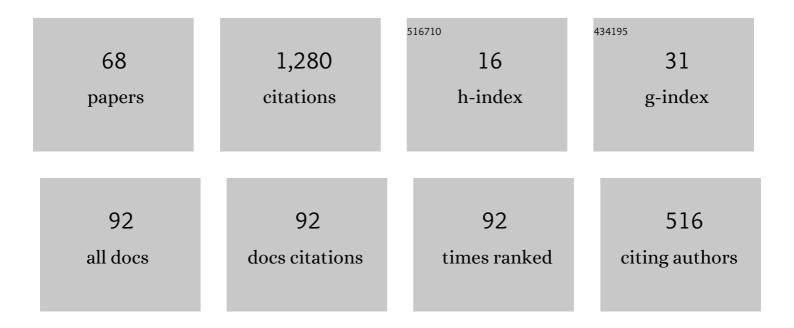
## Thomas Teo

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3183631/publications.pdf Version: 2024-02-01



ΤΗΟΜΛς ΤΕΟ

#	Article	IF	CITATIONS
1	Epistemic Violence. , 2022, , 76-81.		0
2	What Is a White Epistemology in Psychological Science? A Critical Race-Theoretical Analysis. Frontiers in Psychology, 2022, 13, .	2.1	6
3	The mentality of dieability/killability: Reflections on the special issue on law, medicine, and bioethics Journal of Theoretical and Philosophical Psychology, 2022, 42, 247-251.	0.9	2
4	"Doing justice―in psychological methodology: From science and experiments to anecdotes. New Ideas in Psychology, 2021, 61, 100854.	1.9	3
5	Motivated historiography: Comments on Wolfgang Schönpflug's reappraisal of German critical psychology History of Psychology, 2021, 24, 215-222.	0.3	1
6	Theorizing in psychology: From the critique of a <i>hyper-science</i> to conceptualizing subjectivity. Theory and Psychology, 2020, 30, 759-767.	1.2	12
7	Some clarifications on critical and Indigenous psychologies. Theory and Psychology, 2020, 30, 371-376.	1.2	8
8	Subhumanism: The reâ€emergence of an affectiveâ€symbolic ontology in the migration debate and beyond. Journal for the Theory of Social Behaviour, 2020, 50, 132-148.	1.2	7
9	A New Scholarly Imaginary for General Psychology. Review of General Psychology, 2020, 24, 3-5.	3.2	15
10	The Impossible Conditions of the Possibility of an Alter-Global Psychology. , 2020, , 159-174.		5
11	The Primacy of Critical Theory and the Relevance of the Psychological Humanities. Perspectives in Cultural-historical Research, 2020, , 63-76.	0.1	4
12	Gender and socio-intentionality: Why are "things―the way they are?. Journal of Theoretical and Philosophical Psychology, 2020, 40, 58-61.	0.9	0
13	Psychologization and its vicissitudes. , 2020, , 43-58.		1
14	Spranger, Eduard. , 2020, , 5185-5187.		0
15	Beyond Reflexivity in Theoretical Psychology: From Philosophy to the Psychological Humanities. , 2019, , 273-288.		2
16	Academic Subjectivity, Idols, and the Vicissitudes of Virtues in Science: Epistemic Modesty Versus Epistemic Grandiosity. , 2019, , 31-48.		15
17	<i>Homo neoliberalus</i> : From personality to forms of subjectivity. Theory and Psychology, 2018, 28, 581-599.	1.2	71
18	Problem-Solving Versus Problem-Making in Society. , 2018, , 219-237.		1

Problem-Solving Versus Problem-Making in Society. , 2018, , 219-237. 18

ΤΗΟΜΑЅ ΤΕΟ

#	Article	IF	CITATIONS
19	Culture, Epochs, and Psychological Knowledge. , 2018, , 155-176.		Ο
20	Subjectivity and Resistance Through Aesthetics. , 2018, , 241-265.		1
21	What Does It Mean to Be Human?. , 2018, , 49-76.		0
22	The "Nature―of Psychological Objects, Events, and Concepts. , 2018, , 77-99.		0
23	The Consequences of "Positivism―in Psychology. , 2018, , 103-132.		2
24	Should Psychologists Care About Injustice?. , 2018, , 201-218.		0
25	Outline of Theoretical Psychology. , 2018, , .		45
26	What Is Psychology?. , 2018, , 27-47.		0
27	The Role of Values, Power, and Money in the Psydisciplines. , 2018, , 179-199.		10
28	Social Characteristics and Knowledge. , 2018, , 133-153.		1
29	From Psychological Science to the Psychological Humanities: Building a General Theory of Subjectivity. Review of General Psychology, 2017, 21, 281-291.	3.2	79
30	Spranger, Eduard. , 2016, , 1-3.		2
31	Are psychological "ethics codes―morally oblique?. Journal of Theoretical and Philosophical Psychology, 2015, 35, 78-89.	0.9	21
32	Critical psychology: A geography of intellectual engagement and resistance American Psychologist, 2015, 70, 243-254.	4.2	151
33	A PSICOLOGIA NA "JANGADA DA MEDUSA": ENTREVISTA COM THOMAS TEO. Psicologia E Sociedade, 2015, 27, 460-469.	0.1	1
34	Epistemological Violence. , 2014, , 593-596.		2
35	Systems of Critiques. , 2014, , 1913-1920.		0
36	Agnotology in the dialectics of the history and philosophy of psychology. Theory and Psychology, 2013, 23, 840-851.	1.2	23

ΤΗΟΜΑЅ ΤΕΟ

#	Article	IF	CITATIONS
37	Backlash against American psychology: An indigenous reconstruction of the history of German critical psychology History of Psychology, 2013, 16, 1-18.	0.3	39
38	Psychology is still a problematic science and the public knows it American Psychologist, 2012, 67, 807-808.	4.2	18
39	Critical Psychology. , 2012, , 236-248.		0
40	Radical philosophical critique and critical thinking in psychology Journal of Theoretical and Philosophical Psychology, 2011, 31, 193-199.	0.9	18
41	Empirical Race Psychology and the Hermeneutics of Epistemological Violence. Human Studies, 2011, 34, 237-255.	1.0	57
42	ThomasÂNutz. <i>VarietÃæn des Menschengeschlechts: Die Wissenschaften vom Menschen in der Zeit der Aufkläung</i> . 397 pp., illus., bibl., index. Cologne: Böhlau Verlag, 2009. â,¬54.90 (cloth) Isis, 2010, 101, 884-885.	0.5	0
43	Ontology and scientific explanation: Pluralism as an a priori condition of psychology. New Ideas in Psychology, 2010, 28, 235-243.	1.9	20
44	What is Epistemological Violence in the Empirical Social Sciences?. Social and Personality Psychology Compass, 2010, 4, 295-303.	3.7	182
45	Twin research, revisionism and metahistory. History of the Human Sciences, 2009, 22, 1-23.	1.0	11
46	Psychology without Caucasians Canadian Psychology, 2009, 50, 91-97.	2.1	54
47	From Speculation to Epistemological Violence in Psychology. Theory and Psychology, 2008, 18, 47-67.	1.2	102
48	Are You Aware of White Privilege, and What Are You Doing About It?. PsycCritiques, 2008, 53, .	0.0	0
49	Review: For the `South' and the Wretched Academics of the `North' DEREK HOOK (ED.), Critical Psychology. Lansdowne: UCT Press, 2004. 657 pp. ISBN 1—91971—388—3 (pbk). Theory and Psychology, 2007, 17, 493-495.	1.2	0
50	Local institutionalization, discontinuity, and German textbooks of psychology, 1816–1854. Journal of the Behavioral Sciences, 2007, 43, 135-157.	0.7	8
51	The End of Psychology?. PsycCritiques, 2004, 49, 491-494.	0.0	0
52	Wilhelm Dilthey (1833-1911) and Eduard Spranger (1882-1963) on the developing person Humanistic Psychologist, 2003, 31, 74-94.	0.3	7
53	On the Logic of Racism and its Relationship to Social Distress. Journal of Social Distress and the Homeless, 2003, 12, 227-245.	0.9	Ο
54	Friedrich Albert Lange on neo-Kantianism, socialist Darwinism, and a psychology without a soul. Journal of the History of the Behavioral Sciences, 2002, 38, 285-301.	0.7	7

IF ARTICLE CITATIONS # Attribution errors in the postmodern landscape.. American Psychologist, 2002, 57, 458-460. 4.2 Attribution errors in the postmodern landscape. American Psychologist, 2002, 57, 458-60. 56 4.2 0 The Never-Ending Story of Emancipation. Theory and Psychology, 2001, 11, 286-288. 1.2 Review of Self and identity in modern psychology and Indian thought.. Canadian Psychology, 2000, 41, 2.1 0 58 195-197. History Is Beautiful!. PsycCritiques, 2000, 45, 60-62. Marxist Psychologists. Theory and Psychology, 1999, 9, 427-432. 60 1.2 2 Functions of knowledge in psychology. New Ideas in Psychology, 1999, 17, 1-15. Prolegomenon to a Contemporary Psychology of Liberation. Theory and Psychology, 1998, 8, 527-547. 1.2 62 14 Klaus Holzkamp and the rise and decline of German critical psychology.. History of Psychology, 1998, 1, 235-253. Should Psychology Care about Subjectivity?. Culture and Psychology, 1997, 3, 505-510. 64 1.1 0 Developmental Psychology and the Relevance of a Critical Metatheoretical Reflection. Human Development, 1997, 40, 195-210. Norm, factuality, and power in multiculturalism. American Psychologist, 1997, 52, 656-657. 66 4.2 4 Karl Marx and Wilhelm Dilthey on the socioâ $\in$  "historical conceptualization of the mind., 0, , 195-218. The historical problematization of "mixed race" in psychological and human-scientific discourses.., 0, 68 20

**THOMAS TEO** 

, 79-108.