

Kurt Gray

List of Publications by Year in descending order

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Version: 2024-02-01

100
papers

7,817
citations

87888

38
h-index

56724

83
g-index

117
all docs

117
docs citations

117
times ranked

4898
citing authors

#	ARTICLE	IF	CITATIONS
1	Dimensions of Mind Perception. <i>Science</i> , 2007, 315, 619-619.	12.6	1,161
2	Mind Perception Is the Essence of Morality. <i>Psychological Inquiry</i> , 2012, 23, 101-124.	0.9	614
3	Feeling robots and human zombies: Mind perception and the uncanny valley. <i>Cognition</i> , 2012, 125, 125-130.	2.2	494
4	Causes and consequences of mind perception. <i>Trends in Cognitive Sciences</i> , 2010, 14, 383-388.	7.8	472
5	Moral typecasting: Divergent perceptions of moral agents and moral patients.. <i>Journal of Personality and Social Psychology</i> , 2009, 96, 505-520.	2.8	338
6	The Theory of Dyadic Morality: Reinventing Moral Judgment by Redefining Harm. <i>Personality and Social Psychology Review</i> , 2018, 22, 32-70.	6.0	289
7	People are averse to machines making moral decisions. <i>Cognition</i> , 2018, 181, 21-34.	2.2	237
8	Blaming God for Our Pain: Human Suffering and the Divine Mind. <i>Personality and Social Psychology Review</i> , 2010, 14, 7-16.	6.0	236
9	The myth of harmless wrongs in moral cognition: Automatic dyadic completion from sin to suffering.. <i>Journal of Experimental Psychology: General</i> , 2014, 143, 1600-1615.	2.1	197
10	Simulating murder: The aversion to harmful action.. <i>Emotion</i> , 2012, 12, 2-7.	1.8	194
11	More than a body: Mind perception and the nature of objectification.. <i>Journal of Personality and Social Psychology</i> , 2011, 101, 1207-1220.	2.8	184
12	The Moral Dyad: A Fundamental Template Unifying Moral Judgment. <i>Psychological Inquiry</i> , 2012, 23, 206-215.	0.9	157
13	A Constructionist Review of Morality and Emotions. <i>Personality and Social Psychology Review</i> , 2015, 19, 371-394.	6.0	146
14	The Unifying Moral Dyad. <i>Personality and Social Psychology Bulletin</i> , 2015, 41, 1147-1163.	3.0	138
15	Distortions of mind perception in psychopathology. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2011, 108, 477-479.	7.1	128
16	National identity predicts public health support during a global pandemic. <i>Nature Communications</i> , 2022, 13, 517.	12.8	127
17	Paying it forward: Generalized reciprocity and the limits of generosity.. <i>Journal of Experimental Psychology: General</i> , 2014, 143, 247-254.	2.1	122
18	The Sting of Intentional Pain. <i>Psychological Science</i> , 2008, 19, 1260-1262.	3.3	111

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19	Holding Robots Responsible: The Elements of Machine Morality. Trends in Cognitive Sciences, 2019, 23, 365-368.	7.8	102
20	Impure or Just Weird? Scenario Sampling Bias Raises Questions About the Foundation of Morality. Social Psychological and Personality Science, 2015, 6, 859-868.	3.9	96
21	Robots at work: People prefer and forgive service robots with perceived feelings.. Journal of Applied Psychology, 2021, 106, 1557-1572.	5.3	93
22	“Forward flow” A new measure to quantify free thought and predict creativity.. American Psychologist, 2019, 74, 539-554.	4.2	88
23	Does Online Technology Make Us More or Less Sociable? A Preliminary Review and Call for Research. Perspectives on Psychological Science, 2018, 13, 473-491.	9.0	87
24	Two Minds Vs. Two Philosophies: Mind Perception Defines Morality and Dissolves the Debate Between Deontology and Utilitarianism. Review of Philosophy and Psychology, 2012, 3, 405-423.	1.8	84
25	The Structure of Online Activism. Sociological Science, 0, , 1-9.	2.0	81
26	Dimensions of Moral Emotions. Emotion Review, 2011, 3, 258-260.	3.4	79
27	The MR2: A multi-racial, mega-resolution database of facial stimuli. Behavior Research Methods, 2016, 48, 1197-1204.	4.0	77
28	More dead than dead: Perceptions of persons in the persistent vegetative state. Cognition, 2011, 121, 275-280.	2.2	74
29	Personal experiences bridge moral and political divides better than facts. Proceedings of the National Academy of Sciences of the United States of America, 2021, 118, .	7.1	74
30	The Moral Psychology of Raceless, Genderless Strangers. Perspectives on Psychological Science, 2020, 15, 216-230.	9.0	66
31	Agent-Based Modeling. Social Psychological and Personality Science, 2017, 8, 387-395.	3.9	65
32	To escape blame, don't be a hero—Be a victim. Journal of Experimental Social Psychology, 2011, 47, 516-519.	2.2	64
33	How to Map Theory: Reliable Methods Are Fruitless Without Rigorous Theory. Perspectives on Psychological Science, 2017, 12, 731-741.	9.0	64
34	Harm mediates the disgust-immorality link.. Emotion, 2016, 16, 862-876.	1.8	60
35	For Black men, being tall increases threat stereotyping and police stops. Proceedings of the National Academy of Sciences of the United States of America, 2018, 115, 2711-2715.	7.1	58
36	Give What You Get: Capuchin Monkeys (Cebus apella) and 4-Year-Old Children Pay Forward Positive and Negative Outcomes to Conspecifics. PLoS ONE, 2014, 9, e87035.	2.5	53

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37	Creepiness Creeps In: Uncanny Valley Feelings Are Acquired in Childhood. <i>Child Development</i> , 2019, 90, 1202-1214.	3.0	52
38	Life and death decisions of autonomous vehicles. <i>Nature</i> , 2020, 579, E1-E2.	27.8	50
39	The Emergence of "Us and Them" in 80 Lines of Code. <i>Psychological Science</i> , 2014, 25, 982-990.	3.3	45
40	Dying Is Unexpectedly Positive. <i>Psychological Science</i> , 2017, 28, 988-999.	3.3	44
41	Psychological Science in the Wake of COVID-19: Social, Methodological, and Metascientific Considerations. <i>Perspectives on Psychological Science</i> , 2022, 17, 311-333.	9.0	36
42	Disconfirming Moral Foundations Theory on Its Own Terms. <i>Social Psychological and Personality Science</i> , 2015, 6, 874-877.	3.9	35
43	No Absolutism Here. <i>Perspectives on Psychological Science</i> , 2016, 11, 325-329.	9.0	35
44	Reducing the uncanny valley by dehumanizing humanoid robots. <i>Computers in Human Behavior</i> , 2021, 125, 106945.	8.5	34
45	Moralization and Harmification: The Dyadic Loop Explains How the Innocuous Becomes Harmful and Wrong. <i>Psychological Inquiry</i> , 2016, 27, 62-65.	0.9	32
46	Moral Transformation. <i>Social Psychological and Personality Science</i> , 2010, 1, 253-258.	3.9	27
47	Torture and judgments of guilt. <i>Journal of Experimental Social Psychology</i> , 2010, 46, 233-235.	2.2	27
48	The Power of Good Intentions. <i>Social Psychological and Personality Science</i> , 2012, 3, 639-645.	3.9	27
49	CEOs imbue organizations with feelings, increasing punishment satisfaction and apology effectiveness. <i>Journal of Experimental Social Psychology</i> , 2018, 79, 115-125.	2.2	27
50	The paradox of group mind: "People in a group" have more mind than "a group of people". <i>Journal of Experimental Psychology: General</i> , 2017, 146, 691-699.	2.1	25
51	Six Guidelines for Interesting Research. <i>Perspectives on Psychological Science</i> , 2013, 8, 549-553.	9.0	24
52	Threat of racial and economic inequality increases preference for algorithm decision-making. <i>Computers in Human Behavior</i> , 2021, 122, 106859.	8.5	24
53	Military veterans are morally typecast as agentic but unfeeling: Implications for veteran employment. <i>Organizational Behavior and Human Decision Processes</i> , 2019, 153, 75-88.	2.5	23
54	Conflict Changes How People View God. <i>Psychological Science</i> , 2020, 31, 280-292.	3.3	23

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55	Could a rising robot workforce make humans less prejudiced?. American Psychologist, 2020, 75, 969-982.	4.2	23
56	When your boss is a robot: Workers are more spiteful to robot supervisors that seem more human. Journal of Experimental Social Psychology, 2022, 102, 104360.	2.2	23
57	Take an Emotion Walk: Perceiving Emotions from Gaits Using Hierarchical Attention Pooling and Affective Mapping. Lecture Notes in Computer Science, 2020, , 145-163.	1.3	21
58	EVA: Generating Emotional Behavior of Virtual Agents using Expressive Features of Gait and Gaze. , 2019, , .		20
59	Pedestrian Dominance Modeling for Socially-Aware Robot Navigation. , 2019, , .		20
60	On Intersectionality: How Complex Patterns of Discrimination Can Emerge From Simple Stereotypes. Psychological Science, 2020, 31, 1013-1024.	3.3	19
61	Predicting attitudinal and behavioral responses to COVID-19 pandemic using machine learning. , 0, , .		18
62	Identifying Driver Behaviors Using Trajectory Features for Vehicle Navigation. , 2018, , .		17
63	The faces of God in America: Revealing religious diversity across people and politics. PLoS ONE, 2018, 13, e0198745.	2.5	17
64	How to think about emotion and morality: circles, not arrows. Current Opinion in Psychology, 2017, 17, 41-46.	4.9	16
65	<i>FVA:</i>Modeling Perceived Friendliness of Virtual Agents Using Movement Characteristics. IEEE Transactions on Visualization and Computer Graphics, 2019, 25, 3135-3145.	4.4	16
66	Itâ€™s a Match: Task Assignment in Humanâ€“Robot Collaboration Depends on Mind Perception. International Journal of Social Robotics, 2022, 14, 141-148.	4.6	16
67	Would I Really Make a Difference? Moral Typecasting Theory and its Implications for Helping Ethical Leaders. Journal of Business Ethics, 2019, 160, 675-692.	6.0	15
68	Deconstructing moral character judgments. Current Opinion in Psychology, 2022, 43, 205-212.	4.9	15
69	Harm concerns predict moral judgments of suicide: Comment on Rottman, Kelemen and Young (2014). Cognition, 2014, 133, 329-331.	2.2	14
70	The Prototype Model of Blame: Freeing Moral Cognition From Linearity and Little Boxes. Psychological Inquiry, 2014, 25, 236-240.	0.9	13
71	The eyes are the window to the uncanny valley. Interaction Studies, 2015, 16, 173-179.	0.6	12
72	When a good god makes bad people: Testing a theory of religion and immorality.. Journal of Personality and Social Psychology, 2019, 117, 1203-1230.	2.8	12

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73	How kindness can be contagious in healthcare. <i>Nature Medicine</i> , 2021, 27, 1142-1144.	30.7	11
74	Data-driven modeling of group entitativity in virtual environments. , 2018, , .		10
75	The Socially Invisible Robot Navigation in the Social World Using Robot Entitativity. , 2018, , .		10
76	Doctors are seen as Godlike: Moral typecasting in medicine. <i>Social Science and Medicine</i> , 2020, 258, 113008.	3.8	10
77	Feeling empathy for organizations: Moral consequences, mechanisms, and the power of framing. <i>Journal of Experimental Social Psychology</i> , 2021, 96, 104147.	2.2	10
78	Functional intimacy: Needingâ€”But not wantingâ€”The touch of a stranger.. <i>Journal of Personality and Social Psychology</i> , 2017, 113, 910-924.	2.8	10
79	Trickle-Down Preferences: Preferential Conformity to High Status Peers in Fashion Choices. <i>PLoS ONE</i> , 2016, 11, e0153448.	2.5	9
80	Perish the Forethought: Premeditation Engenders Misperceptions of Personal Control. , 2010, , 260-278.		9
81	To Be Immortal, Do Good or Evil. <i>Personality and Social Psychology Bulletin</i> , 2018, 44, 868-880.	3.0	8
82	The Science of Style: In Fashion, Colors Should Match Only Moderately. <i>PLoS ONE</i> , 2014, 9, e102772.	2.5	7
83	The Visual Guide to Morality: Vision as an Integrative Analogy for Moral Experience, Variability and Mechanism. <i>Social and Personality Psychology Compass</i> , 2016, 10, 231-251.	3.7	7
84	Differential patterns in mind perception in subclinical paranoia: relationships to self-reported empathy. <i>Cognitive Neuropsychiatry</i> , 2017, 22, 137-144.	1.3	7
85	Classifying Group Emotions for Socially-Aware Autonomous Vehicle Navigation. , 2018, , .		7
86	The affective harm account (AHA) of moral judgment: Reconciling cognition and affect, dyadic morality and disgust, harm and purity.. <i>Journal of Personality and Social Psychology</i> , 2022, 123, 1199-1222.	2.8	7
87	How inferred motives shape moral judgements. , 2022, 1, 468-478.		6
88	Clarifying what forward flow is (and isn't): Reply to Rossiter (2020).. <i>American Psychologist</i> , 2020, 75, 727-728.	4.2	5
89	The Godfather of soul. <i>Behavioral and Brain Sciences</i> , 2006, 29, 482-483.	0.7	4
90	How people perceive the minds of the dead: The importance of consciousness at the moment of death. <i>Cognition</i> , 2020, 202, 104308.	2.2	4

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91	People See Political Opponents as More Stupid Than Evil. <i>Personality and Social Psychology Bulletin</i> , 2023, 49, 1014-1027.	3.0	4
92	Dimensions of Mind Perception. , 2014, , 77-80.		3
93	How are you feeling? Multimodal Emotion Learning for Socially-Assistive Robot Navigation. , 2020, , .		3
94	The new science of religious change.. <i>American Psychologist</i> , 2021, 76, 838-850.	4.2	3
95	Promiscuous condemnation: People assume ambiguous actions are immoral. <i>Journal of Experimental Social Psychology</i> , 2020, 86, 103910.	2.2	2
96	Threat Rejection Fuels Political Dehumanization. <i>Social Psychological and Personality Science</i> , 2023, 14, 487-500.	3.9	1
97	Constructing contempt. <i>Behavioral and Brain Sciences</i> , 2017, 40, e246.	0.7	0
98	The new trinity of religious moral character: the Cooperator, the Crusader, and the Complicit. <i>Current Opinion in Psychology</i> , 2021, 40, 99-105.	4.9	0
99	The moral identity picture scale (MIPS): Measuring the full scope of moral identity. <i>Self and Identity</i> , 0, 1-35.	1.6	0
100	Equating silence with violence: When White Americans feel threatened by anti-racist messages. <i>Journal of Experimental Social Psychology</i> , 2022, 102, 104348.	2.2	0