Daniel Lim

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3289725/publications.pdf

Version: 2024-02-01

		2258059	2053705	
17	34	3	5	
papers	citations	h-index	g-index	
18	18	18	35	
all docs	docs citations	times ranked	citing authors	

#	Article	IF	CITATIONS
1	NATURAL DIVINE CAUSATION, CAUSAL EXCLUSION, AND OVERDETERMINATION: COMMENT ON MIKAEL LEIDENHAG. Zygon, 2021, 56, 434-446.	0.4	1
2	Philosophy through Machine Learning. Teaching Philosophy, 2020, 43, 29-46.	0.0	1
3	Killer Robots and Human Dignity. , 2019, , .		3
4	Philosophy through Computer Science. Teaching Philosophy, 2019, 42, 141-153.	0.0	0
5	Is compatibilism intuitive?. Philosophical Psychology, 2018, 31, 878-897.	0.9	5
6	Rhetoric, Experimental Philosophy, and Irrelevance. AJOB Neuroscience, 2018, 9, 160-162.	1.1	1
7	Doing, allowing, and the problem of evil. International Journal for Philosophy of Religion, 2017, 81, 273-289.	0.5	2
8	COGNITIVE SCIENCE OF RELIGION AND FOLK THEISTIC BELIEF. Zygon, 2016, 51, 949-965.	0.4	4
9	Motivational Externalism and Misdescribing Cases. AJOB Neuroscience, 2016, 7, 218-219.	1.1	1
10	God and Mental Causation. SpringerBriefs in Philosophy, 2015, , .	0.4	2
11	Can a Dualist Adopt Bennett's Strategy?. The Philosophical Forum, 2014, 45, 251-271.	0.2	1
12	Occasionalism and non-reductive physicalism: another look at the continuous creation argument. International Journal for Philosophy of Religion, 2014, 75, 39-57.	0.5	2
13	Brain simulation and personhood: a concern with the Human Brain Project. Ethics and Information Technology, 2014, 16, 77-89.	3.8	8
14	Can Mary's Qualia Be Epiphenomenal?. Res Philosophica, 2014, 91, 503-512.	0.1	0
15	Why Not Overdetermination?. Heythrop Journal - Quarterly Review of Philosophy and Theology, 2013, 54, 668-677.	0.0	2
16	Exclusion, Overdetermination, and Vacuity. Southwest Philosophy Review, 2011, 27, 57-64.	0.0	1
17	Zombies, Epiphenomenalism and Personal Explanations: A Tension in Moreland's Argument from Consciousness. European Journal for Philosophy of Religion, 2011, 3, 439-450.	0.3	0