

Jesse M Bering

List of Publications by Year in descending order

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42
papers

3,021
citations

331670

21
h-index

276875

41
g-index

42
all docs

42
docs citations

42
times ranked

1328
citing authors

#	ARTICLE	IF	CITATIONS
1	The value and distinctiveness of awe in science communication: comparing the incidence and content of "awesome"™ representations in science and non-science picture books. <i>International Journal of Science Education, Part B: Communication and Public Engagement</i> , 2022, 12, 143-156.	1.5	2
2	Varieties of Awe in Science Communication: Reflexive Thematic Analysis of Practitioners'™ Experiences and Uses of This Emotion. <i>Science Communication</i> , 2022, 44, 347-374.	3.3	4
3	The construction of awe in science communication. <i>Public Understanding of Science</i> , 2021, 30, 2-15.	2.8	4
4	Opposition to abortion related to inaccurate beliefs about fetal pain perception in utero. <i>Australian and New Zealand Journal of Obstetrics and Gynaecology</i> , 2021, 61, 599-603.	1.0	1
5	Strategies to Stay Alive: Adaptive Toolboxes for Living Well with Suicidal Behavior. <i>International Journal of Environmental Research and Public Health</i> , 2021, 18, 8013.	2.6	4
6	Public faith in science in the United States through the early months of the COVID-19 pandemic. <i>Public Health in Practice</i> , 2021, 2, 100103.	1.5	9
7	Does Perceived Lack of Control Lead to Conspiracy Theory Beliefs? Findings from an online MTurk sample. <i>PLoS ONE</i> , 2020, 15, e0237771.	2.5	19
8	Aversion to organs donated by suicide victims: The role of psychological essentialism. <i>Cognition</i> , 2019, 192, 104037.	2.2	3
9	How to Know You've Survived Death. <i>Method and Theory in the Study of Religion</i> , 2018, 30, 279-299.	0.3	1
10	"Meant to be": how religious beliefs and cultural religiosity affect the implicit bias to think teleologically. <i>Religion, Brain and Behavior</i> , 2014, 4, 183-201.	0.7	49
11	"Princess Alice is watching you": Children's™ belief in an invisible person inhibits cheating. <i>Journal of Experimental Child Psychology</i> , 2011, 109, 311-320.	1.4	166
12	The Coevolution of Secrecy and Stigmatization. <i>Human Nature</i> , 2010, 21, 290-308.	1.6	11
13	Atheism is only skin deep: Geertz and Markusson rely mistakenly on sociodemographic data as meaningful indicators of underlying cognition. <i>Religion</i> , 2010, 40, 166-168.	0.7	38
14	The Third Gender. <i>Scientific American Mind</i> , 2010, 21, 60-63.	0.0	1
15	Children's™ Tattling: The Reporting of Everyday Norm Violations in Preschool Settings. <i>Child Development</i> , 2010, 81, 945-957.	3.0	70
16	Evolutionary cyber-psychology: Applying an evolutionary framework to Internet behavior. <i>Computers in Human Behavior</i> , 2009, 25, 1258-1269.	8.5	53
17	The End?. <i>Scientific American Mind</i> , 2008, 19, 34-41.	0.0	8
18	Concerns about reputation via gossip promote generous allocations in an economic game. <i>Evolution and Human Behavior</i> , 2008, 29, 172-178.	2.2	171

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19	Why Hell is other People: Distinctively Human Psychological Suffering. <i>Review of General Psychology</i> , 2008, 12, 1-8.	3.2	4
20	The cognitive science of souls: Clarifications and extensions of the evolutionary model. <i>Behavioral and Brain Sciences</i> , 2006, 29, 486-493.	0.7	14
21	Children's attributions of intentions to an invisible agent.. <i>Developmental Psychology</i> , 2006, 42, 253-262.	1.6	82
22	The folk psychology of souls. <i>Behavioral and Brain Sciences</i> , 2006, 29, 453-462.	0.7	449
23	The Cognitive Psychology of Belief in the Supernatural. <i>American Scientist</i> , 2006, 94, 142.	0.1	9
24	The development of afterlife beliefs in religiously and secularly schooled children. <i>British Journal of Developmental Psychology</i> , 2005, 23, 587-607.	1.7	96
25	Reasoning about dead agents reveals possible adaptive trends. <i>Human Nature</i> , 2005, 16, 360-381.	1.6	207
26	"O Lordâ€¦ You Perceive my Thoughts from Afar": Recursiveness and the Evolution of Supernatural Agency. <i>Journal of Cognition and Culture</i> , 2005, 5, 118-142.	0.4	139
27	Supernatural agents may have provided adaptive social information. <i>Behavioral and Brain Sciences</i> , 2004, 27, 732-733.	0.7	4
28	A critical review of the ?enculturation hypothesis?: the effects of human rearing on great ape social cognition. <i>Animal Cognition</i> , 2004, 7, 201-212.	1.8	63
29	The Natural Emergence of Reasoning About the Afterlife as a Developmental Regularity.. <i>Developmental Psychology</i> , 2004, 40, 217-233.	1.6	355
30	The Causal Role of Consciousness: A Conceptual Addendum to Human Evolutionary Psychology. <i>Review of General Psychology</i> , 2004, 8, 227-248.	3.2	61
31	Towards a cognitive theory of existential meaning. <i>New Ideas in Psychology</i> , 2003, 21, 101-120.	1.9	67
32	A note on the development of deferred imitation in enculturated juvenile chimpanzees (Pan) Tj ETQq0 0 0 rgBT /Overlock 10 Jf 50 222 T	4.7	20
33	PsicologÃa Evolucionista del Desarrollo: contemplando la ontogÃ©nesis humana desde los ojos del evolucionismo. <i>Infancia Y Aprendizaje</i> , 2003, 26, 267-285.	0.9	6
34	Religious Concepts are Probably Epiphenomena: A Reply to PyysiÄinen, Boyer, and Barrett. <i>Journal of Cognition and Culture</i> , 2003, 3, 244-254.	0.4	4
35	Intuitive Conceptions of Dead Agents' Minds: The Natural Foundations of Afterlife Beliefs as Phenomenological Boundary. <i>Journal of Cognition and Culture</i> , 2002, 2, 263-308.	0.4	180
36	The Mentality of Apes Revisited. <i>Current Directions in Psychological Science</i> , 2002, 11, 115-119.	5.3	215

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37	The Existential Theory of Mind. <i>Review of General Psychology</i> , 2002, 6, 3-24.	3.2	242
38	The evolved child. <i>Learning and Individual Differences</i> , 2002, 12, 347-373.	2.7	38
39	The generalization of deferred imitation in enculturated chimpanzees (<i>Pan troglodytes</i>). <i>Animal Cognition</i> , 2002, 5, 49-58.	1.8	54
40	Theistic Percepts in Other Species: Can Chimpanzees Represent the Minds of Non-Natural Agents?. <i>Journal of Cognition and Culture</i> , 2001, 1, 107-137.	0.4	12
41	God is not in the Mirror. <i>Journal of Cognition and Culture</i> , 2001, 1, 207-211.	0.4	0
42	Toward a Science of Other Minds: Escaping the Argument by Analogy. <i>Cognitive Science</i> , 2000, 24, 509-541.	1.7	86