

Andrew Village

List of Publications by Year in descending order

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Version: 2024-02-01

96
papers

1,021
citations

516710

16
h-index

677142

22
g-index

100
all docs

100
docs citations

100
times ranked

219
citing authors

#	ARTICLE	IF	CITATIONS
1	Psychological type profiles and temperaments of ministers in the Baptist Union of Great Britain (BUGB). <i>Mental Health, Religion and Culture</i> , 2022, 25, 860-874.	0.9	5
2	The pandemic and the feminisation of the Church? How male and female churchgoers experienced the Church of England's response to Covid-19. <i>Journal of Beliefs and Values</i> , 2022, 43, 207-216.	0.6	13
3	Factorial structure and validity of the Francis Psychological Type and Emotional Temperament Scales (FPTETS). <i>Mental Health, Religion and Culture</i> , 2022, 25, 897-909.	0.9	12
4	The Francis Psychological Type Scales (FPTS): factor structure, internal consistency reliability, and concurrent validity with the MBTI. <i>Mental Health, Religion and Culture</i> , 2022, 25, 931-951.	0.9	7
5	Psychological type and the three major dimensions of personality: mapping the relationship between the FPTS and the EPQR-A among clergy and churchgoers. <i>Mental Health, Religion and Culture</i> , 2022, 25, 875-883.	0.9	4
6	How Did the Psychological Well-Being of Church of England Clergy and Laity Change From the First to the Third National COVID-19 Lockdowns?. <i>Pastoral Psychology</i> , 2022, 71, 653-666.	0.8	5
7	Psychological type and psychological temperament among Readers within the Church of England: a complementary ministry?. <i>Mental Health, Religion and Culture</i> , 2021, 24, 389-403.	0.9	2
8	Testing the factor structure of the Francis Psychological Type Scales (FPTS): a replication among Church of England clergy and laity. <i>Mental Health, Religion and Culture</i> , 2021, 24, 336-346.	0.9	16
9	Psychological type theory, femininity and the appeal of Anglo-Catholicism: A study among Anglican clergymen in England. <i>Mental Health, Religion and Culture</i> , 2021, 24, 352-365.	0.9	2
10	Viewing the impact of Covid-19 through the eyes of retired clergy. <i>Theology</i> , 2021, 124, 24-31.	0.0	14
11	Exploring Affect Balance: Psychological Well-being of Church of England Clergy and Laity During the COVID-19 Pandemic. <i>Journal of Religion and Health</i> , 2021, 60, 1556-1575.	1.7	22
12	Wellbeing and perceptions of receiving support among Church of England clergy during the 2020 Covid-19 pandemic. <i>Mental Health, Religion and Culture</i> , 2021, 24, 463-477.	0.9	19
13	Introducing the Francis Owl-Lark Indices (FOLI): assessing the implications of diurnal activity patterns for clergy work-related psychological health. <i>Mental Health, Religion and Culture</i> , 2021, 24, 780-795.	0.9	3
14	Introducing The Index of Balanced Affect Change (TIBACH): a study among Church of England clergy and laity. <i>Mental Health, Religion and Culture</i> , 2021, 24, 770-779.	0.9	12
15	Impact of Covid-19 on Fragile Churches: Listening to the Voices of Lay People. <i>Rural Theology</i> , 2021, 19, 41-47.	0.7	11
16	Shielding, but not Shielded: Comparing the Experience of the Covid-19 Lockdown for Anglican Churchgoers Aged Seventy and over with those under the Age of Sixty. <i>Rural Theology</i> , 2021, 19, 31-40.	0.7	7
17	Increasingly Fragile? Assessing the Cumulative Impact of the Pandemic on Rural Anglican Churches. <i>Rural Theology</i> , 2021, 19, 72-78.	0.7	10
18	Stewardship: Solution or Problem?. <i>Rural Theology</i> , 2021, 19, 110-119.	0.7	1

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19	Shaping Attitudes toward Church in a Time of Coronavirus: Exploring the Effects of Personal, Psychological, Social, and Theological Factors among Church of England Clergy and Laity. <i>Journal of Empirical Theology</i> , 2021, 34, 102-128.	0.8	14
20	This Blessed Sacrament of Unity? Holy Communion, the Pandemic, and the Church of England. <i>Journal of Empirical Theology</i> , 2021, 34, 87-101.	0.8	13
21	Christian ethos secondary schools, parental church attendance and student attitude towards Christianity: exploring connections in England and Wales. <i>British Journal of Religious Education</i> , 2020, 42, 298-312.	0.8	6
22	Faith in Lockdown: Experiences of Rural Church of England Clergy and Laity during the Covid-19 Pandemic. <i>Rural Theology</i> , 2020, 18, 79-86.	0.7	18
23	Impact of Covid-19 on Fragile Churches: Is the Rural Situation Really Different?. <i>Rural Theology</i> , 2020, 18, 72-78.	0.7	16
24	Rural Lockdown. <i>Rural Theology</i> , 2020, 18, 120-121.	0.7	0
25	Mystical experience and emotional wellbeing: a study among Australian church leaders. <i>Journal of Beliefs and Values</i> , 2020, 41, 509-513.	0.6	0
26	Psychological and Theological Predictors of Environmental Attitudes among a Sample of UK Churchgoers. <i>Journal of Empirical Theology</i> , 2020, 33, 220-244.	0.8	5
27	Liberalism and Conservatism in Relation to Psychological Type among Church of England Clergy. <i>Journal of Empirical Theology</i> , 2019, 32, 138-154.	0.8	4
28	Quest-religious orientation among church leaders in Australia: A function of psychological predisposition or openness to mystical experience?. <i>Psychology of Religion and Spirituality</i> , 2019, 11, 123-130.	1.3	3
29	Testing the Balanced Affect Model of Clergy Work-Related Psychological Health: Replication Among Anglican Clergy in Wales. <i>Rural Theology</i> , 2018, 16, 93-100.	0.7	15
30	What Does the Liberal-Conservative Scale Measure? A Study among Clergy and Laity in the Church of England. <i>Journal of Empirical Theology</i> , 2018, 31, 194-216.	0.8	12
31	Stress Levels among Anglican Clergy: The Beneficial Effects of Feeling Supported. <i>Journal of Empirical Theology</i> , 2018, 31, 265-287.	0.8	5
32	Isolation among Rural Clergy: Exploring Experiences and Solutions in One Diocese. <i>Rural Theology</i> , 2018, 16, 65-79.	0.7	3
33	Rejecting Darwinian Evolution: The Effects of Education, Church Tradition, and Individual Theological Stance among UK Churchgoers. <i>Review of Religious Research</i> , 2018, 60, 285-303.	0.9	5
34	The Church of England in the First Decade of the 21st Century. , 2018, , .		22
35	Women in Leadership. , 2018, , 97-116.		0
36	Basic Beliefs. , 2018, , 45-71.		0

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37	Exploring the trajectory of personal, moral and spiritual values of 16- to 18-year-old students taking religious studies at A level in the UK. <i>Journal of Beliefs and Values</i> , 2017, 38, 18-31.	0.6	5
38	Bonding and bridging among first generation Asian migrants in Australian protestant churches. <i>Journal of Ethnic and Migration Studies</i> , 2017, 43, 1943-1963.	2.8	9
39	Psychological type and reported religious experience: an empirical enquiry among Anglican clergy and laity. <i>Mental Health, Religion and Culture</i> , 2017, 20, 367-383.	0.9	6
40	Flagships in a sea of unbelief? Christian affiliation around big church buildings in England. <i>Journal of Contemporary Religion</i> , 2017, 32, 479-493.	0.2	0
41	The development of the Francis Moral Values Scales: a study among 16- to 18-year-old students taking Religious Studies at A level in the UK. <i>Journal of Beliefs and Values</i> , 2016, 37, 347-356.	0.6	4
42	Religious experience and religious motivation among Catholic and mainstream Protestant churchgoers in Australia: testing and applying five short measures. <i>Mental Health, Religion and Culture</i> , 2016, 19, 932-942.	0.9	6
43	Biblical Conservatism and Psychological Type. <i>Journal of Empirical Theology</i> , 2016, 29, 137-159.	0.8	15
44	Action learning sets and social capital: ameliorating the burden of clergy isolation in one rural diocese. <i>Action Learning: Research and Practice</i> , 2016, 13, 219-234.	0.9	3
45	Measuring the Contribution of Roman Catholic Secondary Schools to Students' Religious, Personal and Social Values. <i>Catholic Education: A Journal of Inquiry and Practice</i> , 2016, 19, 86-115.	0.2	7
46	Assessing outgroup prejudice among 13-15-year-old students attending Catholic and Protestant secondary schools in Northern Ireland: An empirical enquiry. <i>Irish Educational Studies</i> , 2015, 34, 265-279.	2.5	6
47	Created to be guardians? Psychological type profiles of members of cathedral Friends associations in England. <i>Mental Health, Religion and Culture</i> , 2015, 18, 641-654.	0.9	7
48	Psychological type functions and biblical scholarship: an empirical enquiry among members of the Society of Biblical Literature. <i>Mental Health, Religion and Culture</i> , 2015, 18, 605-621.	0.9	4
49	Nature or Nurture? What Makes People Feel Confident in Faith?. <i>Rural Theology</i> , 2015, 13, 82-93.	0.7	4
50	Who Goes There? Attendance at Fresh Expressions of Church in Relation to Psychological Type Preferences among Readers of the <i>Church Times</i> . <i>Practical Theology</i> , 2015, 8, 112-129.	0.3	16
51	Go and Observe the Sower: Seeing Empirical Theology at Work. <i>Journal of Empirical Theology</i> , 2015, 28, 155-183.	0.8	18
52	Was White Right? Biblical Interpretation, Theological Stance and Environmental Attitudes among a Sample of uk Churchgoers. <i>Journal of Empirical Theology</i> , 2015, 28, 23-48.	0.8	8
53	Defining and Measuring the Contribution of Anglican Secondary Schools to Students' Religious, Personal and Social Values. <i>Journal of Empirical Theology</i> , 2014, 27, 57-84.	0.8	8
54	Church Schools Preparing Adolescents for Living in a Religiously Diverse Society: An Empirical Enquiry in England and Wales. <i>Religious Education</i> , 2014, 109, 264-283.	0.4	17

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55	Measuring the Contribution of Independent Christian Secondary Schools to Students' Religious, Personal, and Social Values. <i>Journal of Research on Christian Education</i> , 2014, 23, 29-55.	0.2	9
56	The relationship of psychological type to interpretations of Genesis among churchgoers in England.. <i>Psychology of Religion and Spirituality</i> , 2014, 6, 72-82.	1.3	13
57	Psychological Type Profile of Roman Catholic Priests: An Empirical Enquiry in the United States. <i>Pastoral Psychology</i> , 2013, 62, 239-246.	0.8	22
58	Traditions within the Church of England and Psychological Type: A Study among the Clergy. <i>Journal of Empirical Theology</i> , 2013, 26, 22-44.	0.8	24
59	Rejection of Darwinian Evolution Among Churchgoers in England: The Effects of Psychological Type. <i>Journal for the Scientific Study of Religion</i> , 2013, 52, 557-572.	1.5	10
60	Reasons given by UK churchgoers for their stance on evolution. <i>Journal of Beliefs and Values</i> , 2013, 34, 165-177.	0.6	4
61	Measuring Attitude toward Theistic Faith: Assessing the Astley-Francis Scale among Christian, Muslim and Secular Youth in England. <i>Research in Education</i> , 2013, 89, 70-81.	1.1	11
62	Biblical literalism among Anglican clergy: what is the role of psychological type?. <i>Mental Health, Religion and Culture</i> , 2012, 15, 955-968.	0.9	13
63	The Psychological Temperament of Anglican Clergy in Ordained Local Ministry (OLM): The Conserving, Serving Pastor?. <i>Journal of Empirical Theology</i> , 2012, 25, 57-76.	0.8	33
64	Psychological-type profiles of biblical scholars: an empirical enquiry among members of the Society of Biblical Literature. <i>Mental Health, Religion and Culture</i> , 2012, 15, 1047-1053.	0.9	3
65	Psychological-type profiles of churchgoers in England. <i>Mental Health, Religion and Culture</i> , 2012, 15, 969-978.	0.9	19
66	Biblical Literalism: A Test of the Compensatory Schema Hypothesis among Anglicans in England. <i>Review of Religious Research</i> , 2012, 54, 175-196.	0.9	4
67	The Charismatic Imagination: Clergy Reading Mark 9: 14-29. <i>PentecoStudies</i> , 2012, 11, 212-237.	0.2	3
68	Research Note: Multi-faith Britain and Family Life: Changing Patterns of Marriage, Cohabitation, and Divorce among Different Faith Groups 1983â€”2005. <i>Journal of Contemporary Religion</i> , 2011, 26, 33-41.	0.2	3
69	Outgroup prejudice, personality, and religiosity: Disentangling a complex web of relationships among adolescents in the UK.. <i>Psychology of Religion and Spirituality</i> , 2011, 3, 269-284.	1.3	16
70	Work-Related Psychological Health among Clergy Serving in the Presbyterian Church (USA): Testing the Idea of Balanced Affect. <i>Review of Religious Research</i> , 2011, 53, 9-22.	0.9	40
71	Religious affect among adolescents in a multi-faith society: the role of personality and religious identity. <i>Journal of Beliefs and Values</i> , 2011, 32, 295-301.	0.6	1
72	The Usefulness of Visitor Expectations Type Scales (VETS) for Tourist Segmentation: The Case of Cathedral Visitors. <i>Tourism Analysis</i> , 2010, 15, 545-554.	0.9	10

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73	Assessing Outgroup Prejudice among Secondary School Pupils in Northern England. <i>Research in Education</i> , 2010, 83, 67-77.	1.1	5
74	Psychological Type and Biblical Interpretation among Anglican Clergy in the UK. <i>Journal of Empirical Theology</i> , 2010, 23, 179-200.	0.8	21
75	An Anatomy of Change: Profiling Cohort Difference in Beliefs and Attitudes among Anglicans in England. <i>Journal of Anglican Studies</i> , 2010, 8, 59-81.	0.0	13
76	Marriage, religion and human flourishing: how sustainable is the classic Durkheim thesis in contemporary Europe?. <i>Mental Health, Religion and Culture</i> , 2010, 13, 93-104.	0.9	6
77	Living in Sin? Religion and Cohabitation in Britain 1985-2005. <i>Marriage and Family Review</i> , 2010, 46, 468-479.	1.2	11
78	Does Religion Make a Difference? Assessing the Effects of Christian Affiliation and Practice on Marital Solidarity and Divorce in Britain, 1985-2005. <i>Journal of Divorce and Remarriage</i> , 2010, 51, 327-338.	0.9	5
79	Applying Psychological Type Theory to Cathedral Visitors: A Case Study of Two Cathedrals in England and Wales. <i>Visitor Studies</i> , 2010, 13, 175-186.	0.9	23
80	Internal consistency reliability and construct validity of the Attitude toward Muslim Proximity Index (AMPI): a measure of social distance. <i>British Journal of Religious Education</i> , 2009, 31, 241-249.	0.8	20
81	Psychological type and the pulpit: An empirical enquiry concerning preachers and the SIFT method of biblical hermeneutics. <i>HTS Teologiese Studies / Theological Studies</i> , 2009, 65, .	0.4	7
82	The influence of psychological type preferences on readers trying to imagine themselves in a New Testament healing story. <i>HTS Teologiese Studies / Theological Studies</i> , 2009, 65, .	0.4	2
83	Church Tradition and Psychological Type Preferences among Anglicans in England. <i>Journal of Anglican Studies</i> , 2009, 7, 93-109.	0.0	22
84	Changing patterns of religious affiliation, church attendance and marriage across five areas of Europe since the early 1980s: trends and associations. <i>Journal of Beliefs and Values</i> , 2009, 30, 173-182.	0.6	4
85	Attitude Toward Homosexuality among Anglicans in England: the Effects of Theological Orientation and Personality. <i>Journal of Empirical Theology</i> , 2008, 21, 68-87.	0.8	9
86	Feeling in and Falling Out: An individual differences approach to sense of belonging and frequency of disagreeing among Anglican congregations. <i>Archive for the Psychology of Religion</i> , 2007, 29, 269-288.	0.8	5
87	Mystical Orientation and Psychological Type. <i>Studies in Spirituality</i> , 2007, 17, 207-223.	0.1	30
88	The Relationship of Psychological Type Preferences to Biblical Interpretation. <i>Journal of Empirical Theology</i> , 2005, 18, 74-89.	0.8	24
89	Assessing Belief about the Bible: A Study among Anglican Laity. <i>Review of Religious Research</i> , 2005, 46, 243.	0.9	16
90	Factors shaping biblical literalism: a study among Anglican laity. <i>Journal of Beliefs and Values</i> , 2005, 26, 29-38.	0.6	17

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91	Dimensions of belief about miraculous healing. <i>Mental Health, Religion and Culture</i> , 2005, 8, 97-107.	0.9	22
92	Sexual and seasonal variation in territorial behaviour of kestrels, <i>Falco tinnunculus</i> . <i>Animal Behaviour</i> , 1992, 43, 823-830.	1.9	44
93	Body weights of Kestrels during the breeding cycle. <i>Ringing and Migration</i> , 1983, 4, 167-174.	0.4	19
94	Does higher education change the faith of Anglicans and Methodists preparing for church ministries through a course validated by a UK university?. <i>Practical Theology</i> , 0, , 1-13.	0.3	1
95	Psychological type profile and temperament of Catholic priests serving in England, Wales, and Ireland. <i>Mental Health, Religion and Culture</i> , 0, , 1-13.	0.9	2
96	Giving Up on the Church of England in the Time of Pandemic: Individual Differences in Responses of Non-ministering Members to Online Worship and Offline Services. <i>Journal of Anglican Studies</i> , 0, , 1-20.	0.0	2