Bilinda S Straight

List of Publications by Year in descending order

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1163117 996975 29 284 8 15 citations g-index h-index papers 30 30 30 146 docs citations times ranked citing authors all docs

#	Article	IF	CITATIONS
1	Heavy metal blood concentrations in association with sociocultural characteristics, anthropometry and anemia among Kenyan adolescents. International Journal of Environmental Health Research, 2022, 32, 1935-1949.	2.7	5
2	Mineral nutrition of Samburu adolescents: A comparative study of pastoralist communities in Kenya. American Journal of Biological Anthropology, 2022, 177, 343-356.	1.1	1
3	Drought, psychosocial stress, and ecogeographical patterning: Tibial growth and body shape in Samburu (Kenyan) pastoralist children. American Journal of Biological Anthropology, 2022, 178, 574-592.	1.1	3
4	Lifetime stress and war exposure timing may predict methylation changes at <scp>NR3C1</scp> based on a pilot study inÂaÂwarrior cohort in a <scp>smallâ€scale</scp> society in Kenya. American Journal of Human Biology, 2021, 33, e23515.	1.6	2
5	Family socioeconomic status and child telomere length among the Samburu of Kenya. Social Science and Medicine, 2021, 283, 114182.	3.8	7
6	Land conflict, murder, and the rise of "timeless culture―and girl blaming (Samburu, Kenya). Ateliers Du LESC, 2020, , .	0.2	0
7	Killing, Mercy, and Empathic Emotions: The Emotional Lives of East African Warriors. , 2020, , 175-192.		1
8	Prosocial Emotion, Adolescence, and Warfare. Human Nature, 2019, 30, 192-216.	1.6	9
9	Unanchored Deaths:., 2019, , 125-140.		2
10	Uniquely Human: Cultural Norms and Private Acts of Mercy in the War Zone. American Anthropologist, 2017, 119, 491-505.	1.4	5
11	"Dust peopleâ€∙ Samburu perspectives on disaster, identity, and landscape. Journal of Eastern African Studies, 2016, 10, 168-188.	0.7	22
12	Comparative nutritional indicators as markers for resilience: the impacts of low-intensity violence among three pastoralist communities of northern Kenya. Journal of Eastern African Studies, 2016, 10, 150-167.	0.7	8
13	â€~It was <i>maendeleo</i> that removed them': disturbing burials and reciprocal knowledge production in a context of collaborative archaeology. Journal of the Royal Anthropological Institute, 2015, 21, 391-418.	0.4	12
14	Suicide in Three East African Pastoralist Communities and the Role of Researcher Outsiders for Positive Transformation: A Case Study. Culture, Medicine and Psychiatry, 2015, 39, 557-578.	1.2	12
15	Umoja: No Men Allowed by Elizabeth Tadic. American Anthropologist, 2013, 115, 135-137.	1.4	O
16	Being Maasai, Becoming Indigenous: Postcolonial Politics in a Neoliberal World (review). Anthropological Quarterly, 2012, 85, 1295-1298.	0.2	0
17	Documenting the health consequences of endemic warfare in three pastoralist communities of northern Kenya: A conceptual framework. Social Science and Medicine, 2010, 70, 45-52.	3.8	48
18	Death, Grief, and Cross-World Longing. Reviews in Anthropology, 2010, 39, 127-147.	0.5	5

#	Article	IF	CITATIONS
19	Making Sense of Violence in the "Badlands―of Kenya. Anthropology and Humanism, 2009, 34, 21-30.	0.7	25
20	Killing God. Current Anthropology, 2008, 49, 837-860.	1.6	8
21	House, fire, gender. Material Religion, 2007, 3, 48-61.	0.2	4
22	Miracles and Extraordinary Experience in Northern Kenya. , 2007, , .		42
23	Becoming Dead: The Entangled Agencies of the Dearly Departed. Anthropology and Humanism Quarterly, 2006, 31, 101-110.	0.2	26
24	Museums and Urban Culture in West Africa: Museums and Urban Culture in West Africa. Museum Anthropology, 2006, 29, 86-88.	0.2	0
25	In the Belly of History: Memory, Forgetting, and the Hazards of Reproduction. Africa, 2005, 75, 83-104.	0.4	16
26	Samburu., 2003,, 790-797.		1
27	From Samburu Heirloom to New Age Artifact: The Cross-Cultural Consumption of Mporo Marriage Beads. American Anthropologist, 2002, 104, 7-21.	1.4	19
28	"Between Mamas― The Anthropology of a Dispute, or-The Perils of Having Sons in the Field. Anthropology and Humanism, 2002, 27, 43-59.	0.7	0
29	Introduction: Conflict at the Center of Ethnography. Anthropology and Humanism, 2002, 27, 3-9.	0.7	1