition, 2014, 133, 329-331.	2.2	14
76	Dimensions of Mind Perception. , 2014, , 77-80.		3
77	Six Guidelines for Interesting Research. Perspectives on Psychological Science, 2013, 8, 549-553.	9.0	24
78	The Moral Dyad: A Fundamental Template Unifying Moral Judgment. Psychological Inquiry, 2012, 23, 206-215.	0.9	157
79	The Power of Good Intentions. Social Psychological and Personality Science, 2012, 3, 639-645.	3.9	27
80	Simulating murder: The aversion to harmful action Emotion, 2012, 12, 2-7.	1.8	194
81	Mind Perception Is the Essence of Morality. Psychological Inquiry, 2012, 23, 101-124.	0.9	614
82	Feeling robots and human zombies: Mind perception and the uncanny valley. Cognition, 2012, 125, 125-130.	2.2	494
83	Two Minds Vs. Two Philosophies: Mind Perception Defines Morality and Dissolves the Debate Between Deontology and Utilitarianism. Review of Philosophy and Psychology, 2012, 3, 405-423.	1.8	84
84	To escape blame, don't be a heroâ€"Be a victim. Journal of Experimental Social Psychology, 2011, 47, 516-519.	2.2	64
85	More dead than dead: Perceptions of persons in the persistent vegetative state. Cognition, 2011, 121, 275-280.	2.2	74
86	Dimensions of Moral Emotions. Emotion Review, 2011, 3, 258-260.	3.4	79
87	More than a body: Mind perception and the nature of objectification Journal of Personality and Social Psychology, 2011, 101, 1207-1220.	2.8	184
88	Distortions of mind perception in psychopathology. Proceedings of the National Academy of Sciences of the United States of America, 2011, 108, 477-479.	7.1	128
89	Blaming God for Our Pain: Human Suffering and the Divine Mind. Personality and Social Psychology Review, 2010, 14, 7-16.	6.0	236
90	Moral Transformation. Social Psychological and Personality Science, 2010, 1, 253-258.	3.9	27

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91	Torture and judgments of guilt. Journal of Experimental Social Psychology, 2010, 46, 233-235.	2.2	27
92	Causes and consequences of mind perception. Trends in Cognitive Sciences, 2010, 14, 383-388.	7.8	472
93	Perish the Forethought: Premeditation Engenders Misperceptions of Personal Control. , 2010, , 260-278.		9
94	Moral typecasting: Divergent perceptions of moral agents and moral patients Journal of Personality and Social Psychology, 2009, 96, 505-520.	2.8	338
95	The Sting of Intentional Pain. Psychological Science, 2008, 19, 1260-1262.	3.3	111
96	Dimensions of Mind Perception. Science, 2007, 315, 619-619.	12.6	1,161
97	The Godfather of soul. Behavioral and Brain Sciences, 2006, 29, 482-483.	0.7	4
98	The Structure of Online Activism. Sociological Science, 0, , 1-9.	2.0	81
99	The moral identity picture scale (MIPS): Measuring the full scope of moral identity. Self and Identity, 0, , 1-35.	1.6	0
100	Predicting attitudinal and behavioral responses to COVID-19 pandemic using machine learning. , 0, , .		18