# Victoria Reyes-GarcÃ-a

List of Publications by Year
in descending order



| 266 | 15,542 | 28274 | 22832 |
|---|---|---|---|
| papers | citations | 55 h-index | 112 g-index |

| 276 | 276 | 276 | 17740 |
|---|---|---|---|
| all docs | docs citations | times ranked | citing authors |

| # | Article | IF | Citations |
|---|---|---|---|
| 1 | National, regional, and global trends in body-mass index since 1980: systematic analysis of health examination surveys and epidemiological studies with 960 country-years and 9Â·1 million participants. Lancet, The, 2011, 377, 557-567. | 13.7 | 3,476 |
| 2 | National, regional, and global trends in adult overweight and obesity prevalences. Population Health Metrics, 2012, 10, 22. | 2.7 | 730 |
| 3 | Community managed forests and forest protected areas: An assessment of their conservation effectiveness across the tropics. Forest Ecology and Management, 2012, 268, 6-17. | 3.2 | 528 |
| 4 | Traditional Ecological Knowledge and Global Environmental Change: Research findings and policy implications. Ecology and Society, 2013, 18, . | 2.3 | 242 |
| 5 | THE EFFECT OF MARKET ECONOMIES ON THE WELL-BEING OF INDIGENOUS PEOPLES AND ON THEIR USE OF RENEWABLE NATURAL RESOURCES. Annual Review of Anthropology, 2005, 34, 121-138. | 1.5 | 229 |
| 6 | Set ambitious goals for biodiversity and sustainability. Science, 2020, 370, 411-413. | 12.6 | 225 |
| 7 | The Global Cardiovascular Risk Transition. Circulation, 2013, 127, 1493-1502. | 1.6 | 205 |
| 8 | Beyond food production: Ecosystem services provided by home gardens. A case study in Vall Fosca, Catalan Pyrenees, Northeastern Spain. Ecological Economics, 2012, 74, 153-160. | 5.7 | 198 |
| 9 | Correlates of delay-discount rates: Evidence from Tsimane' Amerindians of the Bolivian rain forest. Journal of Economic Psychology, 2002, 23, 291-316. | 2.2 | 192 |
| 10 | Traditional ecological knowledge and community resilience to environmental extremes: A case study in DoÃ±ana, SW Spain. Global Environmental Change, 2012, 22, 640-650. | 7.8 | 181 |
| 11 | Traditional Ecological Knowledge Trends in the Transition to a Market Economy: Empirical Study in the DoÃ±ana Natural Areas. Conservation Biology, 2010, 24, 721-729. | 4.7 | 179 |
| 12 | Knowledge and Use Value of Plant Species in a RarÃ¡muri Community: A Gender Perspective for Conservation. Human Ecology, 2008, 36, 259-272. | 1.4 | 177 |
| 13 | Challenging Perceptions about Men, Women, and Forest Product Use: A Global Comparative Study. World Development, 2014, 64, S56-S66. | 4.9 | 160 |
| 14 | Cultural, Practical, and Economic Value of Wild Plants: a Quantitative Study in the Bolivian Amazon. Economic Botany, 2006, 60, 62-74. | 1.7 | 159 |
| 15 | The contributions of Indigenous Peoples and local communities to ecological restoration. Restoration Ecology, 2019, 27, 3-8. | 2.9 | 158 |
| 16 | Evidence of traditional knowledge loss among a contemporary indigenous society. Evolution and Human Behavior, 2013, 34, 249-257. | 2.2 | 153 |
| 17 | Ethnobotanical knowledge is associated with indices of child health in the Bolivian Amazon. Proceedings of the National Academy of Sciences of the United States of America, 2007, 104, 6134-6139. | 7.1 | 150 |
| 18 | Reinterpreting Change in Traditional Ecological Knowledge. Human Ecology, 2013, 41, 643-647. | 1.4 | 144 |

| # | Article | IF | Citations |
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| 19 | Maintenance versus growth: Investigating the costs of immune activation among children in lowland Bolivia. American Journal of Physical Anthropology, 2008, 136, 478-484. | 2.1 | 143 |
| 20 | Cultural transmission of ethnobotanical knowledge and skills: an empirical analysis from an Amerindian society. Evolution and Human Behavior, 2009, 30, 274-285. | 2.2 | 143 |
| 21 | Local indicators of climate change: the potential contribution of local knowledge to climate research. Wiley Interdisciplinary Reviews: Climate Change, 2016, 7, 109-124. | 8.1 | 138 |
| 22 | Market Economy and the Loss of Folk Knowledge of Plant Uses: Estimates from the Tsimaneâ€™ of the Bolivian Amazon. Current Anthropology, 2005, 46, 651-656. | 1.6 | 131 |
| 23 | Rapid ecosystem change challenges the adaptive capacity of Local Environmental Knowledge. Global Environmental Change, 2015, 31, 272-284. | 7.8 | 124 |
| 24 | From famine foods to delicatessen: Interpreting trends in the use of wild edible plants through cultural ecosystem services. Ecological Economics, 2015, 120, 303-311. | 5.7 | 109 |
| 25 | Traditional ecological knowledge among transhumant pastoralists in Mediterranean Spain. Ecology and Society, 2013, 18, . | 2.3 | 107 |
| 26 | Schooling and local environmental knowledge: Do they complement or substitute each other?. International Journal of Educational Development, 2010, 30, 305-313. | 2.7 | 104 |
| 27 | Wild edible plants traditionally gathered in Gorbeialdea (Biscay, Basque Country). Genetic Resources and Crop Evolution, 2012, 59, 1329-1347. | 1.6 | 98 |
| 28 | CONCEPTS AND METHODS IN STUDIES MEASURING INDIVIDUAL ETHNOBOTANICAL KNOWLEDGE. Journal of Ethnobiology, 2007, 27, 182-203. | 2.1 | 94 |
| 29 | Ecosystem services, social interdependencies, and collective action: a conceptual framework. Ecology and Society, 2018, 23, . | 2.3 | 93 |
| 30 | Physical growth and nutritional status of Tsimane' Amerindian children of lowland Bolivia. American Journal of Physical Anthropology, 2005, 126, 343-351. | 2.1 | 91 |
| 31 | Enhanced land use/cover classification of heterogeneous tropical landscapes using support vector machines and textural homogeneity. International Journal of Applied Earth Observation and Geoinformation, 2013, 23, 372-383. | 2.8 | 89 |
| 32 | Resilience of traditional knowledge systems: The case of agricultural knowledge in home gardens of the Iberian Peninsula. Global Environmental Change, 2014, 24, 223-231. | 7.8 | 89 |
| 33 | Predictors of C-reactive protein in Tsimane' 2 to 15 year-olds in lowland Bolivia. American Journal of Physical Anthropology, 2005, 128, 906-913. | 2.1 | 88 |
| 34 | Knowledge and Consumption of Wild Plants: A comparative study in two Tsimane' villages in the Bolivian Amazon. Ethnobotany Research and Applications, 0, 3, 201. | 0.6 | 88 |
| 35 | Brief Communication: Does Integration to the Market Threaten Agricultural Diversity? Panel and Cross-Sectional Data From a Horticultural-Foraging Society in the Bolivian Amazon. Human Ecology, 2004, 32, 635-646. | 1.4 | 84 |
| 36 | The relevance of traditional knowledge systems for ethnopharmacological research: theoretical and methodological contributions. Journal of Ethnobiology and Ethnomedicine, 2010, 6, 32. | 2.6 | 84 |

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| 37 | Scientists' Warning to Humanity on Threats to Indigenous and Local Knowledge Systems. Journal of Ethnobiology, 2021, 41, 144-169. | 2.1 | 83 |
| 38 | Economic Development and Local Ecological Knowledge: A Deadlock? Quantitative Research from a Native Amazonian Society. Human Ecology, 2007, 35, 371-377. | 1.4 | 82 |
| 39 | Local financial benefits of rain forests: comparative evidence from Amerindian societies in Bolivia and Honduras. Ecological Economics, 2002, 40, 397-409. | 5.7 | 81 |
| 40 | Locally Based, Regionally Manifested, and Globally Relevant: Indigenous and Local Knowledge, Values, and Practices for Nature. Annual Review of Environment and Resources, 2021, 46, 481-509. | 13.4 | 81 |
| 41 | Ethnobotanical Knowledge Shared Widely Among Tsimane' Amerindians, Bolivia. Science, 2003, 299, 1707-1707. | 12.6 | 78 |
| 42 | The effect of wealth and real income on wildlife consumption among native Amazonians in Bolivia: estimates of annual trends with longitudinal household data (2002â€“2006). Animal Conservation, 2010, 13, 265-274. | 2.9 | 74 |
| 43 | Medicinal plants traditionally used in the northwest of the Basque Country (Biscay and Alava), Iberian Peninsula. Journal of Ethnopharmacology, 2014, 152, 113-134. | 4.1 | 74 |
| 44 | Recognizing Indigenous peoplesâ€™ and local communitiesâ€™ rights and agency in the post-2020 Biodiversity Agenda. Ambio, 2022, 51, 84-92. | 5.5 | 74 |
| 45 | Social learning across the life cycle: cultural knowledge acquisition for honey collection among the Jenu Kuruba, India. Evolution and Human Behavior, 2012, 33, 460-470. | 2.2 | 71 |
| 46 | Gendered Homegardens: A Study in Three Mountain Areas of the Iberian Peninsula. Economic Botany, 2010, 64, 235-247. | 1.7 | 69 |
| 47 | First Impressions From Faces Among U.S. and Culturally Isolated Tsimaneâ€™ People in the Bolivian Rainforest. Journal of Cross-Cultural Psychology, 2012, 43, 119-134. | 1.6 | 69 |
| 48 | Traditional Ecological Knowledge in Europe: Status Quo and Insights for the Environmental Policy Agenda. Environment, 2014, 56, 3-17. | 1.4 | 68 |
| 49 | Indigenous land reconfiguration and fragmented institutions: A historical political ecology of Tsimane' lands (Bolivian Amazon). Journal of Rural Studies, 2014, 34, 282-291. | 4.7 | 68 |
| 50 | Working with Indigenous and local knowledge (ILK) in largeâ€scale ecological assessments: Reviewing the experience of the IPBES Global Assessment. Journal of Applied Ecology, 2020, 57, 1666-1676. | 4.0 | 67 |
| 51 | Do the aged and knowledgeable men enjoy more prestige? A test of predictions from the prestige-bias model of cultural transmission. Evolution and Human Behavior, 2008, 29, 275-281. | 2.2 | 66 |
| 52 | Local Community Attitudes toward Forests Outside Protected Areas in India. Impact of Legal Awareness, Trust, and Participation.. Ecology and Society, 2011, 16, . | 2.3 | 66 |
| 53 | Do pharmaceuticals displace local knowledge and use of medicinal plants? Estimates from a cross-sectional study in a rural indigenous community, Mexico. Social Science and Medicine, 2011, 72, 928-936. | 3.8 | 66 |
| 54 | Subjective Wellbeing and Income: Empirical Patterns in the Rural Developing World. Journal of Happiness Studies, 2016, 17, 773-791. | 3.2 | 61 |

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| 55 | Meat prices influence the consumption of wildlife by the Tsimane' Amerindians of Bolivia. Oryx, 2002, 36, . | 1.0 | 60 |
| 56 | Does participatory mapping increase conflicts? A randomized evaluation in the Bolivian Amazon. Applied Geography, 2012, 34, 650-658. | 3.7 | 59 |
| 57 | A Stateâ€ofâ€theâ€Art Review of Indigenous Peoples and Environmental Pollution. Integrated Environmental Assessment and Management, 2020, 16, 324-341. | 2.9 | 58 |
| 58 | Influence of helminth infections on childhood nutritional status in lowland Bolivia. American Journal of Human Biology, 2009, 21, 651-656. | 1.6 | 57 |
| 59 | Patience in a Foraging-Horticultural Society: A Test of Competing Hypotheses. Journal of Anthropological Research, 2004, 60, 179-202. | 0.1 | 56 |
| 60 | Meanings, drivers, and motivations for community-based conservation in Latin America. Ecology and Society, 2015, 20, . | 2.3 | 55 |
| 61 | Seed Exchange as an Agrobiodiversity Conservation Mechanism. A Case Study in Vall Fosca, Catalan Pyrenees, Iberian Peninsula. Ecology and Society, 2012, 17, . | 2.3 | 54 |
| 62 | Childrenâ€™s daily activities and knowledge acquisition: A case study among the Baka from southeastern Cameroon. Journal of Ethnobiology and Ethnomedicine, 2015, 11, 86. | 2.6 | 54 |
| 63 | Local knowledge: Who cares?. Journal of Ethnobiology and Ethnomedicine, 2011, 7, 35. | 2.6 | 53 |
| 64 | Landraces in situ Conservation: A Case Study in High-Mountain Home Gardens in Vall Fosca, Catalan Pyrenees, Iberian Peninsula1. Economic Botany, 2011, 65, 146-157. | 1.7 | 52 |
| 65 | Human capital, wealth, and nutrition in the Bolivian Amazon. Economics and Human Biology, 2005, 3, 139-162. | 1.7 | 51 |
| 66 | Non-market Returns to Traditional Human Capital: Nutritional Status and Traditional Knowledge in a Native Amazonian Society. Journal of Development Studies, 2008, 44, 217-232. | 2.1 | 51 |
| 67 | Long-Term (Secular) Change of Ethnobotanical Knowledge of Useful Plants: Separating Cohort and Age Effects. Journal of Anthropological Research, 2009, 65, 51-67. | 0.1 | 51 |
| 68 | Factors affecting ethnobotanical knowledge in a mestizo community of the Sierra de Huautla Biosphere Reserve, Mexico. Journal of Ethnobiology and Ethnomedicine, 2014, 10, 14. | 2.6 | 51 |
| 69 | The importance of cultural factors in the distribution of medicinal plant knowledge: A case study in four Basque regions. Journal of Ethnopharmacology, 2015, 161, 116-127. | 4.1 | 51 |
| 70 | Physical stature of adult Tsimaneâ€™ Amerindians, Bolivian Amazon in the 20th century. Economics and Human Biology, 2006, 4, 184-205. | 1.7 | 50 |
| 71 | Why Do Subsistence-Level People Join the Market Economy? Testing Hypotheses of Push and Pull Determinants in Bolivian Amazonia. Journal of Anthropological Research, 2005, 61, 157-178. | 0.1 | 49 |
| 72 | Evaluating indices of traditional ecological knowledge: a methodological contribution. Journal of Ethnobiology and Ethnomedicine, 2006, 2, 21. | 2.6 | 49 |

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| 73 | Governing for Transformative Change across the Biodiversityâ€“Climateâ€“Society Nexus. BioScience, 2022, 72, 684-704. | 4.9 | 48 |
| 74 | Secular trends on traditional ecological knowledge: An analysis of changes in different domains of knowledge among Tsimane' men. Learning and Individual Differences, 2013, 27, 206-212. | 2.7 | 47 |
| 75 | The Transmission of Home Garden Knowledge: Safeguarding Biocultural Diversity and Enhancing Socialâ€“Ecological Resilience. Society and Natural Resources, 2016, 29, 556-571. | 1.9 | 47 |
| 76 | A collaborative approach to bring insights from local observations of climate change impacts into global climate change research. Current Opinion in Environmental Sustainability, 2019, 39, 1-8. | 6.3 | 47 |
| 77 | Moving beyond a Snapshot to Understand Changes in the Wellâ€Being of Native Amazonians. Current Anthropology, 2009, 50, 563-573. | 1.6 | 46 |
| 78 | Social organization influences the exchange and species richness of medicinal plants in Amazonian homegardens. Ecology and Society, 2016, 21, . | 2.3 | 46 |
| 79 | The role of crop diversity in climate change adaptation: insights from local observations to inform decision making in agriculture. Current Opinion in Environmental Sustainability, 2021, 51, 15-23. | 6.3 | 46 |
| 80 | Local perceptions as a guide for the sustainable management of natural resources: empirical evidence from a small-scale society in Bolivian Amazonia. Ecology and Society, 2016, 21, . | 2.3 | 45 |
| 81 | Gendered medicinal plant knowledge contributions to adaptive capacity and health sovereignty in Amazonia. Ambio, 2016, 45, 263-275. | 5.5 | 45 |
| 82 | Indigenous knowledge for conservation. Nature Sustainability, 2019, 2, 657-658. | 23.7 | 45 |
| 83 | Dietary transitions among three contemporary hunter-gatherers across the tropics. Food Security, 2019, 11, 109-122. | 5.3 | 45 |
| 84 | Cash Cropping, Farm Technologies, and Deforestation: What are the Connections? A Model with Empirical Data from the Bolivian Amazon. Human Organization, 2008, 67, 384-396. | 0.3 | 44 |
| 85 | The life history of human foraging: Cross-cultural and individual variation. Science Advances, 2020, 6, eaax9070. | 10.3 | 44 |
| 86 | Cultural Change and Traditional Ecological Knowledge: An Empirical Analysis from the Tsimane' in the Bolivian Amazon. Human Organization, 2014, 73, 162-173. | 0.3 | 43 |
| 87 | Do Markets Worsen Economic Inequalities? Kuznets in the Bush. Human Ecology, 2004, 32, 339-364. | 1.4 | 42 |
| 88 | Is there a divide between local medicinal knowledge and Western medicine? a case study among native Amazonians in Bolivia. Journal of Ethnobiology and Ethnomedicine, 2008, 4, 18. | 2.6 | 42 |
| 89 | Short but catching up: Statural growth among native Amazonian Bolivian children. American Journal of Human Biology, 2010, 22, 336-347. | 1.6 | 42 |
| 90 | Are Ecologically Important Tree Species the Most Useful? A Case Study from Indigenous People in the Bolivian Amazon. Economic Botany, 2014, 68, 1-15. | 1.7 | 42 |

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| 91 | Local participation in biodiversity conservation initiatives: A comparative analysis of different models in South East Mexico. Journal of Environmental Management, 2014, 145, 321-329. | 7.8 | 42 |
| 92 | Signaling by consumption in a native Amazonian societyâˆ†. Evolution and Human Behavior, 2007, 28, 124-134. | 2.2 | 41 |
| 93 | Home Gardens in Three Mountain Regions of the Iberian Peninsula: Description, Motivation for Gardening, and Gross Financial Benefits. Agroecology and Sustainable Food Systems, 2012, 36, 249-270. | 0.9 | 40 |
| 94 | The Adaptive Nature of Culture: A Cross-Cultural Analysis of the Returns of Local Environmental Knowledge in Three Indigenous Societies. Current Anthropology, 2016, 57, 761-784. | 1.6 | 40 |
| 95 | Conservation needs to integrate knowledge across scales. Nature Ecology and Evolution, 2022, 6, 118-119. | 7.8 | 40 |
| 96 | Determinants of tree species turnover in a southern <scp>A</scp>mazonian rain forest. Journal of Vegetation Science, 2013, 24, 284-295. | 2.2 | 39 |
| 97 | A Matter of Taste: Local Explanations for the Consumption of Wild Food Plants in the Catalan Pyrenees and the Balearic Islands1. Economic Botany, 2016, 70, 176-189. | 1.7 | 39 |
| 98 | Land tenure and forest cover change. The case of southwestern Beni, Bolivian Amazon, 1986â€“2009. Applied Geography, 2013, 43, 113-126. | 3.7 | 38 |
| 99 | An empirically tested overlap between indigenous and scientific knowledge of a changing climate in Bolivian Amazonia. Regional Environmental Change, 2017, 17, 1673-1685. | 2.9 | 38 |
| 100 | Networking the environment: social network analysis in environmental management and local ecological knowledge studies. Ecology and Society, 2017, 22, . | 2.3 | 38 |
| 101 | Cultural Consonance and Psychological Well-Being. Estimates Using Longitudinal Data from an Amazonian Society. Culture, Medicine and Psychiatry, 2010, 34, 186-203. | 1.2 | 37 |
| 102 | Links between media communication and local perceptions of climate change in an indigenous society. Climatic Change, 2015, 131, 307-320. | 3.6 | 37 |
| 103 | School and local environmental knowledge, what are the links? A case study among indigenous adolescents in Oaxaca, Mexico. International Research in Geographical and Environmental Education, 2009, 18, 82-96. | 1.6 | 36 |
| 104 | The Tsimaneâ€™ Amazonian Panel Study (TAPS): Nine years (2002â€“2010) of annual data available to the public. Economics and Human Biology, 2015, 19, 51-61. | 1.7 | 36 |
| 105 | Income inequality and adult nutritional status: Anthropometric evidence from a pre-industrial society in the Bolivian Amazon. Social Science and Medicine, 2005, 61, 907-919. | 3.8 | 35 |
| 106 | The origins of monetary income inequality. Evolution and Human Behavior, 2007, 28, 37-47. | 2.2 | 35 |
| 107 | Evaluating the impact of an environmental education programme: an empirical study in Mexico. Environmental Education Research, 2009, 15, 371-387. | 2.9 | 35 |
| 108 | Presence and Purpose of Nonindigenous Peoples on Indigenous Lands: A Descriptive Account from the Bolivian Lowlands. Society and Natural Resources, 2012, 25, 270-284. | 1.9 | 35 |

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| 109 | What Defines Quality of Life? The Gap Between Public Policies and Locally Defined Indicators Among Residents of Kodagu, Karnataka (India). Social Indicators Research, 2014, 115, 441-456. | 2.7 | 35 |
| 110 | Local Ecological Knowledge Among Baka Children: A Case of â€œChildren's Cultureâ€•?. Journal of Ethnobiology, 2017, 37, 60. | 2.1 | 35 |
| 111 | Global patterns of adaptation to climate change by Indigenous Peoples and local communities. A systematic review. Current Opinion in Environmental Sustainability, 2021, 51, 55-64. | 6.3 | 35 |
| 112 | Does village inequality in modern income harm the psyche? Anger, fear, sadness, and alcohol consumption in a pre-industrial society. Social Science and Medicine, 2006, 63, 359-372. | 3.8 | 34 |
| 113 | Weeds and Food Diversity: Natural Yield Assessment and Future Alternatives for Traditionally Consumed Wild Vegetables. Journal of Ethnobiology, 2014, 34, 44-67. | 2.1 | 34 |
| 114 | Participatory scenarios to explore local adaptation to global change in biosphere reserves: Experiences from Bolivia and Mexico. Environmental Science and Policy, 2015, 54, 398-408. | 4.9 | 34 |
| 115 | What's in a name? Unpacking “participatory” environmental monitoring. Ecology and Society, 2018, 23, . | 2.3 | 33 |
| 116 | Urban and rural perceptions of protected areas: a case study in Dandeli Wildlife Sanctuary, Western Ghats, India. Environmental Conservation, 2009, 36, 208-217. | 1.3 | 32 |
| 117 | On the Measure of Income and the Economic Unimportance of Social Capital: Evidence from a Native Amazonian Society of Farmers and Foragers. Journal of Anthropological Research, 2007, 63, 239-260. | 0.1 | 31 |
| 118 | Storing and sharing: A review of indigenous and local knowledge conservation initiatives. Ambio, 2020, 49, 218-230. | 5.5 | 31 |
| 119 | The effect of rainfall during gestation and early childhood on adult height in a foraging and horticultural society of the Bolivian Amazon. American Journal of Human Biology, 2008, 20, 23-34. | 1.6 | 30 |
| 120 | Assortative mating and offspring well-being: theory and empirical findings from a native Amazonian society in Bolivia. Evolution and Human Behavior, 2008, 29, 201-210. | 2.2 | 30 |
| 121 | The effects of local medicinal knowledge and hygiene on helminth infections in an Amazonian society. Social Science and Medicine, 2011, 72, 701-709. | 3.8 | 30 |
| 122 | Small-scale societies and environmental transformations: coevolutionary dynamics. Ecology and Society, 2017, 22, . | 2.3 | 30 |
| 123 | Does Income Inequality Influence Subjective Wellbeing? Evidence from 21 Developing Countries. Journal of Happiness Studies, 2019, 20, 1197-1215. | 3.2 | 30 |
| 124 | Ten important questions/issues for ethnobotanical research. Acta Botanica Brasilica, 2019, 33, 376-385. | 0.8 | 30 |
| 125 | The Cultural Evolution of Technology and Science. , 2013, , 193-216. | | 30 |
| 126 | Why do mothers favor girls and fathers, boys?. Human Nature, 2006, 17, 169-189. | 1.6 | 29 |

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| 127 | The Pay-Offs to Sociability. Human Nature, 2009, 20, 431-446. | 1.6 | 29 |
| 128 | Trends in wild food plants uses in Gorbeialdea (Basque Country). Appetite, 2017, 112, 9-16. | 3.7 | 29 |
| 129 | High overlap between traditional ecological knowledge and forest conservation found in the Bolivian Amazon. Ambio, 2018, 47, 908-923. | 5.5 | 28 |
| 130 | Including indigenous and local knowledge in climate research: an assessment of the opinion of Spanish climate change researchers. Climatic Change, 2020, 160, 67-88. | 3.6 | 27 |
| 131 | Ethnobotanical Skills and Clearance of Tropical Rain Forest for Agriculture: A Case Study in the Lowlands of Bolivia. Ambio, 2007, 36, 406-408. | 5.5 | 26 |
| 132 | Children's use of time and traditional ecological learning. A case study in two Amazonian indigenous societies. Learning and Individual Differences, 2013, 27, 213-222. | 2.7 | 26 |
| 133 | The consequences of linear growth stunting: Influence on body composition among youth in the bolivian amazon. American Journal of Physical Anthropology, 2014, 153, 92-102. | 2.1 | 26 |
| 134 | Language skills and earnings: Evidence from a pre-industrial economy in the Bolivian Amazon. Economics of Education Review, 2007, 26, 349-360. | 1.4 | 25 |
| 135 | Gendered agrobiodiversity management and adaptation to climate change: differentiated strategies in two marginal rural areas of India. Agriculture and Human Values, 2019, 36, 455-474. | 3.0 | 25 |
| 136 | The relation between forest clearance and household income among native Amazonians: Results from the Tsimane' Amazonian panel study, Bolivia. Ecological Economics, 2009, 68, 1864-1871. | 5.7 | 24 |
| 137 | Unravelling local adaptive capacity to climate change in the Bolivian Amazon: the interlinkages between assets, conservation and markets. Climatic Change, 2017, 140, 227-242. | 3.6 | 24 |
| 138 | How Does Cultural Change Affect Indigenous Peoples' Hunting Activity? An Empirical Study Among the Tsimane' in the Bolivian Amazon. Conservation and Society, 2015, 13, 382. | 0.8 | 24 |
| 139 | The Role of Community and Individuals in the Formation of Social Capital. Human Ecology, 2007, 35, 709-721. | 1.4 | 23 |
| 140 | Individual Wealth Rank, Community Wealth Inequality, and Self-Reported Adult Poor Health: A Test of Hypotheses with Panel Data (2002-2006) from Native Amazonians, Bolivia. Medical Anthropology Quarterly, 2010, 24, 522-548. | 1.4 | 23 |
| 141 | Contextualising Learning through the Participatory Construction of an Environmental Education Programme. International Journal of Science Education, 2010, 32, 1755-1770. | 1.9 | 23 |
| 142 | Local Understandings of Conservation in Southeastern Mexico and Their Implications for Communityâ€Based Conservation as an Alternative Paradigm. Conservation Biology, 2013, 27, 856-865. | 4.7 | 23 |
| 143 | Social rank and adult male nutritional status: Evidence of the social gradient in health from a foraging-farming society. Social Science and Medicine, 2008, 67, 2107-2115. | 3.8 | 22 |
| 144 | Local Knowledge and Management of the Royal Fern (Osmunda regalis L.) in Northern Spain: Implications for Biodiversity Conservation. American Fern Journal, 2009, 99, 45-55. | 0.3 | 22 |

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| 145 | Consumption of market goods and wellbeing in small-scale societies: An empirical test among the Tsimane' in the Bolivian Amazon. Ecological Economics, 2012, 84, 213-220. | 5.7 | 22 |
| 146 | â€œTertius gaudensâ€• germplasm exchange networks and agroecological knowledge among home gardeners in the Iberian Peninsula. Journal of Ethnobiology and Ethnomedicine, 2013, 9, 53. | 2.6 | 22 |
| 147 | Conservation of biodiversity in private lands: are Chilean landowners willing to keep threatened species in their lands?. Revista Chilena De Historia Natural, 2014, 87, . | 1.2 | 22 |
| 148 | The Effects of Processing Non-Timber Forest Products and Trade Partnerships on People's Well-Being and Forest Conservation in Amazonian Societies. PLoS ONE, 2012, 7, e43055. | 2.5 | 22 |
| 149 | Inequality in social rank and adult nutritional status: Evidence from a small-scale society in the Bolivian Amazon. Social Science and Medicine, 2009, 69, 571-578. | 3.8 | 21 |
| 150 | Relationships Between Religious Beliefs and Mountain Pasture Uses: A Case Study in the High Atlas Mountains of Marrakech, Morocco. Human Ecology, 2010, 38, 351-362. | 1.4 | 21 |
| 151 | Exploring Indigenous Landscape Classification across Different Dimensions: A Case Study from the Bolivian Amazon. Landscape Research, 2015, 40, 318-337. | 1.6 | 21 |
| 152 | How do biosphere reserves influence local vulnerability and adaptation? Evidence from Latin America. Global Environmental Change, 2015, 33, 97-108. | 7.8 | 21 |
| 153 | A Multistage Learning Model for Cultural Transmission: Evidence from Three Indigenous Societies. Replacement of Neanderthals By Modern Humans Series, 2016, , 47-60. | 0.1 | 21 |
| 154 | The Contribution of Traditional Agroecological Knowledge as a Digital Commons to Agroecological Transitions: The Case of the CONECT-e Platform. Sustainability, 2018, 10, 3214. | 3.2 | 21 |
| 155 | Global hunter-gatherer population densities constrained by influence of seasonality on diet composition. Nature Ecology and Evolution, 2021, 5, 1536-1545. | 7.8 | 21 |
| 156 | Ethnobotanical Knowledge and Crop Diversity in Swidden Fields: A Study in a Native Amazonian Society. Human Ecology, 2008, 36, 569-580. | 1.4 | 20 |
| 157 | Schooling, Local Knowledge and Working Memory: A Study among Three Contemporary Hunter-Gatherer Societies. PLoS ONE, 2016, 11, e0145265. | 2.5 | 20 |
| 158 | The role of traditional management practices in shaping a diverse habitat mosaic in a mountain region of Northern Spain. Land Use Policy, 2019, 89, 104235. | 5.6 | 20 |
| 159 | Personal and Group Incentives to Invest in Prosocial Behavior: A Study in the Bolivian Amazon. Journal of Anthropological Research, 2006, 62, 81-101. | 0.1 | 19 |
| 160 | Changing indigenous cultures, economies and landscapes: The case of the Tsimaneâ€™, Bolivian Amazon. Landscape and Urban Planning, 2013, 120, 147-157. | 7.5 | 19 |
| 161 | Agent-Based Simulation of Holocene Monsoon Precipitation Patterns and Hunter-Gatherer Population Dynamics in Semi-arid Environments. Journal of Archaeological Method and Theory, 2014, 21, 426-446. | 3.0 | 19 |
| 162 | Cognisance, participation and protected areas in the Yucatan Peninsula. Environmental Conservation, 2014, 41, 265-275. | 1.3 | 19 |

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| 163 | The values of traditional ecological knowledge. , 2015, , . | | 19 |
| 164 | From Paper to Forest: Local Motives for Participation in Different Conservation Initiatives. Case Studies in Southeastern Mexico. Environmental Management, 2015, 56, 695-708. | 2.7 | 19 |
| 165 | Do smiles have a face value? Panel evidence from Amazonian Indians. Journal of Economic Psychology, 2005, 26, 469-490. | 2.2 | 18 |
| 166 | Shifts in indigenous culture relate to forest tree diversity: A case study from the Tsimaneâ€™, Bolivian Amazon. Biological Conservation, 2015, 186, 251-259. | 4.1 | 18 |
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