John P Bartkowski

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3341329/publications.pdf

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84 2,541 25 48 papers citations h-index g-index

times ranked

citing authors

docs citations

all docs

#	Article	IF	CITATIONS
1	TO VEIL OR NOT TO VEIL?. Gender and Society, 2000, 14, 395-417.	3.0	239
2	Are There Religious Variations in Domestic Violence?. Journal of Family Issues, 1999, 20, 87-113.	1.0	213
3	Title is missing!. Qualitative Sociology, 2003, 26, 71-92.	0.9	167
4	Religion and child development: Evidence from the Early Childhood Longitudinal Study. Social Science Research, 2008, 37, 18-36.	1.1	150
5	Attribution Style and Public Policy Attitudes Toward Gay Rights*. Social Science Quarterly, 2004, 85, 58-74.	0.9	130
6	Distant Patriarchs or Expressive Dads? The Discourse and Practice of Fathering in Conservative Protestant Families. Sociological Quarterly, 2000, 41, 465-485.	0.8	96
7	Conservative Protestantism and the Division of Household Labor among Married Couples. Journal of Family Issues, 2002, 23, 950-985.	1.0	92
8	Divergent Models of Childrearing in Popular Manuals: Conservative Protestants vs. the Mainstream Experts. Sociology of Religion, 1995, 56, 21.	0.4	91
9	Religiosity and Teen Drug Use Reconsidered. American Journal of Preventive Medicine, 2007, 32, S182-S194.	1.6	86
10	IMAGES OF GOD AND PUBLIC SUPPORT FOR CAPITAL PUNISHMENT: DOES A CLOSE RELATIONSHIP WITH A LOVING GOD MATTER?. Criminology, 2006, 44, 835-866.	2.0	73
11	The Timing of First Marriage. Journal of Family Issues, 2005, 26, 584-618.	1.0	71
12	Scripture, Sin and Salvation: Theological Conservatism Reconsidered. Social Forces, 2008, 86, 1647-1674.	0.9	69
13	Breaking Walls, Raising Fences: Masculinity, Intimacy, and Accountability among the Promise Keepers. Sociology of Religion, 2000, 61, 33.	0.4	68
14	Beyond Biblical Literalism and Inerrancy: Conservative Protestants and the Hermeneutic Interpretation of Scripture. Sociology of Religion, 1996, 57, 259.	0.4	64
15	Juvenile Justice—Translational Research on Interventions for Adolescents in the Legal System (JJ-TRIALS): a cluster randomized trial targeting system-wide improvement in substance use services. Implementation Science, 2015, 11, 57.	2.5	62
16	Faith, Raceâ€Ethnicity, and Public Policy Preferences: Religious Schemas and Abortion Attitudes Among U.S. Latinos. Journal for the Scientific Study of Religion, 2012, 51, 343-358.	0.9	60
17	A model for rigorously applying the Exploration, Preparation, Implementation, Sustainment (EPIS) framework in the design and measurement of a large scale collaborative multi-site study. Health and Justice, 2018, 6, 9.	0.9	59
18	One step forward, one step back: "Progressive traditionalism―and the negotiation of domestic labor in evangelical families. Gender Issues, 1999, 17, 37-61.	1.3	44

#	Article	lF	Citations
19	"Just Be There For Them": Perceptions of Fathering among Single, Low-income Men. Fathering, 2009, 7, 49-69.	1.0	41
20	The Role of Cohabitation in Remarriage. Journal of Marriage and Family, 2006, 68, 261-274.	1.6	40
21	Trust in a "Fallen World― The Case of Protestant Theological Conservatism. Journal for the Scientific Study of Religion, 2012, 51, 522-541.	0.9	37
22	Sex and Gender Traditionalism Among Conservative Protestants: Does the Difference Make a Difference?. Journal for the Scientific Study of Religion, 2009, 48, 805-816.	0.9	36
23	Conservative Protestant Child Discipline: The Case of Parental Yelling. Social Forces, 2000, 79, 265.	0.9	30
24	Intimate Partner Violence Against Married Women in Uganda. Journal of Family Violence, 2014, 29, 869-879.	2.1	27
25	Publishing in Academic Journals: Strategic Advice for Doctoral Students and Academic Mentors. American Sociologist, The, 2015, 46, 99-115.	0.2	27
26	Conservative Protestantism and attitudes toward corporal punishment, 1986–2014. Social Science Research, 2017, 63, 81-94.	1.1	25
27	Portraits of Veganism: A Comparative Discourse Analysis of a Second-Order Subculture. Societies, 2018, 8, 55.	0.8	25
28	Religion and Infant Mortality in the U.S.: A Preliminary Study of Denominational Variations. Religions, 2011, 2, 264-276.	0.3	21
29	Prayer, Meditation, and Anxiety: Durkheim Revisited. Religions, 2017, 8, 191.	0.3	21
30	God Meets Gaia in Austin, Texas: A Case Study of Environmentalism as Implicit Religion. Review of Religious Research, 1997, 38, 308.	0.5	19
31	The Association of Religion and Virginity Status Among Brazilian Adolescents. Journal of Adolescent Health, 2011, 48, 651-653.	1.2	18
32	Parental Occupation and the Gender Math Gap: Examining the Social Reproduction of Academic Advantage among Elementary and Middle School Students. Social Sciences, 2018, 7, 6.	0.7	18
33	Evaluating the Effectiveness of Faith-Based Welfare Agencies. Journal of Religion and Spirituality in Social Work, 2006, 25, 223-240.	0.6	17
34	Mixed Blessing: The Beneficial and Detrimental Effects of Religion on Child Development among Third-Graders. Religions, 2019, 10, 37.	0.3	17
35	Spatial Variations in Church Burnings: The Social Ecology of Victimized Communities in the South*. Rural Sociology, 2002, 67, 578-602.	1.1	16
36	Scriptural Coping: An Empirical Test of Hermeneutic Theory. Journal for the Scientific Study of Religion, 2019, 58, 174-191.	0.9	16

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37	Claims-Making and Typifications of Voodoo as a Deviant Religion: Hex, Lies, and Videotape. Journal for the Scientific Study of Religion, 1998, 37, 559.	0.9	15
38	Food Pantries and the Populations They Serve: Strange Bedfellows or Strategic Partners?. Sociological Inquiry, 2006, 76, 502-527.	1.4	15
39	The Digital Divide among Parents and Their Emerging Adult Children: Intergenerational Accounts of Technologically Assisted Family Communication. Social Sciences, 2019, 8, 83.	0.7	14
40	FROM THE SANCTUARY TO THE SLAMMER: EXPLORING THE NARRATIVES OF EVANGELICAL PRISON MINISTRY WORKERS. Sociological Spectrum, 2010, 30, 504-525.	1.0	13
41	Seasonality of Sexual Debut. Journal of Marriage and Family, 2002, 64, 871-884.	1.6	12
42	Substance use prevention services in juvenile justice and behavioral health: results from a national survey. Health and Justice, 2020, 8, 11.	0.9	12
43	Religious Variations in Perceived Infertility and Inconsistent Contraceptive Use Among Unmarried Young Adults in the United States. Journal of Adolescent Health, 2014, 54, 704-709.	1.2	10
44	Evaluating the Impact of a Clinician Improvement Program for Treating Patients with Intellectual and Developmental Disabilities: The Challenging Case of Mississippi. Healthcare (Switzerland), 2018, 6, 3.	1.0	10
45	Changing of the gods: The gender and family discourse of American evangelicalism in historical perspective. The History of the Family, 1998, 3, 95-115.	0.2	9
46	The Risk of Overweight and Obesity among Latter-Day Saints. Review of Religious Research, 2013, 55, 131-147.	0.5	9
47	Improving Substance Use Services for Juvenile Justice-Involved Youth: Complexity of Process Improvement Plans in a Large Scale Multi-site Study. Administration and Policy in Mental Health and Mental Health Services Research, 2020, 47, 501-514.	1.2	9
48	Negotiating Patient-Provider Power Dynamics in Distinct Childbirth Settings: Insights from Black American Mothers. Societies, 2019, 9, 45.	0.8	8
49	Religion and Marriage Timing: A Replication and Extension. Religions, 2014, 5, 834-851.	0.3	7
50	Gendered God Imagery and Attitudes Toward Mothers' Labor Force Participation: Examining the Transposable Character of Religious Schemas. Journal for the Scientific Study of Religion, 2016, 55, 540-557.	0.9	6
51	Religion and Gender Ideologies among Working-Age U.S. Latinas/os. Religions, 2017, 8, 121.	0.3	6
52	When Faith, Race, and Hate Collide: Religious Ecology, Local Hate Cultures, and Church Burnings. Review of Religious Research, 2018, 60, 223-245.	0.5	6
53	Evaluating the Impact of the Synar Program: Tobacco Access and Use among Youth in Mississippi, the South, and the U.S Healthcare (Switzerland), 2020, 8, 4.	1.0	6
54	Sexual Dysfunction and Gun Ownership in America: When Hard Data Meet a Limp Theory. American Journal of Men's Health, 2021, 15, 155798832110443.	0.7	6

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55	Religious Influences on Teenage Childbearing Among Brazilian Female Adolescents: A Research Note. Journal for the Scientific Study of Religion, 2010, 49, 754-760.	0.9	5
56	Religion and Infant Mortality in the United States: A Communityâ€Level Investigation of Denominational Variations in Postneonatal Deaths. Journal for the Scientific Study of Religion, 2017, 56, 886-895.	0.9	5
57	"God is My First Aid Kit― The Negotiation of Health and Illness among Christian Scientists. Journal for the Scientific Study of Religion, 2018, 57, 585-603.	0.9	4
58	Remarriage Timing: Does Religion Matter?. Religions, 2017, 8, 160.	0.3	3
59	Are Religious Teens Nice Kids? Faith and Congeniality among American Adolescents. Religions, 2018, 9, 328.	0.3	3
60	Rival Bodies: Negotiating Gender and Embodiment in Women's Bikini and Figure Competitions. Social Sciences, 2021, 10, 64.	0.7	3
61	The role of cohabitation in remarriage: a replication. International Review of Sociology, 2011, 21, 549-564.	0.7	2
62	Good Things in Small Packages? Evaluating an Economy of Scale Approach to Behavioral Health Promotion in Rural America. J, 2018, 1, 42-56.	0.6	2
63	Islamic Strangers: The Effects of Religious Beliefs and Network Closure on Muslim Identity in the United States. Sociological Quarterly, 2020, 61, 61-86.	0.8	2
64	Religion and Help-Seeking: Theological Conservatism and Preferences for Mental Health Assistance. Religions, 2022, 13, 415.	0.3	2
65	Religion, Job Readiness, and Employment Outcomes: The Case of Latter-Day Saint Employment Resource Services. Research on Social Work Practice, 2007, 17, 188-198.	1.1	1
66	Finding the Sacred in Unexpected Places: Religious Evanescence and Evocation. Review of Religious Research, 2014, 56, 357-371.	0.5	1
67	Faith and Money: How Religious Belief Contributes to Wealth and Poverty. Contemporary Sociology, 2014, 43, 702-704.	0.0	1
68	Minding Mental Health: Clinicians' Engagement with Youth Suicide Prevention. Social Sciences, 2022, 11, 209.	0.7	1
69	Gender Equality and American Jews. Sociology of Religion, 1997, 58, 391.	0.4	0
70	Re-Forming the Body: Religion, Community, and Modernity. Review of Religious Research, 1999, 41, 279.	0.5	0
71	Book ReviewsSeventhâ€Day Adventism in Crisis: Gender and Sectarian Change in an Emerging Religion.By Laura L. Vance. Urbana: University of Illinois Press, 1999. Pp. x+261. \$39.95 (cloth); \$18.95 (paper) American Journal of Sociology, 1999, 105, 855-857.	0.3	0
72	Disquiet in the Land: Cultural Conflict in American Mennonite Communities. Journal for the Scientific Study of Religion, 1999, 38, 438.	0.9	0

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73	Contemporary American Religion: An Ethnographic Reader. Review of Religious Research, 2000, 41, 420.	0.5	О
74	Financing American Religion. Sociology of Religion, 2002, 63, 390.	0.4	0
75	People of Faith: Religious Conviction in American Journalism and Higher Education. Contemporary Sociology, 2004, 33, 327-328.	0.0	O
76	The Quiet Hand of God: Faith-Based Activism and the Public Role of Mainline Protestantism. Sociology of Religion, 2004, 65, 426.	0.4	0
77	Special Reviewers. Journal of Marriage and Family, 2005, 67, 1355-1358.	1.6	O
78	Elusive Togetherness: Church Groups Trying to Bridge America's Divisions. Contemporary Sociology, 2006, 35, 489-490.	0.0	0
79	<i>The Spirit's Tether: Family, Work, and Religion among American Catholics</i> Konieczny. New York: Oxford University Press, 2013. Pp. xiv+294 pp. \$29.95 (paper) American Journal of Sociology, 2014, 120, 978-980.	0.3	0
80	Cowboy Christians, by MARIE W. DALLAM. Sociology of Religion, 2019, 80, 139-140.	0.4	0
81	Birth Control Battles: How Race and Class Divided American Religion, by MELISSA J. WILDE. Sociology of Religion, 2020, 81, 490-491.	0.4	0
82	The Mindful Elite: Mobilizing from the Inside Out. Contemporary Sociology, 2020, 49, 178-180.	0.0	0
83	Islam and Support for Gender Inequality among Women in Turkey. American Journal of Islam and Society, 2018, 35, 25-55.	0.1	0
84	Conservative Protestantism, Sexual Insecurity, and Masculine Discrepancy Stress. Journal for the Scientific Study of Religion, 0, , .	0.9	0