Daniel Burdsey

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/384687/publications.pdf

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21 528 11 17
papers citations h-index g-index

27 27 295
all docs docs citations times ranked citing authors

#	Article	IF	CITATIONS
1	That Joke Isn't Funny Anymore: Racial Microaggressions, Color-Blind Ideology and the Mitigation of Racism in English Men's First-Class Cricket. Sociology of Sport Journal, 2011, 28, 261-283.	1.0	96
2	â€~If I Ever Play Football, Dad, Can I Play for England or India?'. Sociology, 2006, 40, 11-28.	2.5	91
3	Sport for development and peace as contested terrain: place, community, ownership. International Journal of Sport Policy and Politics, 2014, 6, 371-387.	1.6	44
4	Role with the Punches: The Construction and Representation of Amir Khan as a Role Model for Multiethnic Britain. Sociological Review, 2007, 55, 611-631.	1.6	42
5	â€~One of the lads'? Dual ethnicity and assimilated ethnicities in the careers of British Asian professional footballers. Ethnic and Racial Studies, 2004, 27, 757-779.	2.3	41
6	Obstacle race? â€~race', racism and the recruitment of British Asian professional footballers. Patterns of Prejudice, 2004, 38, 279-299.	0.6	34
7	No Ball Games Allowed? A Socio-Historical Examination of the Development and Social Significance of British Asian Football Clubs. Journal of Ethnic and Migration Studies, 2006, 32, 477-496.	2.8	34
8	Contested conceptions of identity, community and multiculturalism in the staging of alternative sport events: a case study of the Amsterdam World Cup football tournament. Leisure Studies, 2008, 27, 259-277.	1.9	29
9	†The foreignness is still quite visible in this town': multiculture, marginality and prejudice at the English seaside. Patterns of Prejudice, 2013, 47, 95-116.	0.6	21
10	Race, Place and the Seaside. , 2016, , .		21
10		1.2	21
	Race, Place and the Seaside. , 2016, , . Forgotten fields? Centralizing the experiences of minority ethnic men's football clubs in England.	1.2	
11	Race, Place and the Seaside. , 2016, , . Forgotten fields? Centralizing the experiences of minority ethnic menâ∈™s football clubs in England. Soccer and Society, 2009, 10, 704-721. How can professional football clubs create welcoming and inclusive stadia for British Asian fans?.		19
11	Race, Place and the Seaside. , 2016, , . Forgotten fields? Centralizing the experiences of minority ethnic menâ∈™s football clubs in England. Soccer and Society, 2009, 10, 704-721. How can professional football clubs create welcoming and inclusive stadia for British Asian fans?. Journal of Policy Research in Tourism, Leisure and Events, 2012, 4, 105-111. One week in October: Luis Suárez, John Terry and the turn to racial neoliberalism in English menâ∈™s	4.0	19
11 12 13	Race, Place and the Seaside., 2016, , . Forgotten fields? Centralizing the experiences of minority ethnic men's football clubs in England. Soccer and Society, 2009, 10, 704-721. How can professional football clubs create welcoming and inclusive stadia for British Asian fans?. Journal of Policy Research in Tourism, Leisure and Events, 2012, 4, 105-111. One week in October: Luis Suárez, John Terry and the turn to racial neoliberalism in English men's professional football. Identities, 2014, 21, 429-447. Playing through time and space: Sport and South Asian diasporas. South Asian Popular Culture, 2013,	4.0	19 16 12
11 12 13	Race, Place and the Seaside. , 2016, , . Forgotten fields? Centralizing the experiences of minority ethnic menâ∈™s football clubs in England. Soccer and Society, 2009, 10, 704-721. How can professional football clubs create welcoming and inclusive stadia for British Asian fans?. Journal of Policy Research in Tourism, Leisure and Events, 2012, 4, 105-111. One week in October: Luis Suárez, John Terry and the turn to racial neoliberalism in English menâ∈™s professional football. Identities, 2014, 21, 429-447. Playing through time and space: Sport and South Asian diasporas. South Asian Popular Culture, 2013, 11, 211-218. When Adam met Rio: conversations on racism, anti-racism and multiculturalism in the Australian	4.0 1.2 0.2	19 16 12 9
11 12 13 14	Race, Place and the Seaside. , 2016, , . Forgotten fields? Centralizing the experiences of minority ethnic men's football clubs in England. Soccer and Society, 2009, 10, 704-721. How can professional football clubs create welcoming and inclusive stadia for British Asian fans?. Journal of Policy Research in Tourism, Leisure and Events, 2012, 4, 105-111. One week in October: Luis Suárez, John Terry and the turn to racial neoliberalism in English men's professional football. Identities, 2014, 21, 429-447. Playing through time and space: Sport and South Asian diasporas. South Asian Popular Culture, 2013, 11, 211-218. When Adam met Rio: conversations on racism, anti-racism and multiculturalism in the Australian Football League and English Premier League. Sport in Society, 2015, 18, 577-587. A refusal to (not) forget: (post)Empire, transpolitics and locating diaspora in the anti-imperial	4.0 1.2 0.2	19 16 12 9

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19	Shifting Sands? Theories and Concepts of Contemporary Life at the Water's Edge. , 2016, , 35-77.		1
20	Beyond Crisis? Institutionalized Mediatization of the Refugee Olympic Team at the 2020 Olympic Games. Communication and Sport, 2023, 11, 1121-1138.	2.4	1
21	Football and the sounds of the Black Atlantic. European Journal of Cultural Studies, 0, , 136754942110153.	2.2	O