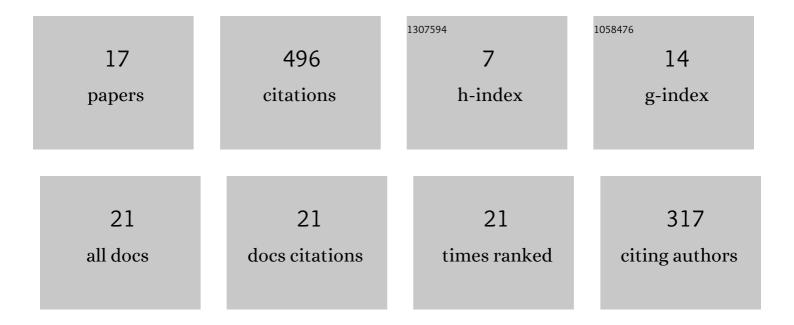
Koji Mizoguchi

List of Publications by Year in descending order

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Кон Мігосисні

#	Article	IF	CITATIONS
1	Making Sense of the Transformation of Religious Practices: A Critical Long-term Perspective from Pre- and Proto-historic Japan. Cambridge Archaeological Journal, 2022, 32, 153-172.	0.9	2
2	Making Sense of Material Culture Transformation: A Critical Long-Term Perspective from Jomon- and Yayoi-Period Japan. Journal of World Prehistory, 2020, 33, 1-23.	3.6	5
3	The Anyang Xibeigang Shang royal tombs revisited: a social archaeological approach. Antiquity, 2018, 92, 709-723.	1.0	1
4	What is â€~European Archaeology'? What Should it be?. European Journal of Archaeology, 2017, 20, 4-35.	0.5	8
5	The Yayoi and Kofun Periods of Japan. , 2017, , 561-601.		3
6	The Household as a Node of Communal Collaboration between Settlements and Tension within Settlements: A Case Study from the Yayoi Period in Northern Kyushu (Japan). Journal of Anthropological Research, 2016, 72, 158-177.	0.1	5
7	Opening Speech for WAC-8 Kyoto 2016. Archaeologies, 2016, 12, 240-242.	0.5	0
8	A future of archaeology. Antiquity, 2015, 89, 12-22.	1.0	25
9	The centre of their life-world: the archaeology of experience at the Middle Yayoi cemetery of Tateiwa-Hotta, Japan. Antiquity, 2014, 88, 836-850.	1.0	1
10	The Great East Japan Earthquake and cultural heritage: towards an archaeology of disaster. Antiquity, 2013, 87, 258-269.	1.0	22
11	Nodes and edges: A network approach to hierarchisation and state formation in Japan. Journal of Anthropological Archaeology, 2009, 28, 14-26.	1.6	67
12	The Regeneration of Life. Current Anthropology, 2008, 49, 171-197.	1.6	195
13	Genealogy in the ground: observations of jar burials of the Yayoi period, northern Kyushu, Japan. Antiquity, 2005, 79, 316-326.	1.0	8
14	The Protection of the Site: Discursive Formation and Self-identification in Contemporary Society. International Journal of Heritage Studies, 2000, 6, 323-330.	1.9	4
15	The Reproduction of Archaeological Discourse: the Case of Japan. Journal of European Archaeology, 1997, 5, 149-165.	0.5	17
16	Time in the reproduction of mortuary practices. World Archaeology, 1993, 25, 223-235.	1.1	73
17	De-Paradoxisation of Paradoxes by Referring to Death as an Ultimate Paradox: The Case of the State-Formation Phase of Japan. , 0, , 255-279.		2