

Shaun Gallagher

List of Publications by Year in descending order

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Version: 2024-02-01

202
papers

12,521
citations

87723

38
h-index

46693

89
g-index

222
all docs

222
docs citations

222
times ranked

5465
citing authors

| # | ARTICLE | IF | CITATIONS |
|----|---|-----|-----------|
| 1 | Philosophical conceptions of the self: implications for cognitive science. Trends in Cognitive Sciences, 2000, 4, 14-21. | 4.0 | 2,092 |
| 2 | Can social interaction constitute social cognition?. Trends in Cognitive Sciences, 2010, 14, 441-447. | 4.0 | 704 |
| 3 | Enactivist Interventions. , 2017, , . | | 564 |
| 4 | Direct perception in the intersubjective context. Consciousness and Cognition, 2008, 17, 535-543. | 0.8 | 456 |
| 5 | On agency and body-ownership: Phenomenological and neurocognitive reflections. Consciousness and Cognition, 2007, 16, 645-660. | 0.8 | 318 |
| 6 | 2. Understanding others through primary interaction and narrative practice. Converging Evidence in Language and Communication Research, 2008, , 17-38. | 0.0 | 276 |
| 7 | The earliest sense of self and others: Merleau-Ponty and recent developmental studies. Philosophical Psychology, 1996, 9, 211-233. | 0.5 | 268 |
| 8 | Neurocognitive Models of Schizophrenia: A Neurophenomenological Critique. Psychopathology, 2004, 37, 8-19. | 1.1 | 227 |
| 9 | Multiple aspects in the sense of agency. New Ideas in Psychology, 2012, 30, 15-31. | 1.2 | 205 |
| 10 | Understanding Interpersonal Problems in Autism: Interaction Theory as An Alternative to Theory of Mind. Philosophy, Psychiatry and Psychology, 2004, 11, 199-217. | 0.2 | 202 |
| 11 | The socially extended mind. Cognitive Systems Research, 2013, 25-26, 4-12. | 1.9 | 190 |
| 12 | The Phenomenological Mind. , 0, , . | | 171 |
| 13 | Simulation trouble. Social Neuroscience, 2007, 2, 353-365. | 0.7 | 165 |
| 14 | A Pattern Theory of Self. Frontiers in Human Neuroscience, 2013, 7, 443. | 1.0 | 161 |
| 15 | Inference or interaction: social cognition without precursors. Philosophical Explorations, 2008, 11, 163-174. | 0.4 | 146 |
| 16 | Enactive Metaphors: Learning Through Full-Body Engagement. Educational Psychology Review, 2015, 27, 391-404. | 5.1 | 130 |
| 17 | Mental Institutions. Topoi, 2009, 28, 45-51. | 0.8 | 129 |
| 18 | The Phenomenological Mind. , 0, , . | | 124 |

| # | ARTICLE | IF | CITATIONS |
|----|--|-----|-----------|
| 19 | Experimenting with phenomenology. <i>Consciousness and Cognition</i> , 2006, 15, 119-134. | 0.8 | 122 |
| 20 | Action and Interaction. , 2020, , . | | 121 |
| 21 | Active inference, enactivism and the hermeneutics of social cognition. <i>Synthese</i> , 2018, 195, 2627-2648. | 0.6 | 114 |
| 22 | The Natural Philosophy of Agency. <i>Philosophy Compass</i> , 2007, 2, 347-357. | 0.7 | 112 |
| 23 | Self-reference and schizophrenia. <i>Advances in Consciousness Research</i> , 2000, , 203. | 0.2 | 103 |
| 24 | The brain as part of an enactive system. <i>Behavioral and Brain Sciences</i> , 2013, 36, 421-422. | 0.4 | 98 |
| 25 | A Neurophenomenology of Awe and Wonder. , 2015, , . | | 88 |
| 26 | Empathy, Simulation, and Narrative. <i>Science in Context</i> , 2012, 25, 355-381. | 0.1 | 87 |
| 27 | Embodied-enactive clinical reasoning in physical therapy. <i>Physiotherapy Theory and Practice</i> , 2015, 31, 244-252. | 0.6 | 85 |
| 28 | Social Constraints on the Direct Perception of Emotions and Intentions. <i>Topoi</i> , 2014, 33, 185-199. | 0.8 | 77 |
| 29 | Long-term sensorimotor and therapeutical effects of a mild regime of prism adaptation in spatial neglect. A double-blind RCT essay. <i>Annals of Physical and Rehabilitation Medicine</i> , 2015, 58, 40-53. | 1.1 | 76 |
| 30 | In Defense of Phenomenological Approaches to Social Cognition: Interacting with the Critics. <i>Review of Philosophy and Psychology</i> , 2012, 3, 187-212. | 1.0 | 71 |
| 31 | Self-narrative in schizophrenia. , 2003, , 336-358. | | 65 |
| 32 | Phenomenology and Artificial Life: Toward a Technological Supplementation of Phenomenological Methodology. <i>Husserl Studies</i> , 2010, 26, 83-106. | 0.5 | 65 |
| 33 | Dynamic models of body schematic processes. <i>Advances in Consciousness Research</i> , 2005, , 233-250. | 0.2 | 64 |
| 34 | Bodily self-awareness and object perception. <i>Theoria Et Historia Scientiarum</i> , 2003, 7, 53. | 0.4 | 59 |
| 35 | Embodied cognition and body psychotherapy: The construction of new therapeutic environments. <i>Sensoria A Journal of Mind Brain and Culture</i> , 2014, 10, 11. | 0.6 | 59 |
| 36 | Are Minimal Representations Still Representations? ¹ . <i>International Journal of Philosophical Studies</i> , 2008, 16, 351-369. | 0.2 | 55 |

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|----|--|-----|-----------|
| 37 | Social cognition and psychopathology: a critical overview. <i>World Psychiatry</i> , 2015, 14, 5-14. | 4.8 | 51 |
| 38 | Dynamical Relations in the Self-Pattern. <i>Frontiers in Psychology</i> , 2018, 9, 664. | 1.1 | 49 |
| 39 | Lived Body and Environment. <i>Research in Phenomenology</i> , 1986, 16, 139-170. | 0.1 | 47 |
| 40 | Redrawing the Map and Resetting the Time: Phenomenology and the Cognitive Sciences. <i>Canadian Journal of Philosophy Supplementary Volume</i> , 2003, 29, 93-132. | 0.2 | 44 |
| 41 | The Moral Significance of Primitive Self-Consciousness: A Response to Berm dez. <i>Ethics</i> , 1996, 107, 129-140. | 0.3 | 43 |
| 42 | Social cognition and primacy of movement revisited. <i>Trends in Cognitive Sciences</i> , 2002, 6, 155-156. | 4.0 | 42 |
| 43 | Intersubjectivity in perception. <i>Continental Philosophy Review</i> , 2008, 41, 163-178. | 0.8 | 40 |
| 44 | Embodied simulation, an unproductive explanation: comment on Gallese and Sinigaglia. <i>Trends in Cognitive Sciences</i> , 2012, 16, 98-99. | 4.0 | 40 |
| 45 | Dimensions of Embodiment: Body Image and Body Schema in Medical Contexts. <i>Philosophy and Medicine</i> , 2001, , 147-175. | 0.3 | 38 |
| 46 | Getting interaction theory (IT) together. <i>Interaction Studies</i> , 2012, 13, 436-468. | 0.4 | 38 |
| 47 | The Extended Mind: State of the Question. <i>Southern Journal of Philosophy</i> , 2018, 56, 421-447. | 0.4 | 38 |
| 48 | Gesture following deafferentation: a phenomenologically informed experimental study. <i>Phenomenology and the Cognitive Sciences</i> , 2002, 1, 49-67. | 1.1 | 37 |
| 49 | Joint attention in joint action. <i>Philosophical Psychology</i> , 2013, 26, 571-587. | 0.5 | 36 |
| 50 | PRAGMATIC INTERVENTIONS INTO ENACTIVE AND EXTENDED CONCEPTIONS OF COGNITION. <i>Nous-Supplement: Philosophical Issues</i> , 2014, 24, 110-126. | 0.3 | 35 |
| 51 | The Phenomenological Mind. , 0, , . | | 35 |
| 52 | Neurophenomenology: an integrated approach to exploring awe and wonder¹. <i>South African Journal of Philosophy</i> , 2013, 32, 295-309. | 0.3 | 34 |
| 53 | Time, Emotion, and Depression. <i>Emotion Review</i> , 2012, 4, 127-132. | 2.1 | 33 |
| 54 | Enactive and Behavioral Abstraction Accounts of Social Understanding in Chimpanzees, Infants, and Adults. <i>Review of Philosophy and Psychology</i> , 2012, 3, 145-169. | 1.0 | 32 |

| # | ARTICLE | IF | CITATIONS |
|----|--|-----|-----------|
| 55 | The role of embodiment and intersubjectivity in clinical reasoning. <i>Body, Movement and Dance in Psychotherapy</i> , 2015, 10, 68-78. | 0.8 | 32 |
| 56 | The cruel and unusual phenomenology of solitary confinement. <i>Frontiers in Psychology</i> , 2014, 5, 585. | 1.1 | 31 |
| 57 | The new hybrids: Continuing debates on social perception. <i>Consciousness and Cognition</i> , 2015, 36, 452-465. | 0.8 | 31 |
| 58 | Economic cognitive institutions. <i>Journal of Institutional Economics</i> , 2020, 16, 747-765. | 1.3 | 31 |
| 59 | Philosophical Antecedents of Situated Cognition. , 2001, , 35-52. | | 30 |
| 60 | Methodological lessons in neurophenomenology: Review of a baseline study and recommendations for research approaches. <i>Frontiers in Human Neuroscience</i> , 2013, 7, 608. | 1.0 | 30 |
| 61 | New Mechanisms and the Enactivist Concept of Constitution. , 2018, , 207-220. | | 30 |
| 62 | Experimenting with introspection. <i>Trends in Cognitive Sciences</i> , 2002, 6, 374-375. | 4.0 | 29 |
| 63 | Aesthetics and Kinaesthetics ¹ . , 2011, , 99-113. | | 29 |
| 64 | Rethinking Nature: Phenomenology and a Non-reductionist Cognitive Science. <i>Australasian Philosophical Review</i> , 2018, 2, 125-137. | 0.2 | 29 |
| 65 | Conceptual issues in autism spectrum disorders. <i>Current Opinion in Psychiatry</i> , 2015, 28, 127-132. | 3.1 | 28 |
| 66 | Critical Neuroscience and Socially Extended Minds. <i>Theory, Culture and Society</i> , 2015, 32, 33-59. | 1.3 | 28 |
| 67 | Hyletic experience and the lived body. <i>Husserl Studies</i> , 1986, 3, 131-166. | 0.5 | 26 |
| 68 | Self in the Brain. , 2011, , . | | 26 |
| 69 | Critical social philosophy, Honneth and the role of primary intersubjectivity. <i>European Journal of Social Theory</i> , 2012, 15, 243-260. | 1.6 | 26 |
| 70 | The Therapeutic Reconstruction of Affordances. <i>Res Philosophica</i> , 2018, 95, 719-736. | 0.2 | 26 |
| 71 | Logical and Phenomenological Arguments Against Simulation Theory. , 2007, , 63-78. | | 25 |
| 72 | Relations Between Agency and Ownership in the Case of Schizophrenic Thought Insertion and Delusions of Control. <i>Review of Philosophy and Psychology</i> , 2015, 6, 865-879. | 1.0 | 25 |

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|----|---|-----|-----------|
| 73 | Putting Plural Self-Awareness into Practice: The Phenomenology of Expert Musicianship. <i>Topoi</i> , 2019, 38, 197-209. | 0.8 | 25 |
| 74 | Pathologies in Narrative Structures. <i>Royal Institute of Philosophy Supplement</i> , 2007, 60, 203-224. | 0.1 | 24 |
| 75 | Economic Reasoning and Interaction in Socially Extended Market Institutions. <i>Frontiers in Psychology</i> , 2019, 10, 1856. | 1.1 | 24 |
| 76 | Teaching Phenomenology to Qualitative Researchers, Cognitive Scientists, and Phenomenologists. <i>The Indo-Pacific Journal of Phenomenology</i> , 2012, 12, 1-10. | 0.2 | 23 |
| 77 | TAKING STOCK OF PHENOMENOLOGY FUTURES. <i>Southern Journal of Philosophy</i> , 2012, 50, 304-318. | 0.4 | 23 |
| 78 | Using a simulated environment to investigate experiences reported during space travel. <i>Theoretical Issues in Ergonomics Science</i> , 2014, 15, 376-394. | 1.0 | 23 |
| 79 | Action-Space and Time: Towards an Enactive Hermeneutics. <i>Contributions To Hermeneutics</i> , 2017, , 83-96. | 0.1 | 23 |
| 80 | Neonatal Imitation: Theory, Experimental Design, and Significance for the Field of Social Cognition. <i>Frontiers in Psychology</i> , 2017, 8, 1323. | 1.1 | 23 |
| 81 | Between Ecological Psychology and Enactivism: Is There Resonance?. <i>Frontiers in Psychology</i> , 2020, 11, 1147. | 1.1 | 23 |
| 82 | Phenomenological Contributions to a Theory of Social Cognition. <i>Husserl Studies</i> , 2005, 21, 95-110. | 0.5 | 22 |
| 83 | Somatic Apathy. <i>Journal of Phenomenological Psychology</i> , 2015, 46, 105-122. | 0.7 | 22 |
| 84 | Agency and Anxiety: Delusions of Control and Loss of Control in Schizophrenia and Agoraphobia. <i>Frontiers in Human Neuroscience</i> , 2016, 10, 459. | 1.0 | 22 |
| 85 | Intrinsic Temporality in Depression. , 2020, , 289-310. | | 21 |
| 86 | The narrative alternative to theory of mind. <i>Consciousness & Emotion Book Series</i> , 2006, , 223-229. | 0.2 | 21 |
| 87 | Mindful Performance. <i>Perspectives in Pragmatics, Philosophy and Psychology</i> , 2020, , 43-58. | 0.2 | 20 |
| 88 | Re-Authoring narrative therapy: Improving our selfmanagement tools. <i>Philosophy, Psychiatry and Psychology</i> , 2017, 24, 157-167. | 0.2 | 19 |
| 89 | Neo-Pragmatism and Enactive Intentionality. , 2012, , 117-146. | | 19 |
| 90 | The (in)visibility of others: a reply to Herschbach. <i>Philosophical Explorations</i> , 2008, 11, 237-244. | 0.4 | 18 |

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| 91 | Understanding Others. , 2008, , 437-452. | | 18 |
| 92 | Delusional Experience. , 2009, , . | | 18 |
| 93 | Acting Oneself as Another: An Actor's Empathy for her Character. Topoi, 2020, 39, 779-790. | 0.8 | 18 |
| 94 | Phenomenology and Non-reductionist Cognitive Science. , 2010, , 21-34. | | 18 |
| 95 | In your face: transcendence in embodied interaction. Frontiers in Human Neuroscience, 2014, 8, 495. | 1.0 | 17 |
| 96 | Seeing Without an I Another Look at Immunity to Error Through Misidentification. , 0, , . | | 17 |
| 97 | Making imagination even more embodied: imagination, constraint and epistemic relevance. Synthese, 2021, 199, 8143-8170. | 0.6 | 17 |
| 98 | Gesture-first, but no gestures?. Behavioral and Brain Sciences, 2005, 28, 138-139. | 0.4 | 16 |
| 99 | Defining consciousness. Pragmatics and Cognition, 2010, 18, 561-569. | 0.2 | 16 |
| 100 | Hegel and the extended mind. AI and Society, 2010, 25, 123-129. | 3.1 | 15 |
| 101 | We-Narratives and the Stability and Depth of Shared Agency. Philosophy of the Social Sciences, 2017, 47, 95-110. | 0.7 | 15 |
| 102 | Theory, practice and performance. Connection Science, 2017, 29, 106-118. | 1.8 | 15 |
| 103 | Self-defense: Deflecting Deflationary and Eliminativist Critiques of the Sense of Ownership. Frontiers in Psychology, 2017, 8, 1612. | 1.1 | 15 |
| 104 | Advancing the "We" Through Narrative. Topoi, 2019, 38, 211-219. | 0.8 | 15 |
| 105 | Neural Simulation and Social Cognition. , 2008, , 355-371. | | 15 |
| 106 | THE BODY IN SOCIAL CONTEXT: SOME QUALIFICATIONS ON THE "WARMTH AND INTIMACY" OF BODILY SELF-CONSCIOUSNESS. Grazer Philosophische Studien, 2012, 84, 91-121. | 0.6 | 15 |
| 107 | Growth points from the very beginning. Interaction Studies, 2008, 9, 117-132. | 0.4 | 14 |
| 108 | Dissociation in self-narrative. Consciousness and Cognition, 2011, 20, 149-155. | 0.8 | 14 |

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| 109 | Meshed Architecture of Performance as a Model of Situated Cognition. <i>Frontiers in Psychology</i> , 2020, 11, 2140. | 1.1 | 14 |
| 110 | Prospecting performance: rehearsal and the nature of imagination. <i>Synthese</i> , 0, , 1. | 0.6 | 14 |
| 111 | Pathologies in Narrative Structures. <i>Royal Institute of Philosophy Supplement</i> , 2007, 60, 203-224. | 0.1 | 13 |
| 112 | An Education in Narratives. <i>Educational Philosophy and Theory</i> , 2014, 46, 600-609. | 1.3 | 13 |
| 113 | Doing the math: Calculating the role of evolution and enculturation in the origins of geometrical and mathematical reasoning. <i>Progress in Biophysics and Molecular Biology</i> , 2015, 119, 341-346. | 1.4 | 13 |
| 114 | Deep Brain Stimulation, Self and Relational Autonomy. <i>Neuroethics</i> , 2021, 14, 31-43. | 1.7 | 13 |
| 115 | Ambiguity in the Sense of Agency. , 2013, , 118-135. | | 13 |
| 116 | Merleau-Ponty's Phenomenology of Perception. <i>Topoi</i> , 2010, 29, 183-185. | 0.8 | 12 |
| 117 | Reuse and body-formatted representations in simulation theory. <i>Cognitive Systems Research</i> , 2015, 34-35, 35-43. | 1.9 | 11 |
| 118 | Developmental phenomenology: examples from social cognition. <i>Continental Philosophy Review</i> , 2021, 54, 183-199. | 0.8 | 11 |
| 119 | Joint attention, joint action, and participatory sense making. <i>Alter: Review of Phenomenology</i> , 2010, , 111-123. | 0.0 | 11 |
| 120 | SOMAESTHETICS AND THE CARE OF THE BODY. <i>Metaphilosophy</i> , 2011, 42, 305-313. | 0.2 | 10 |
| 121 | The free energy principle and autopoiesis. <i>Physics of Life Reviews</i> , 2018, 24, 24-26. | 1.5 | 10 |
| 122 | Culture in Mind – An Enactivist Account. , 2020, , 163-187. | | 10 |
| 123 | Embodied Rationality. , 2018, , 83-94. | | 9 |
| 124 | Testing Cognition and Rehabilitation in Unilateral Neglect with Wedge Prism Adaptation: Multiple Interplays Between Sensorimotor Adaptation and Spatial Cognition. , 2015, , 359-381. | | 9 |
| 125 | One step forward, two steps back – not the Tango: comment on Gallotti and Frith. <i>Trends in Cognitive Sciences</i> , 2013, 17, 303-304. | 4.0 | 8 |
| 126 | Perception, as you make it. <i>Behavioral and Brain Sciences</i> , 2016, 39, e260. | 0.4 | 8 |

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| 127 | An unsettled debate: Key empirical and theoretical questions are still open. Behavioral and Brain Sciences, 2017, 40, e401. | 0.4 | 8 |
| 128 | The narrative sense of others. HAU: Journal of Ethnographic Theory, 2017, 7, 467-473. | 0.0 | 8 |
| 129 | Group-based, individualized exercises can provide perceived bodily changes and strengthen aspects of self in individuals with MS: a qualitative interview study. Physiotherapy Theory and Practice, 2021, 37, 1080-1095. | 0.6 | 8 |
| 130 | Space perception, movement, and insight: attuning to the space of everyday life after major weight loss. Physiotherapy Theory and Practice, 2019, 35, 101-108. | 0.6 | 8 |
| 131 | Anticipatory-Vicarious Grief: The Anatomy of a Moral Emotion. Monist, The, 2020, 103, 176-189. | 0.3 | 8 |
| 132 | A self-fulfilling prophecy: linking belief to behavior. Annals of the New York Academy of Sciences, 2011, 1234, 83-97. | 1.8 | 7 |
| 133 | Educating the Right Stuff: Lessons in Enactivist Learning. Educational Theory, 2018, 68, 625-641. | 0.2 | 7 |
| 134 | Towards a Phenomenology of Self-Patterns in Psychopathological Diagnosis and Therapy. Psychopathology, 2019, 52, 33-49. | 1.1 | 7 |
| 135 | Enactivism, Causality, and Therapy. Philosophy, Psychiatry and Psychology, 2020, 27, 27-28. | 0.2 | 7 |
| 136 | Situational Understanding: A Gurwitschian Critique of Theory of Mind. , 2004, , 25-44. | | 7 |
| 137 | Social cognition and social robots. Pragmatics and Cognition, 2007, 15, 435-453. | 0.2 | 6 |
| 138 | The self in the Cartesian brain. Annals of the New York Academy of Sciences, 2011, 1234, 100-103. | 1.8 | 6 |
| 139 | Replies to Barrett, Corris and Chemero, and Hutto. Philosophical Studies, 2019, 176, 839-851. | 0.5 | 6 |
| 140 | Pathologies in Narrative Structures. , 2007, , 203-224. | | 6 |
| 141 | Cognitive science. , 0, , 207-217. | | 6 |
| 142 | Time in Action. , 2011, , . | | 6 |
| 143 | Reply to Cole, Sacks and Waterman. Trends in Cognitive Sciences, 2000, 4, 167-168. | 4.0 | 5 |
| 144 | The Intrinsic Spatial Frame of Reference. , 0, , 346-355. | | 5 |

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|-----|--|-----|-----------|
| 145 | Deep and dynamic interaction: Response to Hanne De Jaegher. <i>Consciousness and Cognition</i> , 2009, 18, 547-548. | 0.8 | 5 |
| 146 | Towards Triadic Interactions in Autism and Beyond: Transitional Objects, Joint Attention, and Social Robotics. <i>Proceedings of the Human Factors and Ergonomics Society</i> , 2011, 55, 1486-1490. | 0.2 | 5 |
| 147 | Intercorporeity: Enaction, Simulation, and the Science of Social Cognition. , 2016, , 161-179. | | 5 |
| 148 | What the Situation Affords. , 2020, , 120-136. | | 5 |
| 149 | Heidegger and Social Cognition. , 2012, , 213-245. | | 5 |
| 150 | Why We Are Not All Novelists. <i>Contributions To Phenomenology</i> , 2015, , 129-143. | 0.3 | 5 |
| 151 | Embodiment and Phenomenal Qualities. <i>Philosophical Topics</i> , 2011, 39, 1-14. | 0.2 | 5 |
| 152 | Disruptions of the Meshed Architecture in Autism Spectrum Disorder. <i>Psychoanalytic Inquiry</i> , 2022, 42, 76-95. | 0.0 | 5 |
| 153 | First-Person Perspective and Immunity to Error Through Misidentification. , 2012, , 245-272. | | 4 |
| 154 | You and I, robot. <i>AI and Society</i> , 2013, 28, 455-460. | 3.1 | 4 |
| 155 | ON THE LIMITS OF FINDING HUMAN IDENTITY IN THE BRAIN. <i>Modern Believing</i> , 2016, 57, 121-130. | 0.1 | 4 |
| 156 | Precis: Enactivist Interventions. <i>Philosophical Studies</i> , 2019, 176, 803-806. | 0.5 | 4 |
| 157 | What in the World: Conversation and Things in Context. <i>Studies in the Philosophy of Sociality</i> , 2020, , 59-70. | 0.3 | 4 |
| 158 | Seeing Things in the Right Way: How Social Interaction Shapes Perception. , 2015, , 117-127. | | 4 |
| 159 | Review: Reconstructing the Cognitive World: The Next Step. <i>Mind</i> , 2007, 116, 792-796. | 0.2 | 3 |
| 160 | Comment: Three Questions for Stueber. <i>Emotion Review</i> , 2012, 4, 64-65. | 2.1 | 3 |
| 161 | Word as Object: A View of Language at Hand. <i>Journal of Cognition and Culture</i> , 2014, 14, 373-384. | 0.1 | 3 |
| 162 | Institutions and other things: critical hermeneutics, postphenomenology and material engagement theory. <i>AI and Society</i> , 2020, , 1. | 3.1 | 3 |

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|-----|---|-----|-----------|
| 163 | Embodied Imagination and Metaphor Use in Autism Spectrum Disorder. <i>Healthcare (Switzerland)</i> , 2021, 9, 200. | 1.0 | 3 |
| 164 | Being Pluralist About Understanding Others. , 2019, , 63-78. | | 3 |
| 165 | Enactive Hermeneutics and Natural Pedagogy 1. , 2016, , 176-193. | | 3 |
| 166 | 4E Cognition and the Spectrum of Aesthetic Experience. <i>Jolma</i> , 2020, , . | 0.1 | 3 |
| 167 | Predictive Processing and Some Disillusions about Illusions. <i>Review of Philosophy and Psychology</i> , 2022, 13, 999-1017. | 1.0 | 3 |
| 168 | Integration and Causality in Enactive Approaches to Psychiatry. <i>Frontiers in Psychiatry</i> , 0, 13, . | 1.3 | 3 |
| 169 | Phenomenological Approaches to Consciousness. , 2007, , 686-696. | | 2 |
| 170 | The spatiality of situation: Comment on Legrand et al.. <i>Consciousness and Cognition</i> , 2007, 16, 700-702. | 0.8 | 2 |
| 171 | Another look at intentions: A response to Raphael van Riel's "On how we perceive the social world". <i>Consciousness and Cognition</i> , 2008, 17, 553-555. | 0.8 | 2 |
| 172 | Phronesis and Psychopathy: The Moral Frame Problem. <i>Philosophy, Psychiatry and Psychology</i> , 2013, 20, 345-348. | 0.2 | 2 |
| 173 | Dilthey and Empathy. , 2019, , 145-158. | | 2 |
| 174 | The Key to the Chinese Room. , 2009, , 87-96. | | 2 |
| 175 | Chapitre 2. Simulation ou narration: recherche sur les bases de l'empathie. , 2015, , 47-75. | | 2 |
| 176 | Digging up concrescences: a hermeneutics for process archaeology. <i>World Archaeology</i> , 0, , 1-11. | 0.5 | 2 |
| 177 | The 4Es and the 4As (Affect, Agency, Affordance, Autonomy) in the Meshed Architecture of Social Cognition. , 2021, , 357-379. | | 2 |
| 178 | Suggestions towards a revision of Husserl's phenomenology of time-consciousness. <i>Continental Philosophy Review</i> , 1979, 12, 445-464. | 0.1 | 1 |
| 179 | The Multidimensionality and Context Dependency of Selves. <i>AJOB Neuroscience</i> , 2017, 8, 112-114. | 0.6 | 1 |
| 180 | Consciousness of Time and the Time of Consciousness ~†. , 2017, , . | | 1 |

| # | ARTICLE | IF | CITATIONS |
|-----|---|-----|-----------|
| 181 | Seeing in context. <i>Physics of Life Reviews</i> , 2018, 24, 104-106. | 1.5 | 1 |
| 182 | Self-Interpretation and Social Cognition. <i>Contributions To Phenomenology</i> , 2018, , 145-158. | 0.3 | 1 |
| 183 | Situating Interaction in Peripersonal and Extrapersonal Space: Empirical and Theoretical Perspectives. <i>Contributions To Phenomenology</i> , 2018, , 67-79. | 0.3 | 1 |
| 184 | Embodied Cognitive Science and the Person: A Comment on the Spezioâ€œEastman Exchange. <i>Journal for the Study of the New Testament</i> , 2019, 41, 335-343. | 0.0 | 1 |
| 185 | The Significance and Meaning of Others. , 2017, , . | | 1 |
| 186 | Habits and the Diachronic Structure of the Self. , 2018, , 47-63. | | 1 |
| 187 | Relational Authenticity. , 2018, , . | | 1 |
| 188 | Violence and intelligence: Answers to the Irish question. <i>Political Communication</i> , 1983, 2, 195-221. | 2.3 | 0 |
| 189 | The historikerstreit and the critique of nationalism. <i>History of European Ideas</i> , 1993, 16, 921-926. | 0.1 | 0 |
| 190 | Extension and critique: A response to Robert Young. <i>Studies in Philosophy and Education</i> , 1996, 15, 323-328. | 0.3 | 0 |
| 191 | Cognitive architecture for perception-reaction intelligent computer agents (CAPRICA). , 2009, , . | | 0 |
| 192 | EDITORIAL NOTE On the Colombo, Hutto, Myin exchange. <i>Phenomenology and the Cognitive Sciences</i> , 2014, 13, 239-240. | 1.1 | 0 |
| 193 | 161. Aproprioception, gesture, and cognitive being. , 2014, , 2026-2048. | | 0 |
| 194 | The Phenomenology of Egoic and Nonegoic Consciousness. , 2016, , . | | 0 |
| 195 | Planting Some New Thoughts on the Landscape. <i>Journal of Applied Philosophy</i> , 2017, 34, 730-736. | 0.7 | 0 |
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