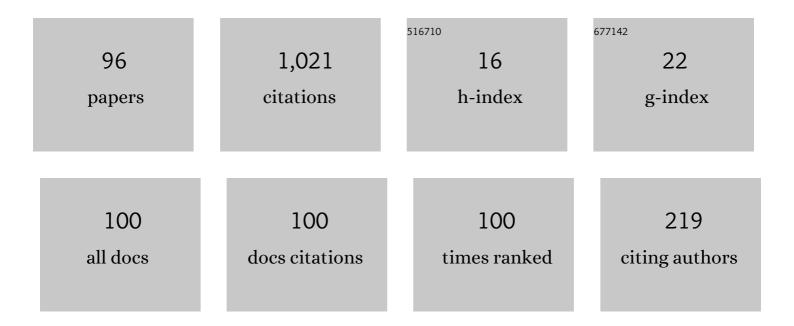
## Andrew Village

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3436742/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	Sexual and seasonal variation in territorial behaviour of kestrels, Falco tinnunculus. Animal Behaviour, 1992, 43, 823-830.	1.9	44
2	Work-Related Psychological Health among Clergy Serving in the Presbyterian Church (USA): Testing the Idea of Balanced Affect. Review of Religious Research, 2011, 53, 9-22.	0.9	40
3	The Psychological Temperament of Anglican Clergy in Ordained Local Ministry (OLM): The Conserving, Serving Pastor?. Journal of Empirical Theology, 2012, 25, 57-76.	0.8	33
4	Mystical Orientation and Psychological Type. Studies in Spirituality, 2007, 17, 207-223.	0.1	30
5	The Relationship of Psychological Type Preferences to Biblical Interpretation. Journal of Empirical Theology, 2005, 18, 74-89.	0.8	24
6	Traditions within the Church of England and Psychological Type: A Study among the Clergy. Journal of Empirical Theology, 2013, 26, 22-44.	0.8	24
7	Applying Psychological Type Theory to Cathedral Visitors: A Case Study of Two Cathedrals in England and Wales. Visitor Studies, 2010, 13, 175-186.	0.9	23
8	Dimensions of belief about miraculous healing. Mental Health, Religion and Culture, 2005, 8, 97-107.	0.9	22
9	Church Tradition and Psychological Type Preferences among Anglicans in England. Journal of Anglican Studies, 2009, 7, 93-109.	0.0	22
10	Psychological Type Profile of Roman Catholic Priests: An Empirical Enquiry in the United States. Pastoral Psychology, 2013, 62, 239-246.	0.8	22
11	Exploring Affect Balance: Psychological Well-being of Church of England Clergy and Laity During the COVID-19 Pandemic. Journal of Religion and Health, 2021, 60, 1556-1575.	1.7	22
12	The Church of England in the First Decade of the 21st Century. , 2018, , .		22
13	Psychological Type and Biblical Interpretation among Anglican Clergy in the UK. Journal of Empirical Theology, 2010, 23, 179-200.	0.8	21
14	Internal consistency reliability and construct validity of the Attitude toward Muslim Proximity Index (AMPI): a measure of social distance. British Journal of Religious Education, 2009, 31, 241-249.	0.8	20
15	Body weights of Kestrels during the breeding cycle. Ringing and Migration, 1983, 4, 167-174.	0.4	19
16	Psychological-type profiles of churchgoers in England. Mental Health, Religion and Culture, 2012, 15, 969-978.	0.9	19
17	Wellbeing and perceptions of receiving support among Church of England clergy during the 2020 Covid-19 pandemic. Mental Health, Religion and Culture, 2021, 24, 463-477.	0.9	19
18	Go and Observe the Sower: Seeing Empirical Theology at Work. Journal of Empirical Theology, 2015, 28, 155-183.	0.8	18

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19	Faith in Lockdown: Experiences of Rural Church of England Clergy and Laity during the Covid-19 Pandemic. Rural Theology, 2020, 18, 79-86.	0.7	18
20	Factors shaping biblical literalism: a study among Anglican laity. Journal of Beliefs and Values, 2005, 26, 29-38.	0.6	17
21	Church Schools Preparing Adolescents for Living in a Religiously Diverse Society: An Empirical Enquiry in England and Wales. Religious Education, 2014, 109, 264-283.	0.4	17
22	Assessing Belief about the Bible: A Study among Anglican Laity. Review of Religious Research, 2005, 46, 243.	0.9	16
23	Outgroup prejudice, personality, and religiosity: Disentangling a complex web of relationships among adolescents in the UK Psychology of Religion and Spirituality, 2011, 3, 269-284.	1.3	16
24	Who Goes There? Attendance at Fresh Expressions of Church in Relation to Psychological Type Preferences among Readers of the <i>Church Times</i> . Practical Theology, 2015, 8, 112-129.	0.3	16
25	Impact of Covid-19 on Fragile Churches: Is the Rural Situation Really Different?. Rural Theology, 2020, 18, 72-78.	0.7	16
26	Testing the factor structure of the Francis Psychological Type Scales (FPTS): a replication among Church of England clergy and laity. Mental Health, Religion and Culture, 2021, 24, 336-346.	0.9	16
27	Biblical Conservatism and Psychological Type. Journal of Empirical Theology, 2016, 29, 137-159.	0.8	15
28	Testing the Balanced Affect Model of Clergy Work-Related Psychological Health: Replication Among Anglican Clergy in Wales. Rural Theology, 2018, 16, 93-100.	0.7	15
29	Viewing the impact of Covid-19 through the eyes of retired clergy. Theology, 2021, 124, 24-31.	0.0	14
30	Shaping Attitudes toward Church in a Time of Coronavirus: Exploring the Effects of Personal, Psychological, Social, and Theological Factors among Church of England Clergy and Laity. Journal of Empirical Theology, 2021, 34, 102-128.	0.8	14
31	An Anatomy of Change: Profiling Cohort Difference in Beliefs and Attitudes among Anglicans in England. Journal of Anglican Studies, 2010, 8, 59-81.	0.0	13
32	Biblical literalism among Anglican clergy: what is the role of psychological type?. Mental Health, Religion and Culture, 2012, 15, 955-968.	0.9	13
33	The relationship of psychological type to interpretations of Genesis among churchgoers in England Psychology of Religion and Spirituality, 2014, 6, 72-82.	1.3	13
34	The pandemic and the feminisation of the Church? How male and female churchgoers experienced the Church of England's response to Covid-19. Journal of Beliefs and Values, 2022, 43, 207-216.	0.6	13
35	This Blessed Sacrament of Unity? Holy Communion, the Pandemic, and the Church of England. Journal of Empirical Theology, 2021, 34, 87-101.	0.8	13
36	What Does the Liberal-Conservative Scale Measure? A Study among Clergy and Laity in the Church of England. Journal of Empirical Theology, 2018, 31, 194-216.	0.8	12

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37	Introducing The Index of Balanced Affect Change (TIBACh): a study among Church of England clergy and laity. Mental Health, Religion and Culture, 2021, 24, 770-779.	0.9	12
38	Factorial structure and validity of the Francis Psychological Type and Emotional Temperament Scales (FPTETS). Mental Health, Religion and Culture, 2022, 25, 897-909.	0.9	12
39	Living in Sin? Religion and Cohabitation in Britain 1985–2005. Marriage and Family Review, 2010, 46, 468-479.	1.2	11
40	Measuring Attitude toward Theistic Faith: Assessing the Astley-Francis Scale among Christian, Muslim and Secular Youth in England. Research in Education, 2013, 89, 70-81.	1.1	11
41	Impact of Covid-19 on Fragile Churches: Listening to the Voices of Lay People. Rural Theology, 2021, 19, 41-47.	0.7	11
42	The Usefulness of Visitor Expectations Type Scales (VETS) for Tourist Segmentation: The Case of Cathedral Visitors. Tourism Analysis, 2010, 15, 545-554.	0.9	10
43	Rejection of Darwinian Evolution Among Churchgoers in England: The Effects of Psychological Type. Journal for the Scientific Study of Religion, 2013, 52, 557-572.	1.5	10
44	Increasingly Fragile? Assessing the Cumulative Impact of the Pandemic on Rural Anglican Churches. Rural Theology, 2021, 19, 72-78.	0.7	10
45	Attitude Toward Homosexuality among Anglicans in England: the Effects of Theological Orientation and Personality. Journal of Empirical Theology, 2008, 21, 68-87.	0.8	9
46	Measuring the Contribution of Independent Christian Secondary Schools to Students' Religious, Personal, and Social Values. Journal of Research on Christian Education, 2014, 23, 29-55.	0.2	9
47	Bonding and bridging among first generation Asian migrants in Australian protestant churches. Journal of Ethnic and Migration Studies, 2017, 43, 1943-1963.	2.8	9
48	Defining and Measuring the Contribution of Anglican Secondary Schools to Students' Religious, Personal and Social Values. Journal of Empirical Theology, 2014, 27, 57-84.	0.8	8
49	Was White Right? Biblical Interpretation, Theological Stance and Environmental Attitudes among a Sample of uk Churchgoers. Journal of Empirical Theology, 2015, 28, 23-48.	0.8	8
50	Psychological type and the pulpit: An empirical enquiry concerning preachers and the SIFT method of biblical hermeneutics. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	7
51	Created to be guardians? Psychological type profiles of members of cathedral Friends associations in England. Mental Health, Religion and Culture, 2015, 18, 641-654.	0.9	7
52	Shielding, but not Shielded: Comparing the Experience of the Covid-19 Lockdown for Anglican Churchgoers Aged Seventy and over with those under the Age of Sixty. Rural Theology, 2021, 19, 31-40.	0.7	7
53	Measuring the Contribution of Roman Catholic Secondary Schools to Students' Religious, Personal and Social Values. Catholic Education: A Journal of Inquiry and Practice, 2016, 19, 86-115.	0.2	7
54	The Francis Psychological Type Scales (FPTS): factor structure, internal consistency reliability, and concurrent validity with the MBTI. Mental Health, Religion and Culture, 2022, 25, 931-951.	0.9	7

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55	Marriage, religion and human flourishing: how sustainable is the classic Durkheim thesis in contemporary Europe?. Mental Health, Religion and Culture, 2010, 13, 93-104.	0.9	6
56	Assessing outgroup prejudice among 13–15-year-old students attending Catholic and Protestant secondary schools in Northern Ireland: An empirical enquiry. Irish Educational Studies, 2015, 34, 265-279.	2.5	6
57	Religious experience and religious motivation among Catholic and mainstream Protestant churchgoers in Australia: testing and applying five short measures. Mental Health, Religion and Culture, 2016, 19, 932-942.	0.9	6
58	Psychological type and reported religious experience: an empirical enquiry among Anglican clergy and laity. Mental Health, Religion and Culture, 2017, 20, 367-383.	0.9	6
59	Christian ethos secondary schools, parental church attendance and student attitude towards Christianity: exploring connections in England and Wales. British Journal of Religious Education, 2020, 42, 298-312.	0.8	6
60	Feeling in and Falling Out: An individual differences approach to sense of belonging and frequency of disagreeing among Anglican congregations. Archive for the Psychology of Religion, 2007, 29, 269-288.	0.8	5
61	Assessing Outgroup Prejudice among Secondary School Pupils in Northern England. Research in Education, 2010, 83, 67-77.	1.1	5
62	Does Religion Make a Difference? Assessing the Effects of Christian Affiliation and Practice on Marital Solidarity and Divorce in Britain, 1985–2005. Journal of Divorce and Remarriage, 2010, 51, 327-338.	0.9	5
63	Exploring the trajectory of personal, moral and spiritual values of 16- to 18-year-old students taking religious studies at A level in the UK. Journal of Beliefs and Values, 2017, 38, 18-31.	0.6	5
64	Stress Levels among Anglican Clergy: The Beneficial Effects of Feeling Supported. Journal of Empirical Theology, 2018, 31, 265-287.	0.8	5
65	Rejecting Darwinian Evolution: The Effects of Education, Church Tradition, and Individual Theological Stance among UK Churchgoers. Review of Religious Research, 2018, 60, 285-303.	0.9	5
66	Psychological type profiles and temperaments of ministers in the Baptist Union of Great Britain (BUGB). Mental Health, Religion and Culture, 2022, 25, 860-874.	0.9	5
67	Psychological and Theological Predictors of Environmental Attitudes among a Sample of UK Churchgoers. Journal of Empirical Theology, 2020, 33, 220-244.	0.8	5
68	How Did the Psychological Well-Being of Church of England Clergy and Laity Change From the First to the Third National COVID-19 Lockdowns?. Pastoral Psychology, 2022, 71, 653-666.	0.8	5
69	Changing patterns of religious affiliation, church attendance and marriage across five areas of Europe since the early 1980s: trends and associations. Journal of Beliefs and Values, 2009, 30, 173-182.	0.6	4
70	Biblical Literalism: A Test of the Compensatory Schema Hypothesis among Anglicans in England. Review of Religious Research, 2012, 54, 175-196.	0.9	4
71	Reasons given by UK churchgoers for their stance on evolution. Journal of Beliefs and Values, 2013, 34, 165-177.	0.6	4
72	Psychological type functions and biblical scholarship: an empirical enquiry among members of the Society of Biblical Literature. Mental Health, Religion and Culture, 2015, 18, 605-621.	0.9	4

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73	Nature or Nurture? What Makes People Feel Confident in Faith?. Rural Theology, 2015, 13, 82-93.	0.7	4
74	The development of the Francis Moral Values Scales: a study among 16- to 18-year-old students taking Religious Studies at A level in the UK. Journal of Beliefs and Values, 2016, 37, 347-356.	0.6	4
75	Liberalism and Conservatism in Relation to Psychological Type among Church of England Clergy. Journal of Empirical Theology, 2019, 32, 138-154.	0.8	4
76	Psychological type and the three major dimensions of personality: mapping the relationship between the FPTS and the EPQR-A among clergy and churchgoers. Mental Health, Religion and Culture, 2022, 25, 875-883.	0.9	4
77	Research Note: Multi-faith Britain and Family Life: Changing Patterns of Marriage, Cohabitation, and Divorce among Different Faith Groups 1983–2005. Journal of Contemporary Religion, 2011, 26, 33-41.	0.2	3
78	Psychological-type profiles of biblical scholars: an empirical enquiry among members of the Society of Biblical Literature. Mental Health, Religion and Culture, 2012, 15, 1047-1053.	0.9	3
79	Action learning sets and social capital: ameliorating the burden of clergy isolation in one rural diocese. Action Learning: Research and Practice, 2016, 13, 219-234.	0.9	3
80	Isolation among Rural Clergy: Exploring Experiences and Solutions in One Diocese. Rural Theology, 2018, 16, 65-79.	0.7	3
81	Introducing the Francis Owl-Lark Indices (FOLI): assessing the implications of diurnal activity patterns for clergy work-related psychological health. Mental Health, Religion and Culture, 2021, 24, 780-795.	0.9	3
82	Quest-religious orientation among church leaders in Australia: A function of psychological predisposition or openness to mystical experience?. Psychology of Religion and Spirituality, 2019, 11, 123-130.	1.3	3
83	The Charismatic Imagination: Clergy Reading Mark 9: 14-29. PentecoStudies, 2012, 11, 212-237.	0.2	3
84	The influence of psychological type preferences on readers trying to imagine themselves in a New Testament healing story. HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.4	2
85	Psychological type and psychological temperament among Readers within the Church of England: a complementary ministry?. Mental Health, Religion and Culture, 2021, 24, 389-403.	0.9	2
86	Psychological type theory, femininity and the appeal of Anglo-Catholicism: A study among Anglican clergymen in England. Mental Health, Religion and Culture, 2021, 24, 352-365.	0.9	2
87	Psychological type profile and temperament of Catholic priests serving in England, Wales, and Ireland. Mental Health, Religion and Culture, 0, , 1-13.	0.9	2
88	Giving Up on the Church of England in the Time of Pandemic: Individual Differences in Responses of Non-ministering Members to Online Worship and Offline Services. Journal of Anglican Studies, 0, , 1-20.	0.0	2
89	Religious affect among adolescents in a multi-faith society: the role of personality and religious identity. Journal of Beliefs and Values, 2011, 32, 295-301.	0.6	1
90	Does higher education change the faith of Anglicans and Methodists preparing for church ministries through a course validated by a UK university?. Practical Theology, 0, , 1-13.	0.3	1

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91	Stewardship: Solution or Problem?. Rural Theology, 2021, 19, 110-119.	0.7	1
92	Flagships in a sea of unbelief? Christian affiliation around big church buildings in England. Journal of Contemporary Religion, 2017, 32, 479-493.	0.2	0
93	Rural Lockdown. Rural Theology, 2020, 18, 120-121.	0.7	Ο
94	Mystical experience and emotional wellbeing: a study among Australian church leaders. Journal of Beliefs and Values, 2020, 41, 509-513.	0.6	0
95	Women in Leadership. , 2018, , 97-116.		Ο
96	Basic Beliefs. , 2018, , 45-71.		0