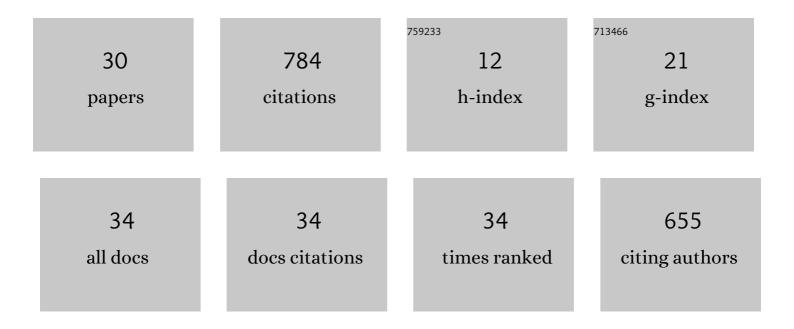
Sara C Mackian

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3754373/publications.pdf Version: 2024-02-01



SADA C MACKIAN

#	Article	IF	CITATIONS
1	Up the garden path and over the edge: where might health-seeking behaviour take us?. Health Policy and Planning, 2004, 19, 137-146.	2.7	103
2	Developing the public health workforce: a 'communities of practice' perspective. Policy and Politics, 2006, 34, 265-285.	2.4	78
3	Everyday Spirituality. , 2012, , .		69
4	Social problems, primary care and pathways to help and support: addressing health inequalities at the individual level. Part II: lay perspectives. Journal of Epidemiology and Community Health, 2007, 61, 972-977.	3.7	53
5	Social problems, primary care and pathways to help and support: addressing health inequalities at the individual level. Part I: the GP perspective. Journal of Epidemiology and Community Health, 2007, 61, 966-971.	3.7	53
6	Psychics, crystals, candles and cauldrons: alternative spiritualities and the question of their esoteric economies. Social and Cultural Geography, 2013, 14, 367-388.	2.3	50
7	Ethnicity and mental health encounters in primary care: help-seeking and help-giving for perinatal depression among Black Caribbean women in the UK. Ethnicity and Health, 2010, 15, 93-111.	2.5	49
8	Jump In! The Water's Warm: A Comment on Peck's 'Grey Geography'. Transactions of the Institute of British Geographers, 2000, 25, 249-254.	2.9	41
9	The place of spirit. Progress in Human Geography, 2017, 41, 338-354.	5.6	41
10	â€~Everywhere and nowhere': locating and understanding the â€~new' public health. Health and Place, 20 9, 219-229.	03.3 03	37
11	What the papers say: Reading therapeutic landscapes of women's health and empowerment in Uganda. Health and Place, 2008, 14, 106-115.	3.3	31
12	Mapping reflexive communities: visualizing the geographies of emotion. Social and Cultural Geography, 2004, 5, 615-631.	2.3	28
13	Contours of coping: mapping the subject world of long-term illness. Health and Place, 2000, 6, 95-104.	3.3	23
14	The impact of multiple sclerosis on the identity of mothers in Italy. Disability and Rehabilitation, 2018, 40, 1456-1467.	1.8	14
15	Talking with the dead: Spirit mediumship, affect and embodiment in Stokeâ€onâ€Trent. Transactions of the Institute of British Geographers, 2018, 43, 170-183.	2.9	12
16	The Art of Geographic Interpretation. , 2010, , 359-372.		12
17	Complex cultures: rereading the story about health and social capital. Critical Social Policy, 2002, 22, 203-225.	1.9	11
18	†That great dust-heap called history':â^— recovering the multiple spaces of citizenship. Political Geography, 1995, 14, 209-216.	2.5	10

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#	Article	IF	CITATIONS
19	Developing public health work in local health systems. Primary Health Care Research and Development, 2004, 5, 338-350.	1.2	9
20	Crossing Spiritual Boundaries: Encountering, Articulating and Representing Otherworlds. Methodological Innovations Online, 2011, 6, 61-73.	0.3	9
21	"Creating a world for Spirit": affectual infrastructures and the production of a place for affect. Emotion, Space and Society, 2019, 30, 1-8.	1.5	8
22	Spirit knows: materiality, memory and the recovery of Spiritualist places and practices in Stoke-on-Trent. Social and Cultural Geography, 2019, 20, 1114-1137.	2.3	7
23	Mothering the self: mothers, daughters, subjects. Women's History Review, 2002, 11, 537-557.	0.5	0
24	Concluding the Journey: Where Have We Been and Where Are We Going?. , 2012, , 182-198.		0
25	Introducing an Everyday Spirituality. , 0, , .		0
26	Spirit and Re-Enchantment. , 0, , .		0
27	Spirits in the Social World. , 0, , .		0
28	Spirits in the Material World. , 0, , .		0
29	Therapeutic Spiritualities. , 0, , .		0

30 Me and ME: Therapeutic Landscapes in an Unfamiliar World. , 0, , 50-64.

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