

Andrew M Mckinnon

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/3353979/publications.pdf>

Version: 2024-02-01

21
papers

326
citations

933447

10
h-index

888059

17
g-index

26
all docs

26
docs citations

26
times ranked

132
citing authors

#	ARTICLE	IF	CITATIONS
1	Elective Affinities of the Protestant Ethic: Weber and the Chemistry of Capitalism. <i>Sociological Theory</i> , 2010, 28, 108-126.	3.2	49
2	Reading 'Opium of the People': Expression, Protest and the Dialectics of Religion. <i>Critical Sociology</i> , 2005, 31, 15-38.	1.9	40
3	Sociological definitions, language games, and the "essence" of religion. <i>Method and Theory in the Study of Religion</i> , 2002, 14, 61-83.	0.3	32
4	The Religious, the Paranormal, and Church Attendance: A Response to Orenstein. <i>Journal for the Scientific Study of Religion</i> , 2003, 42, 299-303.	1.5	28
5	Bourdieu, Capital, and Conflict in a Religious Field: The Case of the "Homosexuality" Conflict in the Anglican Communion. <i>Journal of Contemporary Religion</i> , 2011, 26, 355-370.	0.2	22
6	Ideology and the Market Metaphor in Rational Choice Theory of Religion: A Rhetorical Critique of "Religious Economies". <i>Critical Sociology</i> , 2013, 39, 529-543.	1.9	20
7	Homosexuality and the Construction of "Anglican Orthodoxy": The Symbolic Politics of the Anglican Communion. <i>Sociology of Religion</i> , 2011, 72, 351-373.	0.8	16
8	Sociological Epistemology: Durkheim's Paradox and Dorothy E. Smith's Actuality. <i>Sociology</i> , 2010, 44, 1038-1054.	2.5	14
9	Religion and Social Class: Theory and Method after Bourdieu. <i>Sociological Research Online</i> , 2017, 22, 161-173.	1.1	13
10	Belonging without believing: religion and attitudes towards gay marriage and abortion rights in Northern Ireland. <i>Religion, State and Society</i> , 2018, 46, 351-366.	0.6	11
11	Christians, Muslims and Traditional Worshipers in Nigeria: Estimating the Relative Proportions from Eleven Nationally Representative Social Surveys. <i>Review of Religious Research</i> , 2021, 63, 303-315.	0.9	8
12	Response - Ritual Re-Description as Passport Control: A Rejoinder to Fitzgerald after Bourdieu[1]. <i>Method and Theory in the Study of Religion</i> , 2006, 18, 179-188.	0.3	7
13	Metaphors in and for the Sociology of Religion: Towards a Theory after Nietzsche. <i>Journal of Contemporary Religion</i> , 2012, 27, 203-216.	0.2	7
14	Elementary forms of the metaphorical life: Tropes at work in Durkheim's theory of the religious. <i>Journal of Classical Sociology</i> , 2014, 14, 203-221.	1.2	7
15	Demography of Anglicans in Sub-Saharan Africa: Estimating the Population of Anglicans in Kenya, Nigeria, South Africa, Tanzania and Uganda. <i>Journal of Anglican Studies</i> , 2020, 18, 42-60.	0.0	7
16	George Herbert Mead on Humans and Other Animals: Social Relations after Human-Animal Studies. <i>Sociological Research Online</i> , 2013, 18, 182-194.	1.1	6
17	Review Essay: For an 'Energetic' Sociology, or, Why Coal, Gas, and Electricity Should Matter for Sociological Theory. <i>Critical Sociology</i> , 2007, 33, 345-356.	1.9	3
18	Sociological definitions, language games, and the "essence" of religion. <i>Method and Theory in the Study of Religion</i> , 2002, 34, 61-83.	0.3	2

#	ARTICLE	IF	CITATIONS
19	Ritual, narrative and time: Bridging between Durkheim and Ricoeur. <i>Journal of Classical Sociology</i> , 2018, 18, 215-230.	1.2	1
20	Growth of the Church of Nigeria (Anglican Communion): Fishing for Converts, but Are There Holes in the Net?. <i>Journal of Empirical Theology</i> , 2021, -1, 1-13.	0.8	0
21	The sociology of conversion narratives: a conundrum, a theory, and an opportunity. <i>Journal of Contemporary Religion</i> , 0, , 1-17.	0.2	0