

Nicolas Baumard

List of Publications by Year in descending order

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Version: 2024-02-01

52
papers

2,198
citations

331670

21
h-index

233421

45
g-index

60
all docs

60
docs citations

60
times ranked

1412
citing authors

#	ARTICLE	IF	CITATIONS
1	From supernatural punishment to big gods to puritanical religions: clarifying explanatory targets in the rise of moralizing religions. <i>Religion, Brain and Behavior</i> , 2023, 13, 195-199.	0.7	2
2	Why imaginary worlds? The psychological foundations and cultural evolution of fictions with imaginary worlds. <i>Behavioral and Brain Sciences</i> , 2022, 45, 1-52.	0.7	21
3	Leveraging social cognition to promote effective climate change mitigation. <i>Nature Climate Change</i> , 2022, 12, 332-338.	18.8	18
4	Why and How Did Narrative Fictions Evolve? Fictions as Entertainment Technologies. <i>Frontiers in Psychology</i> , 2022, 13, 786770.	2.1	5
5	The cultural evolution of love in literary history. <i>Nature Human Behaviour</i> , 2022, 6, 506-522.	12.0	14
6	Evoked and transmitted culture models: Using bayesian methods to infer the evolution of cultural traits in history. <i>PLoS ONE</i> , 2022, 17, e0264509.	2.5	1
7	The evolution of music: One trait, many ultimate-level explanations. <i>Behavioral and Brain Sciences</i> , 2021, 44, e98.	0.7	3
8	The intertwined cultural evolution of ascetic spiritualities and puritanical religions as technologies of self-discipline. <i>Religion, Brain and Behavior</i> , 2021, 11, 197-206.	0.7	2
9	Predictive modeling of religiosity, prosociality, and moralizing in 295,000 individuals from European and non-European populations. <i>Humanities and Social Sciences Communications</i> , 2021, 8, .	2.9	5
10	Tracking historical changes in perceived trustworthiness in Western Europe using machine learning analyses of facial cues in paintings. <i>Nature Communications</i> , 2020, 11, 4728.	12.8	15
11	Cultural evolution by capital accumulation. <i>Evolutionary Human Sciences</i> , 2020, 2, .	1.7	6
12	The rise of prosociality in fiction preceded democratic revolutions in Early Modern Europe. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2020, 117, 28684-28691.	7.1	12
13	Why cooperation is not running away. <i>Journal of Evolutionary Biology</i> , 2019, 32, 1069-1081.	1.7	4
14	Psychological origins of the Industrial Revolution. <i>Behavioral and Brain Sciences</i> , 2019, 42, e189.	0.7	26
15	Increased affluence, life history theory, and the decline of shamanism. <i>Behavioral and Brain Sciences</i> , 2018, 41, e67.	0.7	0
16	Childhood environmental harshness predicts coordinated health and reproductive strategies: A cross-sectional study of a nationally representative sample from France. <i>Evolution and Human Behavior</i> , 2018, 39, 1-8.	2.2	54
17	Fairness, more than any other cognitive mechanism, is what explains the content of folk-economic beliefs. <i>Behavioral and Brain Sciences</i> , 2018, 41, e162.	0.7	0
18	Climate is not a good candidate to account for variations in aggression and violence across space and time. <i>Behavioral and Brain Sciences</i> , 2017, 40, e91.	0.7	1

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19	Childhood harshness predicts long-lasting leader preferences. <i>Evolution and Human Behavior</i> , 2017, 38, 645-651.	2.2	34
20	Both collection risk and waiting costs give rise to the behavioral constellation of deprivation. <i>Behavioral and Brain Sciences</i> , 2017, 40, e333.	0.7	8
21	On the evolutionary origins of equity. <i>PLoS ONE</i> , 2017, 12, e0173636.	2.5	14
22	Switching Away from Utilitarianism: The Limited Role of Utility Calculations in Moral Judgment. <i>PLoS ONE</i> , 2016, 11, e0160084.	2.5	10
23	Neighborhood Deprivation Negatively Impacts Children's Prosocial Behavior. <i>Frontiers in Psychology</i> , 2016, 7, 1760.	2.1	29
24	Biological markets explain human ultrasociality. <i>Behavioral and Brain Sciences</i> , 2016, 39, e113.	0.7	0
25	Projecting WEIRD features on ancient religions. <i>Behavioral and Brain Sciences</i> , 2016, 39, e6.	0.7	3
26	Models of the evolution of fairness in the ultimatum game: a review and classification. <i>Evolution and Human Behavior</i> , 2016, 37, 245-254.	2.2	57
27	The nature and dynamics of world religions: a life-history approach. <i>Proceedings of the Royal Society B: Biological Sciences</i> , 2015, 282, 20151593.	2.6	34
28	Evolution of equal division among unequal partners. <i>Evolution; International Journal of Organic Evolution</i> , 2015, 69, 561-569.	2.3	20
29	Empirical problems with the notion of "Big Gods" and of prosociality in large societies. <i>Religion, Brain and Behavior</i> , 2015, 5, 279-283.	0.7	8
30	Partner choice creates fairness in humans. <i>Proceedings of the Royal Society B: Biological Sciences</i> , 2015, 282, 20150392.	2.6	38
31	What changed during the axial age: Cognitive styles or reward systems?. <i>Communicative and Integrative Biology</i> , 2015, 8, e1046657.	1.4	25
32	Increased Affluence Explains the Emergence of Ascetic Wisdoms and Moralizing Religions. <i>Current Biology</i> , 2015, 25, 10-15.	3.9	245
33	Preschoolers' Understanding of Merit in Two Asian Societies. <i>PLoS ONE</i> , 2015, 10, e0114717.	2.5	14
34	For public policies, our evolved psychology is the problem and the solution. <i>Behavioral and Brain Sciences</i> , 2014, 37, 418-419.	0.7	0
35	Life-history theory explains childhood moral development. <i>Trends in Cognitive Sciences</i> , 2014, 18, 613-615.	7.8	27
36	Explaining moral religions. <i>Trends in Cognitive Sciences</i> , 2013, 17, 272-280.	7.8	165

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37	A mutualistic approach to morality: The evolution of fairness by partner choice. Behavioral and Brain Sciences, 2013, 36, 59-78.	0.7	436
38	Partner choice, fairness, and the extension of morality. Behavioral and Brain Sciences, 2013, 36, 102-122.	0.7	10
39	Religious Beliefs as Reflective Elaborations on Intuitions: A Modified Dual-Process Model. Current Directions in Psychological Science, 2013, 22, 295-300.	5.3	90
40	What Goes Around Comes Around: The Evolutionary Roots of the Belief in Immanent Justice. Journal of Cognition and Culture, 2012, 12, 67-80.	0.4	81
41	The restorative logic of punishment: Another argument in favor of weak selection. Behavioral and Brain Sciences, 2012, 35, 17-18.	0.7	3
42	Preschoolers are able to take merit into account when distributing goods.. Developmental Psychology, 2012, 48, 492-498.	1.6	202
43	Moral Reputation: An Evolutionary and Cognitive Perspective. Mind and Language, 2012, 27, 495-518.	2.3	107
44	THE EVOLUTION OF FAIRNESS IN A BIOLOGICAL MARKET. Evolution; International Journal of Organic Evolution, 2011, 65, 1447-1456.	2.3	59
45	Social opportunities and the evolution of fairness. Journal of Theoretical Biology, 2011, 289, 128-135.	1.7	77
46	Punishment is not a group adaptation. Mind and Society, 2011, 10, 1-26.	1.3	22
47	Second- or third-party punishment? When self-interest hides behind apparent functional interventions. Proceedings of the National Academy of Sciences of the United States of America, 2011, 108, E753; author reply E754.	7.1	8
48	Surveillance Cues Enhance Moral Condemnation. Evolutionary Psychology, 2011, 9, 193-199.	0.9	39
49	Weird people, yes, but also weird experiments. Behavioral and Brain Sciences, 2010, 33, 84-85.	0.7	34
50	Has punishment played a role in the evolution of cooperation? A critical review. Mind and Society, 2010, 9, 171-192.	1.3	56
51	Evolution of Fairness: Cultural Variability. Science, 2010, 329, 388-389.	12.6	10
52	The Diversity of Religious Systems Across History. , 0, , 34-47.		19