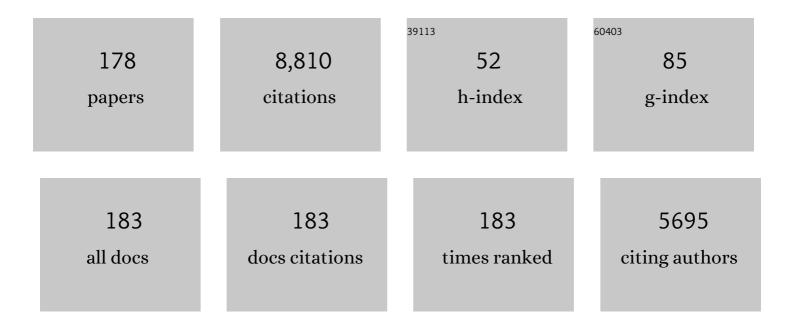
List of Publications by Year in descending order

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#	Article	IF	CITATIONS
1	Food Behavior in Emergency Time: Wild Plant Use for Human Nutrition during the Conflict in Syria. Foods, 2022, 11, 177.	1.9	19
2	Early Citizen Science Action in Ethnobotany: The Case of the Folk Medicine Collection of Dr. Mihkel Ostrov in the Territory of Present-Day Estonia, 1891–1893. Plants, 2022, 11, 274.	1.6	10
3	Homogenisation of Biocultural Diversity: Plant Ethnomedicine and Its Diachronic Change in Setomaa and VAµromaa, Estonia, in the Last Century. Biology, 2022, 11, 192.	1.3	15
4	Bio–Cultural Diversities: Why They Matter Now. Biology, 2022, 11, 475.	1.3	1
5	Scouting for Food Heritage for Achieving Sustainable Development: The Methodological Approach of the Atlas of the Ark of Taste. Heritage, 2022, 5, 526-544.	0.9	9
6	The Inextricable Link between Ecology and Taste: Traditional Plant Foraging in NW Balochistan, Pakistan. Economic Botany, 2022, 76, 34-59.	0.8	7
7	Why the ongoing occupation of Ukraine matters to ethnobiology. Journal of Ethnobiology and Ethnomedicine, 2022, 18, 21.	1.1	2
8	"Mushrooms (and a cow) are A Means of Survival for Us― Dissimilar Ethnomycological Perspectives among Hutsuls and Romanians Living Across The Ukrainian-Romanian Border. Environmental Management, 2022, , 1.	1.2	2
9	An ethnobotany survey of the Rahovec municipality, Kosovo. Makedonsko Farmacevtski Bilten, 2022, 66, 43-44.	0.0	0
10	Diverse in Local, Overlapping in Official Medical Botany: Critical Analysis of Medicinal Plant Records from the Historic Regions of Livonia and Courland in Northeast Europe, 1829–1895. Plants, 2022, 11, 1065.	1.6	7
11	Chorta (Wild Greens) in Central Crete: The Bio-Cultural Heritage of a Hidden and Resilient Ingredient of the Mediterranean Diet. Biology, 2022, 11, 673.	1.3	9
12	Crumbotti and rose petals in a ghost mountain valley: foraging, landscape, and their transformations in the upper Borbera Valley, NW Italy. Journal of Ethnobiology and Ethnomedicine, 2022, 18, .	1.1	4
13	Wild food plants traditionally gathered in central Armenia: archaic ingredients or future sustainable foods?. Environment, Development and Sustainability, 2021, 23, 2358-2381.	2.7	29
14	"We Became Rich and We Lost Everything― Ethnobotany of Remote Mountain Villages of Abruzzo and Molise, Central Italy. Human Ecology, 2021, 49, 217-224.	0.7	24
15	Ethnobotany of rural and urban Albanians and Serbs in the Anadrini region, Kosovo. Genetic Resources and Crop Evolution, 2021, 68, 1825-1848.	0.8	15
16	Study of Medicinal Plants of the Chitral Gol National ParkÂ(CGNP) with Special Emphasis on Future Conservation and Sustainability. Ethnobiology, 2021, , 71-85.	0.4	6
17	The Importance of Keeping Alive Sustainable Foraging Practices: Wild Vegetables and Herbs Gathered by Afghan Refugees Living in Mansehra District, Pakistan. Sustainability, 2021, 13, 1500.	1.6	17
18	Just beautiful green herbs: use of plants in cultural practices in Bukovina and Roztochya, Western Ukraine. Journal of Ethnobiology and Ethnomedicine, 2021, 17, 12.	1.1	13

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19	Gathered Wild Food Plants among Diverse Religious Groups in Jhelum District, Punjab, Pakistan. Foods, 2021, 10, 594.	1.9	34
20	Wild Foods: A Topic for Food Pre-History and History or a Crucial Component of Future Sustainable and Just Food Systems?. Foods, 2021, 10, 827.	1.9	5
21	On the Trail of an Ancient Middle Eastern Ethnobotany: Traditional Wild Food Plants Gathered by Ormuri Speakers in Kaniguram, NW Pakistan. Biology, 2021, 10, 302.	1.3	21
22	Comparative Assessment of Medicinal Plant Utilization among Balti and Shina Communities in the Periphery of Deosai National Park, Pakistan. Biology, 2021, 10, 434.	1.3	10
23	The trauma of no-choice: Wild food ethnobotany in Yaghnobi and Tajik villages, Varzob Valley, Tajikistan. Genetic Resources and Crop Evolution, 2021, 68, 3399-3411.	0.8	7
24	A Comprehensive Appraisal of the Wild Food Plants and Food System of Tribal Cultures in the Hindu Kush Mountain Range; a Way Forward for Balancing Human Nutrition and Food Security. Sustainability, 2021, 13, 5258.	1.6	35
25	Overcoming Tribal Boundaries: The Biocultural Heritage of Foraging and Cooking Wild Vegetables among Four Pathan Groups in the Gadoon Valley, NW Pakistan. Biology, 2021, 10, 537.	1.3	16
26	Recognising, Safeguarding, and Promoting Food Heritage: Challenges and Prospects for the Future of Sustainable Food Systems. Sustainability, 2021, 13, 9510.	1.6	24
27	Socio–Cultural Significance of Yerba Maté among Syrian Residents and Diaspora. Economic Botany, 2021, 75, 97-111.	0.8	6
28	Dining Tables Divided by a Border: The Effect of Socio-Political Scenarios on Local Ecological Knowledge of Romanians Living in Ukrainian and Romanian Bukovina. Foods, 2021, 10, 126.	1.9	25
29	The Fading Wild Plant Food–Medicines in Upper Chitral, NW Pakistan. Foods, 2021, 10, 2494.	1.9	9
30	"Wild fish are a blessingâ€ŧ changes in fishing practices and folk fish cuisine around Laguna Lake, Northern Philippines. Journal of Ethnic Foods, 2021, 8, .	0.8	4
31	Multifarious Trajectories in Plant-Based Ethnoveterinary Knowledge in Northern and Southern Eastern Europe. Frontiers in Veterinary Science, 2021, 8, 710019.	0.9	7
32	Medical ethnobotany of the Marma community of Rangamati district of Bangladesh. Nordic Journal of Botany, 2021, 39, .	0.2	2
33	Blended divergences: local food and medicinal plant uses among Arbëreshë, Occitans, and autochthonous Calabrians living in Calabria, Southern Italy. Plant Biosystems, 2020, 154, 615-626.	0.8	19
34	Unlocking plant resources to support food security and promote sustainable agriculture. Plants People Planet, 2020, 2, 421-445.	1.6	130
35	Renegotiating situativity: transformations of local herbal knowledge in a Western Alpine valley during the past 40 years. Journal of Ethnobiology and Ethnomedicine, 2020, 16, 58.	1.1	16
36	Knowledge transmission patterns at the border: ethnobotany of Hutsuls living in the Carpathian Mountains of Bukovina (SW Ukraine and NE Romania). Journal of Ethnobiology and Ethnomedicine, 2020, 16, 41.	1.1	36

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37	Wild Food Thistle Gathering and Pastoralism: An Inextricable Link in the Biocultural Landscape of Barbagia, Central Sardinia (Italy). Sustainability, 2020, 12, 5105.	1.6	21
38	Wild Food Plant Gathering among Kalasha, Yidgha, Nuristani and Khowar Speakers in Chitral, NW Pakistan. Sustainability, 2020, 12, 9176.	1.6	30
39	Mazri (Nannorrhops ritchiana (Griff) Aitch.): a remarkable source of manufacturing traditional handicrafts, goods and utensils in Pakistan. Journal of Ethnobiology and Ethnomedicine, 2020, 16, 45.	1.1	9
40	Taming the pandemic? The importance of homemade plant-based foods and beverages as community responses to COVID-19. Journal of Ethnobiology and Ethnomedicine, 2020, 16, 75.	1.1	36
41	Ethnoveterinary plants of Pakistan: a review. Journal of Ethnobiology and Ethnomedicine, 2020, 16, 25.	1.1	16
42	Devil Is in the Details: Use of Wild Food Plants in Historical Võromaa and Setomaa, Present-Day Estonia. Foods, 2020, 9, 570.	1.9	26
43	Shared but Threatened: The Heritage of Wild Food Plant Gathering among Different Linguistic and Religious Groups in the Ishkoman and Yasin Valleys, North Pakistan. Foods, 2020, 9, 601.	1.9	37
44	Reshaping the future of ethnobiology research after the COVID-19 pandemic. Nature Plants, 2020, 6, 723-730.	4.7	68
45	Dissymmetry at the Border: Wild Food and Medicinal Ethnobotany of Slovenes and Friulians in NE Italy. Economic Botany, 2020, 74, 1-14.	0.8	20
46	Traditional wild vegetables gathered by four religious groups in Kurram District, Khyber Pakhtunkhwa, North-West Pakistan. Genetic Resources and Crop Evolution, 2020, 67, 1521-1536.	0.8	24
47	The importance of tolerating interstices: Babushka markets in Ukraine and Eastern Europe and their role in maintaining local food knowledge and diversity. Heliyon, 2020, 6, e03222.	1.4	29
48	Medical and food ethnobotany among Albanians and Serbs living in the Shtërpcë/Åtrpce area, South Kosovo. Journal of Herbal Medicine, 2020, 22, 100344.	1.0	27
49	Baby pangolins on my plate: possible lessons to learn from the COVID-19 pandemic. Journal of Ethnobiology and Ethnomedicine, 2020, 16, 19.	1.1	62
50	Borders as Crossroads: The Diverging Routes of Herbal Knowledge of Romanians Living on the Romanian and Ukrainian Sides of Bukovina. Frontiers in Pharmacology, 2020, 11, 598390.	1.6	10
51	The Inextricable Link Between Food and Linguistic Diversity: Wild Food Plants among Diverse Minorities in Northeast Georgia, Caucasus. Economic Botany, 2020, 74, 379-397.	0.8	11
52	The virtues of being peripheral, recreational, and transnational: local wild food and medicinal plant knowledge in selected remote municipalities of Calabria, Southern Italy. Ethnobotany Research and Applications, 2020, 19, .	0.3	5
53	Medicinal plant use at the beginning of the 21st century among the religious minority in Latgale Region, Latvia. Ethnobotany Research and Applications, 2020, 20, .	0.3	2
54	Resilience in the mountains: biocultural refugia of wild food in the Greater Caucasus Range, Azerbaijan. Biodiversity and Conservation, 2019, 28, 3529-3545.	1.2	20

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55	Ethnic and religious affiliations affect traditional wild plant foraging in Central Azerbaijan. Genetic Resources and Crop Evolution, 2019, 66, 1495-1513.	0.8	28
56	Scholarly vs. Traditional Knowledge: Effects of Sacred Natural Sites on Ethnobotanical Practices in Tuscany, Central Italy. Human Ecology, 2019, 47, 653-667.	0.7	10
57	Keeping or changing? Two different cultural adaptation strategies in the domestic use of home country food plant and herbal ingredients among Albanian and Moroccan migrants in Northwestern Italy. Journal of Ethnobiology and Ethnomedicine, 2019, 15, 11.	1.1	24
58	Wild vegetables do not lie: Comparative gastronomic ethnobotany and ethnolinguistics on the Greek traces of the Mediterranean Diet of southeastern Italy. Acta Botanica Brasilica, 2019, 33, 198-211.	0.8	25
59	Where tulips and crocuses are popular food snacks: Kurdish traditional foraging reveals traces of mobile pastoralism in Southern Iraqi Kurdistan. Journal of Ethnobiology and Ethnomedicine, 2019, 15, 59.	1.1	21
60	Celebrating Multi-Religious Co-Existence in Central Kurdistan: the Bio-Culturally Diverse Traditional Gathering of Wild Vegetables among Yazidis, Assyrians, and Muslim Kurds. Human Ecology, 2018, 46, 217-227.	0.7	34
61	Forest as Stronghold of Local Ecological Practice: Currently Used Wild Food Plants in Polesia, Northern Ukraine. Economic Botany, 2018, 72, 311-331.	0.8	26
62	Interstitial but Resilient: Nomadic Shepherds in Piedmont (Northwest Italy) Amidst Spatial and Social Marginalization. Human Ecology, 2018, 46, 747-757.	0.7	10
63	"lf you want to get married, you have to collect <i>virdura</i> ― the vanishing custom of gathering and cooking wild food plants on Vulcano, Aeolian Islands, Sicily. Food, Culture & Society, 2018, 21, 539-567.	0.6	29
64	The bear in Eurasian plant names: motivations and models. Journal of Ethnobiology and Ethnomedicine, 2017, 13, 14.	1.1	7
65	Traditional uses of wild food plants, medicinal plants, and domestic remedies in Albanian, Aromanian and Macedonian villages in South-Eastern Albania. Journal of Herbal Medicine, 2017, 9, 81-90.	1.0	38
66	Traditional Plant Knowledge in the White Carpathians: Ethnobotany of Wild Food Plants and Crop Wild Relatives in the Czech Republic. Human Ecology, 2017, 45, 655-671.	0.7	18
67	Are Borders More Important than Geographical Distance? The Wild Food Ethnobotany of the Boykos and its Overlap with that of the Bukovinian Hutsuls in Western Ukraine. Journal of Ethnobiology, 2017, 37, 326-345.	0.8	23
68	Traditional food uses of wild plants among the Gorani of South Kosovo. Appetite, 2017, 108, 83-92.	1.8	32
69	The spring has arrived: traditional wild vegetables gathered by Yarsanis (Ahl-eÂHaqq) and Sunni Muslims in Western Hawraman, SE Kurdistan (Iraq). Acta Societatis Botanicorum Poloniae, 2017, 86, .	0.8	11
70	Folk food and medicinal botanical knowledge among the last remaining Yörüks of the Balkans. Acta Societatis Botanicorum Poloniae, 2017, 86, .	0.8	10
71	Your Poison in My Pie—the Use of Potato (Solanum tuberosum L.) Leaves in Sakartvelo, Republic of Georgia, Caucasus, and Gollobordo, Eastern Albania. Economic Botany, 2016, 70, 431-437.	0.8	13

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73	Folk knowledge of wild food plants among the tribal communities of Thakht-e-Sulaiman Hills, North-West Pakistan. Journal of Ethnobiology and Ethnomedicine, 2016, 12, 17.	1.1	88
74	Nutritional Ethnobotany in Europe: From Emergency Foods to Healthy Folk Cuisines and Contemporary Foraging Trends. , 2016, , 33-56.		18
75	Ethnobotany of the Balti community, Tormik valley, Karakorum range, Baltistan, Pakistan. Journal of Ethnobiology and Ethnomedicine, 2016, 12, 38.	1.1	89
76	Acknowledgement of manuscript reviewers 2015. Journal of Ethnobiology and Ethnomedicine, 2016, 12,	1.1	1
77	The changing ethnoecological cobweb of white truffle (Tuber magnatum Pico) gatherers in South Piedmont, NW Italy. Journal of Ethnobiology and Ethnomedicine, 2016, 12, 18.	1.1	14
78	The importance of a border: Medical, veterinary, and wild food ethnobotany of the Hutsuls living on the Romanian and Ukrainian sides of Bukovina. Journal of Ethnopharmacology, 2016, 185, 17-40.	2.0	94
79	Acknowledgement of manuscript reviewers 2014. Journal of Ethnobiology and Ethnomedicine, 2015, 11,	1.1	Ο
80	Isolated, but transnational: the glocal nature of Waldensian ethnobotany, Western Alps, NW Italy. Journal of Ethnobiology and Ethnomedicine, 2015, 11, 37.	1.1	50
81	A cross-cultural comparison of folk plant uses among Albanians, Bosniaks, Gorani and Turks living in south Kosovo. Journal of Ethnobiology and Ethnomedicine, 2015, 11, 39.	1.1	69
82	An ethnobotanical perspective on traditional fermented plant foods and beverages in Eastern Europe. Journal of Ethnopharmacology, 2015, 170, 284-296.	2.0	88
83	Local knowledge of medicinal plants and wild food plants among Tatars and Romanians in Dobruja (South-East Romania). Genetic Resources and Crop Evolution, 2015, 62, 605-620.	0.8	57
84	Plants Used as Food and Medicine by Polish Migrants in Misiones, Argentina. Ecology of Food and Nutrition, 2015, 54, 255-279.	0.8	29
85	An ethnobotanical study among Albanians and Aromanians living in the Rraicë and Mokra areas of Eastern Albania. Genetic Resources and Crop Evolution, 2015, 62, 477-500.	0.8	46
86	A reservoir of ethnobotanical knowledge informs resilient food security and health strategies in the Balkans. Nature Plants, 2015, 1, 14021.	4.7	118
87	Of the importance of a leaf: the ethnobotany of sarma in Turkey and the Balkans. Journal of Ethnobiology and Ethnomedicine, 2015, 11, 26.	1.1	53
88	Biological and Cultural Bases of the Use of Medicinal and Food Plants. , 2015, , 175-184.		7
89	The hidden Mediterranean diet: wild vegetables traditionally gathered and consumed in the Gargano area, Apulia, SE Italy. Acta Societatis Botanicorum Poloniae, 2015, 84, 327-338.	0.8	43
90	The uses of Betula pendula Roth among Hungarian Csángós and Székelys in Transylvania, Romania. Acta Societatis Botanicorum Poloniae, 2014, 83, 113-122.	0.8	18

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91	Introduction to Special Issue on Food Security in a Changing World. Journal of Ethnobiology, 2014, 34, 4-6.	0.8	24

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93	Fermented Foods for Food Security and Food Sovereignty in the Balkans: A Case Study of the Gorani People of Northeastern Albania. Journal of Ethnobiology, 2014, 34, 28-43.	0.8	47
94	Ethnobotany and Biocultural Diversities in the Balkans. , 2014, , .		22
95	Resilience at the border: traditional botanical knowledge among Macedonians and Albanians living in Gollobordo, Eastern Albania. Journal of Ethnobiology and Ethnomedicine, 2014, 10, 31.	1.1	50
96	Wild Food and Medicinal Plants Used in the Mountainous Albanian North, Northeast, and East: A Comparison. , 2014, , 183-194.		1
97	Cross-Cultural Ethnobotany of the Sharr Mountains (Northwestern Macedonia). , 2014, , 67-86.		4
98	Ethnobotany in the Balkans: Quo Vadis?. , 2014, , 1-9.		2
99	One century later: the folk botanical knowledge of the last remaining Albanians of the upper Reka Valley, Mount Korab, Western Macedonia. Journal of Ethnobiology and Ethnomedicine, 2013, 9, 22.	1.1	70
100	Wild edible plants of Belarus: from Rostafiński's questionnaire of 1883 to the present. Journal of Ethnobiology and Ethnomedicine, 2013, 9, 21.	1.1	60
101	Recollections, reflections, and revelations: ethnobiologists and their "First Time―in the field. Journal of Ethnobiology and Ethnomedicine, 2013, 9, 12.	1.1	4
102	Plants used for making recreational tea in Europe: a review based on specific research sites. Journal of Ethnobiology and Ethnomedicine, 2013, 9, 58.	1.1	78
103	An ethnobotanical study on home gardens in a Transylvanian Hungarian Csángó village (Romania). Genetic Resources and Crop Evolution, 2013, 60, 1423-1432.	0.8	30
104	Traditional uses of wild food and medicinal plants among Brigasc, Kyé, and Provençal communities on the Western Italian Alps. Genetic Resources and Crop Evolution, 2013, 60, 587-603.	0.8	56
105	Traditional medicinal plant knowledge among Albanians, Macedonians and Gorani in the Sharr Mountains (Republic of Macedonia). Genetic Resources and Crop Evolution, 2013, 60, 2055-2080.	0.8	89
106	Mediterranean Zootherapy: A Historical to Modern Perspective. , 2013, , 303-316.		6
107	Botanical ethnoveterinary therapies in three districts of the Lesser Himalayas of Pakistan. Journal of Ethnobiology and Ethnomedicine, 2013, 9, 84.	1.1	105
108	The European Heritage of Folk Medicines and Medicinal Foods: Its Contribution to the CAMs of Tomorrow. Evidence-based Complementary and Alternative Medicine, 2013, 2013, 1-2.	0.5	6

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109	The Use of Medicinal Plants by Migrant People: Adaptation, Maintenance, and Replacement. Evidence-based Complementary and Alternative Medicine, 2012, 2012, 1-11.	0.5	98
110	Comparative Medical Ethnobotany of the Senegalese Community Living in Turin (Northwestern Italy) and in Adeane (Southern Senegal). Evidence-based Complementary and Alternative Medicine, 2012, 2012, 1-30.	0.5	27
111	Medical Ethnobotany in Europe: From Field Ethnography to a More Culturally Sensitive Evidence-Based CAM?. Evidence-based Complementary and Alternative Medicine, 2012, 2012, 1-17.	0.5	52
112	Wild food plant use in 21st century Europe: the disappearance of old traditions and the search for new cuisines involving wild edibles. Acta Societatis Botanicorum Poloniae, 2012, 81, 359-370.	0.8	261
113	Traditional food and herbal uses of wild plants in the ancient South-Slavic diaspora of Mundimitar/Montemitro (Southern Italy). Journal of Ethnobiology and Ethnomedicine, 2012, 8, 21.	1.1	63
114	An ethnobotanical survey of the Gollak region, Kosovo. Genetic Resources and Crop Evolution, 2012, 59, 739-754.	0.8	77
115	"We Are Italians!â€: The Hybrid Ethnobotany of a Venetian Diaspora in Eastern Romania. Human Ecology, 2012, 40, 435-451.	0.7	47
116	Medical ethnobotany of the Albanian Alps in Kosovo. Journal of Ethnobiology and Ethnomedicine, 2012, 8, 6.	1.1	115
117	Edible and Tended Wild Plants, Traditional Ecological Knowledge and Agroecology. Critical Reviews in Plant Sciences, 2011, 30, 198-225.	2.7	229
118	Resilience of Andean urban ethnobotanies: A comparison of medicinal plant use among Bolivian and Peruvian migrants in the United Kingdom and in their countries of origin. Journal of Ethnopharmacology, 2011, 136, 27-54.	2.0	85
119	Local knowledge: Who cares?. Journal of Ethnobiology and Ethnomedicine, 2011, 7, 35.	1.1	53
120	Cross-Cultural Ethnobiology in the Western Balkans: Medical Ethnobotany and Ethnozoology Among Albanians and Serbs in the PeÅ _i ter Plateau, Sandžak, South-Western Serbia. Human Ecology, 2011, 39, 333-349.	0.7	123
121	A Comparative Assessment of Zootherapeutic Remedies from Selected Areas in Albania, Italy, Spain and Nepal. Journal of Ethnobiology, 2010, 30, 92-125.	0.8	51
122	Alpine ethnobotany in Italy: traditional knowledge of gastronomic and medicinal plants among the Occitans of the upper Varaita valley, Piedmont. Journal of Ethnobiology and Ethnomedicine, 2009, 5, 32.	1.1	97
123	Medical ethnobotany of the Tabarkins, a Northern Italian (Ligurian) minority in south-western Sardinia. Genetic Resources and Crop Evolution, 2008, 55, 911-924.	0.8	53
124	Local plant resources in the ethnobotany of Theth, a village in the Northern Albanian Alps. Genetic Resources and Crop Evolution, 2008, 55, 1197-1214.	0.8	83
125	Dermatological remedies in the traditional pharmacopoeia of Vulture-Alto Bradano, inland southern Italy. Journal of Ethnobiology and Ethnomedicine, 2008, 4, 5.	1.1	62
126	Herbal and food folk medicines of the <i>Russlanddeutschen</i> living in Künzelsau/TalÃ e ker, Southâ€Western Germany. Phytotherapy Research, 2008, 22, 889-901.	2.8	64

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127	Wild and semi-domesticated food plant consumption in seven circum-Mediterranean areas. International Journal of Food Sciences and Nutrition, 2008, 59, 383-414.	1.3	207
128	Medicinal plants in the Mediterranean area: Synthesis of the results of the project Rubia. Journal of Ethnopharmacology, 2008, 116, 341-357.	2.0	347
129	Cross-cultural adaptation in urban ethnobotany: The Colombian folk pharmacopoeia in London. Journal of Ethnopharmacology, 2008, 120, 342-359.	2.0	145
130	Traditional medicines used by Pakistani migrants from Mirpur living in Bradford, Northern England. Complementary Therapies in Medicine, 2008, 16, 81-86.	1.3	56
131	The remedies of the folk medicine of the Croatians living in Cićarija, northern Istria. Collegium Antropologicum, 2008, 32, 623-7.	0.1	18
132	Edible Medicines Foods: An Ethnopharmacology of Food Nina Etkin . 2006. University of Arizona Press. Tucson. 304 \$50.00 (cloth). ISBN: 9780816520930 Journal of Ethnobiology, 2007, 27, 274-276.	0.8	1
133	Medicinal perceptions of vegetables traditionally consumed by South-Asian migrants living in Bradford, Northern England. Journal of Ethnopharmacology, 2007, 113, 100-110.	2.0	91
134	Does the taste matter? Taste and medicinal perceptions associated with five selected herbal drugs among three ethnic groups in West Yorkshire, Northern England. Journal of Ethnobiology and Ethnomedicine, 2007, 3, 21.	1.1	35
135	The importance of a taste. A comparative study on wild food plant consumption in twenty-one local communities in Italy. Journal of Ethnobiology and Ethnomedicine, 2007, 3, 22.	1.1	131
136	Ta chòrta: Wild edible greens used in the Graecanic area in Calabria, Southern Italy. Appetite, 2006, 47, 333-342.	1.8	97
137	Journal of Ethnobiology and Ethnomedicine – achievements and perspectives. Journal of Ethnobiology and Ethnomedicine, 2006, 2, 10.	1.1	5
138	Circum-Mediterranean cultural heritage and medicinal plant uses in traditional animal healthcare: a field survey in eight selected areas within the RUBIA project. Journal of Ethnobiology and Ethnomedicine, 2006, 2, 16.	1.1	80
139	Traditional phytotherapy of the Albanians of Lepushe, Northern Albanian Alps. Fìtoterapìâ, 2005, 76, 379-399.	1.1	114
140	Welcome to Journal of Ethnobiology and Ethnomedicine. Journal of Ethnobiology and Ethnomedicine, 2005, 1, 1.	1.1	185
141	Antioxidant activity of five vegetables traditionally consumed by south-Asian migrants in Bradford, Yorkshire, UK. Phytotherapy Research, 2005, 19, 907-911.	2.8	103
142	Ritual Healing in Arbereshe Albanian and Italian Communities of Lucania, Southern Italy. Journal of Folklore Research, 2005, 42, 57-97.	0.2	4
143	Food for two seasons: Culinary uses of non-cultivated local vegetables and mushrooms in a south Italian village. International Journal of Food Sciences and Nutrition, 2005, 56, 245-272.	1.3	168
144	Traditional pharmacopoeias and medicines among Albanians and Italians in southern Italy: A comparison. Journal of Ethnopharmacology, 2005, 101, 258-270.	2.0	185

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145	Traditional phytotherapy and trans-cultural pharmacy among Turkish migrants living in Cologne, Germany. Journal of Ethnopharmacology, 2005, 102, 69-88.	2.0	110
146	Understanding local Mediterranean diets: A multidisciplinary pharmacological and ethnobotanical approach. Pharmacological Research, 2005, 52, 353-366.	3.1	137
147	Ritual Healing in Arbzresh Albanian and Italian Communities of Lucania, Southern Italy. Journal of Folklore Research, 2005, 42, 57-97.	0.2	17
148	Encyclopedia of Folk Medicine. Old World and New World Traditions. Economic Botany, 2004, 58, 324-324.	0.8	0
149	Natural Remedies and Nutraceuticals Used in Ethnoveterinary Practices in Inland Southern Italy. Veterinary Research Communications, 2004, 28, 55-80.	0.6	56
150	Flax: The GenusLinum. Economic Botany, 2004, 58, 316-317.	0.8	0
151	Ethnopharmacognostic survey on the natural ingredients used in folk cosmetics, cosmeceuticals and remedies for healing skin diseases in the inland Marches, Central-Eastern Italy. Journal of Ethnopharmacology, 2004, 91, 331-344.	2.0	164
152	Folk pharmaceutical knowledge in the territory of the Dolomiti Lucane, inland southern Italy. Journal of Ethnopharmacology, 2004, 95, 373-384.	2.0	169
153	Antimicrobial activity of extracts of Clematis vitalba towards pathogenic yeast and yeast-like microorganisms. Fìtoterapìâ, 2003, 74, 397-400.	1.1	20
154	Ethnobotanical knowledge of the Istro-Romanians of Zejane in Croatia. Fìtoterapìâ, 2003, 74, 710-719.	1.1	74
155	A review of plants used in folk veterinary medicine in Italy as basis for a databank. Journal of Ethnopharmacology, 2003, 89, 221-244.	2.0	240
156	Untersuchungen zum Heilpflanzenhandel in Deutschland. Ein Beitrag zum internationalen Artenschutz. Economic Botany, 2002, 56, 98-98.	0.8	1
157	Erbe e percezione del sapore tra gli arbereshe del Vulture in Lucania. Ricerca Folklorica, 2002, , 29.	0.0	4
158	Ritual botanicals against the evil-eye in Tuscany, Italy. Economic Botany, 2002, 56, 201-203.	0.8	14
159	Culinary Herbs for Short-Season Gardeners. Economic Botany, 2002, 56, 95-95.	0.8	0
160	Ethnopharmacology of liakra : traditional weedy vegetables of the Arbëreshë of the Vulture area in southern Italy. Journal of Ethnopharmacology, 2002, 81, 165-185.	2.0	232
161	Ethnopharmacy of the ethnic Albanians (Arbëreshë) of northern Basilicata, Italy. Fìtoterapìâ, 2002, 73, 217-241.	1.1	124
162	In vitroantioxidant activity of non-cultivated vegetables of ethnic Albanians in southern Italy. Phytotherapy Research, 2002, 16, 467-473.	2.8	128

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