

# Hagop Sarkissian

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/3577833/publications.pdf>

Version: 2024-02-01

21  
papers

768  
citations

933447

10  
h-index

794594

19  
g-index

23  
all docs

23  
docs citations

23  
times ranked

666  
citing authors

#	ARTICLE	IF	CITATIONS
1	Is Belief in Free Will a Cultural Universal?. <i>Mind and Language</i> , 2010, 25, 346-358.	2.3	161
2	Folk Moral Relativism. <i>Mind and Language</i> , 2011, 26, 482-505.	2.3	118
3	Neuroethics Questions to Guide Ethical Research in the International Brain Initiatives. <i>Neuron</i> , 2018, 100, 19-36.	8.1	104
4	Experimental Philosophy. <i>Annual Review of Psychology</i> , 2012, 63, 81-99.	17.7	88
5	The folk strike back; or, why you didn't do it intentionally, though it was bad and you knew it. <i>Philosophical Studies</i> , 2008, 138, 291-298.	0.8	78
6	Consistent Belief in a Good True Self in Misanthropes and Three Interdependent Cultures. <i>Cognitive Science</i> , 2018, 42, 134-160.	1.7	71
7	What Does the Nation of China Think About Phenomenal States?. <i>Review of Philosophy and Psychology</i> , 2010, 1, 225-243.	1.8	54
8	Is the "Trade-off Hypothesis" Worth Trading For?. <i>Mind and Language</i> , 2009, 24, 164-180.	2.3	26
9	Recent Approaches to Confucian Filial Morality. <i>Philosophy Compass</i> , 2010, 5, 725-734.	1.3	22
10	Moral objectivism and a punishing God. <i>Journal of Experimental Social Psychology</i> , 2019, 80, 1-7.	2.2	12
11	Supernatural, social, and self-monitoring in the scaling-up of Chinese civilization. <i>Religion, Brain and Behavior</i> , 2015, 5, 323-327.	0.7	6
12	THE DARKER SIDE OF DAOIST PRIMITIVISM. <i>Journal of Chinese Philosophy</i> , 2010, 37, 312-329.	0.2	5
13	Folk Platitudes as the Explananda of Philosophical Metaethics: Are They Accurate? And Do They Help or Hinder Inquiry?. <i>Journal of Indian Council of Philosophical Research</i> , 2017, 34, 565-575.	0.1	4
14	Do Filial Values Corrupt? How Can We Know? Clarifying and Assessing the Recent Confucian Debate. <i>Dao</i> , 2020, 19, 193-207.	0.2	3
15	How is analytical thinking related to religious belief? A test of three theoretical models. <i>Religion, Brain and Behavior</i> , 2021, 11, 239-260.	0.7	3
16	Neo-Confucianism, experimental philosophy and the trouble with intuitive methods. <i>British Journal for the History of Philosophy</i> , 2018, 26, 812-828.	0.5	2
17	Individualism in Early China: Human Agency and the Self in Thought and Politics (review). <i>Philosophy East and West</i> , 2012, 62, 408-410.	0.1	1
18	Cultural evolution and prosociality: Widening the hypothesis space. <i>Behavioral and Brain Sciences</i> , 2016, 39, e15.	0.7	1

#	ARTICLE	IF	CITATIONS
19	Situationism, Manipulation, and Objective Self-Awareness. <i>Ethical Theory and Moral Practice</i> , 2017, 20, 489-503.	0.6	1
20	Meta-Theories, Interpretability, and Human Nature: A Reply to J. David Velleman. <i>Philosophy East and West</i> , 2022, 72, 252-257.	0.1	0
21	Well-Functioning Daos and Moral Relativism. <i>Philosophy East and West</i> , 2022, 72, 230-247.	0.1	0