

# Bilinda S Straight

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/3059704/publications.pdf>

Version: 2024-02-01

29  
papers

284  
citations

1163117

8  
h-index

996975

15  
g-index

30  
all docs

30  
docs citations

30  
times ranked

146  
citing authors

#	ARTICLE	IF	CITATIONS
1	Documenting the health consequences of endemic warfare in three pastoralist communities of northern Kenya: A conceptual framework. <i>Social Science and Medicine</i> , 2010, 70, 45-52.	3.8	48
2	Miracles and Extraordinary Experience in Northern Kenya. , 2007, , .		42
3	Becoming Dead: The Entangled Agencies of the Dearly Departed. <i>Anthropology and Humanism Quarterly</i> , 2006, 31, 101-110.	0.2	26
4	Making Sense of Violence in the "Badlands" of Kenya. <i>Anthropology and Humanism</i> , 2009, 34, 21-30.	0.7	25
5	"Dust people" Samburu perspectives on disaster, identity, and landscape. <i>Journal of Eastern African Studies</i> , 2016, 10, 168-188.	0.7	22
6	From Samburu Heirloom to New Age Artifact: The Cross-Cultural Consumption of Mporo Marriage Beads. <i>American Anthropologist</i> , 2002, 104, 7-21.	1.4	19
7	In the Belly of History: Memory, Forgetting, and the Hazards of Reproduction. <i>Africa</i> , 2005, 75, 83-104.	0.4	16
8	"It was <i>maendeleo</i> that removed them": disturbing burials and reciprocal knowledge production in a context of collaborative archaeology. <i>Journal of the Royal Anthropological Institute</i> , 2015, 21, 391-418.	0.4	12
9	Suicide in Three East African Pastoralist Communities and the Role of Researcher Outsiders for Positive Transformation: A Case Study. <i>Culture, Medicine and Psychiatry</i> , 2015, 39, 557-578.	1.2	12
10	Prosocial Emotion, Adolescence, and Warfare. <i>Human Nature</i> , 2019, 30, 192-216.	1.6	9
11	Killing God. <i>Current Anthropology</i> , 2008, 49, 837-860.	1.6	8
12	Comparative nutritional indicators as markers for resilience: the impacts of low-intensity violence among three pastoralist communities of northern Kenya. <i>Journal of Eastern African Studies</i> , 2016, 10, 150-167.	0.7	8
13	Family socioeconomic status and child telomere length among the Samburu of Kenya. <i>Social Science and Medicine</i> , 2021, 283, 114182.	3.8	7
14	Death, Grief, and Cross-World Longing. <i>Reviews in Anthropology</i> , 2010, 39, 127-147.	0.5	5
15	Uniquely Human: Cultural Norms and Private Acts of Mercy in the War Zone. <i>American Anthropologist</i> , 2017, 119, 491-505.	1.4	5
16	Heavy metal blood concentrations in association with sociocultural characteristics, anthropometry and anemia among Kenyan adolescents. <i>International Journal of Environmental Health Research</i> , 2022, 32, 1935-1949.	2.7	5
17	House, fire, gender. <i>Material Religion</i> , 2007, 3, 48-61.	0.2	4
18	Drought, psychosocial stress, and ecogeographical patterning: Tibial growth and body shape in Samburu (Kenyan) pastoralist children. <i>American Journal of Biological Anthropology</i> , 2022, 178, 574-592.	1.1	3

#	ARTICLE	IF	CITATIONS
19	Lifetime stress and war exposure timing may predict methylation changes at <scp>NR3C1</scp> based on a pilot study inÂaÂwarrior cohort in a <scp>smallâ€scale</scp> society in Kenya. American Journal of Human Biology, 2021, 33, e23515.	1.6	2
20	Unanchored Deaths:. , 2019, , 125-140.		2
21	Introduction: Conflict at the Center of Ethnography. Anthropology and Humanism, 2002, 27, 3-9.	0.7	1
22	Samburu. , 2003, , 790-797.		1
23	Killing, Mercy, and Empathic Emotions: The Emotional Lives of East African Warriors. , 2020, , 175-192.		1
24	Mineral nutrition of Samburu adolescents: A comparative study of pastoralist communities in Kenya. American Journal of Biological Anthropology, 2022, 177, 343-356.	1.1	1
25	â€Between Mamasâ€ The Anthropology of a Dispute, or-The Perils of Having Sons in the Field. Anthropology and Humanism, 2002, 27, 43-59.	0.7	0
26	Museums and Urban Culture in West Africa:Museums and Urban Culture in West Africa. Museum Anthropology, 2006, 29, 86-88.	0.2	0
27	Being Maasai, Becoming Indigenous: Postcolonial Politics in a Neoliberal World (review). Anthropological Quarterly, 2012, 85, 1295-1298.	0.2	0
28	Umoja: No Men Allowed by Elizabeth Tadic. American Anthropologist, 2013, 115, 135-137.	1.4	0
29	Land conflict, murder, and the rise of â€timeless cultureâ€and girl blaming (Samburu, Kenya). Ateliers Du LESC, 2020, , .	0.2	0