

Jesse M Bering

List of Publications by Year in descending order

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Version: 2024-02-01

42
papers

3,021
citations

331670

21
h-index

276875

41
g-index

42
all docs

42
docs citations

42
times ranked

1328
citing authors

#	ARTICLE	IF	CITATIONS
1	The folk psychology of souls. Behavioral and Brain Sciences, 2006, 29, 453-462.	0.7	449
2	The Natural Emergence of Reasoning About the Afterlife as a Developmental Regularity.. Developmental Psychology, 2004, 40, 217-233.	1.6	355
3	The Existential Theory of Mind. Review of General Psychology, 2002, 6, 3-24.	3.2	242
4	The Mentality of Apes Revisited. Current Directions in Psychological Science, 2002, 11, 115-119.	5.3	215
5	Reasoning about dead agents reveals possible adaptive trends. Human Nature, 2005, 16, 360-381.	1.6	207
6	Intuitive Conceptions of Dead Agents' Minds: The Natural Foundations of Afterlife Beliefs as Phenomenological Boundary. Journal of Cognition and Culture, 2002, 2, 263-308.	0.4	180
7	Concerns about reputation via gossip promote generous allocations in an economic game. Evolution and Human Behavior, 2008, 29, 172-178.	2.2	171
8	“Princess Alice is watching you” Children’s belief in an invisible person inhibits cheating. Journal of Experimental Child Psychology, 2011, 109, 311-320.	1.4	166
9	"O Lord! You Perceive my Thoughts from Afar": Recursiveness and the Evolution of Supernatural Agency. Journal of Cognition and Culture, 2005, 5, 118-142.	0.4	139
10	The development of afterlife beliefs in religiously and secularly schooled children. British Journal of Developmental Psychology, 2005, 23, 587-607.	1.7	96
11	Toward a Science of Other Minds: Escaping the Argument by Analogy. Cognitive Science, 2000, 24, 509-541.	1.7	86
12	Children's attributions of intentions to an invisible agent.. Developmental Psychology, 2006, 42, 253-262.	1.6	82
13	Children’s Tattling: The Reporting of Everyday Norm Violations in Preschool Settings. Child Development, 2010, 81, 945-957.	3.0	70
14	Towards a cognitive theory of existential meaning. New Ideas in Psychology, 2003, 21, 101-120.	1.9	67
15	A critical review of the “enculturation hypothesis”: the effects of human rearing on great ape social cognition. Animal Cognition, 2004, 7, 201-212.	1.8	63
16	The Causal Role of Consciousness: A Conceptual Addendum to Human Evolutionary Psychology. Review of General Psychology, 2004, 8, 227-248.	3.2	61
17	The generalization of deferred imitation in enculturated chimpanzees (Pan troglodytes). Animal Cognition, 2002, 5, 49-58.	1.8	54
18	Evolutionary cyber-psychology: Applying an evolutionary framework to Internet behavior. Computers in Human Behavior, 2009, 25, 1258-1269.	8.5	53

#	ARTICLE	IF	CITATIONS
19	“Meant to be”: how religious beliefs and cultural religiosity affect the implicit bias to think teleologically. <i>Religion, Brain and Behavior</i> , 2014, 4, 183-201.	0.7	49
20	The evolved child. <i>Learning and Individual Differences</i> , 2002, 12, 347-373.	2.7	38
21	Atheism is only skin deep: Geertz and Markusson rely mistakenly on sociodemographic data as meaningful indicators of underlying cognition. <i>Religion</i> , 2010, 40, 166-168.	0.7	38
22	A note on the development of deferred imitation in enculturated juvenile chimpanzees (<i>Pan</i>) Tj ETQq0 0 0 rgBT /Overlock 10 Tf 50 622 T	4.7	20
23	Does Perceived Lack of Control Lead to Conspiracy Theory Beliefs? Findings from an online MTurk sample. <i>PLoS ONE</i> , 2020, 15, e0237771.	2.5	19
24	The cognitive science of souls: Clarifications and extensions of the evolutionary model. <i>Behavioral and Brain Sciences</i> , 2006, 29, 486-493.	0.7	14
25	Theistic Percepts in Other Species: Can Chimpanzees Represent the Minds of Non-Natural Agents?. <i>Journal of Cognition and Culture</i> , 2001, 1, 107-137.	0.4	12
26	The Coevolution of Secrecy and Stigmatization. <i>Human Nature</i> , 2010, 21, 290-308.	1.6	11
27	Public faith in science in the United States through the early months of the COVID-19 pandemic. <i>Public Health in Practice</i> , 2021, 2, 100103.	1.5	9
28	The Cognitive Psychology of Belief in the Supernatural. <i>American Scientist</i> , 2006, 94, 142.	0.1	9
29	The End?. <i>Scientific American Mind</i> , 2008, 19, 34-41.	0.0	8
30	Psicología Evolucionista del Desarrollo: contemplando la ontogénesis humana desde los ojos del evolucionismo. <i>Infancia Y Aprendizaje</i> , 2003, 26, 267-285.	0.9	6
31	Religious Concepts are Probably Epiphenomena: A Reply to Pyysiäinen, Boyer, and Barrett. <i>Journal of Cognition and Culture</i> , 2003, 3, 244-254.	0.4	4
32	Supernatural agents may have provided adaptive social information. <i>Behavioral and Brain Sciences</i> , 2004, 27, 732-733.	0.7	4
33	Why Hell is other People: Distinctively Human Psychological Suffering. <i>Review of General Psychology</i> , 2008, 12, 1-8.	3.2	4
34	The construction of awe in science communication. <i>Public Understanding of Science</i> , 2021, 30, 2-15.	2.8	4
35	Strategies to Stay Alive: Adaptive Toolboxes for Living Well with Suicidal Behavior. <i>International Journal of Environmental Research and Public Health</i> , 2021, 18, 8013.	2.6	4
36	Varieties of Awe in Science Communication: Reflexive Thematic Analysis of Practitioners’ Experiences and Uses of This Emotion. <i>Science Communication</i> , 2022, 44, 347-374.	3.3	4

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37	Aversion to organs donated by suicide victims: The role of psychological essentialism. <i>Cognition</i> , 2019, 192, 104037.	2.2	3
38	The value and distinctiveness of awe in science communication: comparing the incidence and content of "awesome"™ representations in science and non-science picture books. <i>International Journal of Science Education, Part B: Communication and Public Engagement</i> , 2022, 12, 143-156.	1.5	2
39	The Third Gender. <i>Scientific American Mind</i> , 2010, 21, 60-63.	0.0	1
40	How to Know You™ve Survived Death. <i>Method and Theory in the Study of Religion</i> , 2018, 30, 279-299.	0.3	1
41	Opposition to abortion related to inaccurate beliefs about fetal pain perception in utero. <i>Australian and New Zealand Journal of Obstetrics and Gynaecology</i> , 2021, 61, 599-603.	1.0	1
42	God is not in the Mirror. <i>Journal of Cognition and Culture</i> , 2001, 1, 207-211.	0.4	0