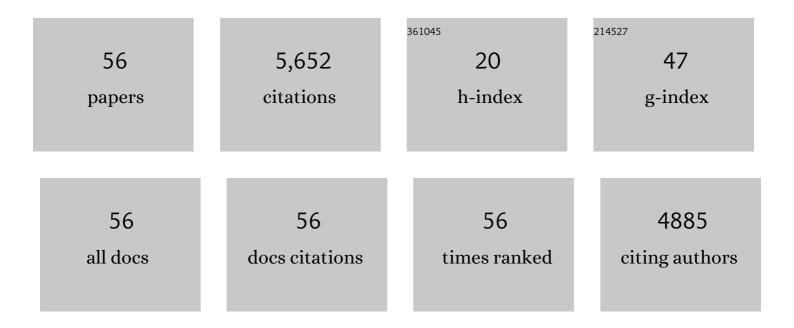
## H Russell Bernard

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3050026/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	Techniques to Identify Themes. Field Methods, 2003, 15, 85-109.	0.5	3,323
2	The Anatomy of Envy: A Study in Symbolic Behavior [and Comments and Reply]. Current Anthropology, 1972, 13, 165-202.	0.8	416
3	Comparing Two Methods for Estimating Network Size. Human Organization, 2001, 60, 28-39.	0.2	351
4	INFORMANT ACCURACY IN SOCIAL NETWORK DATA II. Human Communication Research, 1977, 4, 3-18.	1.9	253
5	Open-ended interview questions and saturation. PLoS ONE, 2018, 13, e0198606.	1.1	216
6	Heredity, Environment, and Cranial Form: A Reanalysis of Boas's Immigrant Data. American Anthropologist, 2003, 105, 125-138.	0.7	125
7	Estimation of Seroprevalence, Rape, and Homelessness in the United States Using a Social Network Approach. Evaluation Review, 1998, 22, 289-308.	0.4	120
8	Studying Social Relations Cross-Culturally. Ethnology, 1988, 27, 155.	1.0	113
9	Measuring Patterns of Acquaintanceship [and Comments and Reply]. Current Anthropology, 1984, 25, 381-397.	0.8	100
10	The Construction of Primary Data in Cultural Anthropology. Current Anthropology, 1986, 27, 382-396.	0.8	73
11	Estimating the size of an average personal network and of an event subpopulation: Some empirical results. Social Science Research, 1991, 20, 109-121.	1.1	73
12	Investigating the Variation of Personal Network Size Under Unknown Error Conditions. Sociological Methods and Research, 2006, 35, 84-112.	4.3	59
13	Boas's Changes in Bodily Form: The Immigrant Study, Cranial Plasticity, and Boas's Physical Anthropology. American Anthropologist, 2003, 105, 326-332.	0.7	56
14	The Emergence of Self-Consciousness in Ethnography [and Comments and Reply]. Current Anthropology, 1972, 13, 527-542.	0.8	46
15	The Painful Tweet: Text, Sentiment, and Community Structure Analyses of Tweets Pertaining to Pain. Journal of Medical Internet Research, 2015, 17, e84.	2.1	38
16	Scale-Up Methods as Applied to Estimates of Heroin use. Journal of Drug Issues, 2006, 36, 417-440.	0.6	37
17	Does Marking Tone Make Tone Languages Easier to Read?. Human Organization, 2002, 61, 339-349.	0.2	24
18	Mode Effects in Free-list Elicitation. Social Science Computer Review, 2013, 31, 119-132.	2.6	23

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#	Article	IF	CITATIONS
19	Testing an Ethnographic Decision Tree Model on a National Sample: Recycling Beverage Cans. Human Organization, 2006, 65, 103-114.	0.2	22
20	The science in social science. Proceedings of the National Academy of Sciences of the United States of America, 2012, 109, 20796-20799.	3.3	22
21	Who Knows Your HIV Status II?: Information Propagation Within Social Networks of Seropositive People. Human Organization, 2006, 65, 430-444.	0.2	21
22	Evolutionary psychology and consumer behavior: A constructive critique. Journal of Consumer Psychology, 2013, 23, 387-399.	3.2	18
23	Greek Return Migration. Current Anthropology, 1978, 19, 658-659.	0.8	12
24	Sampling in Time Allocation Research. Ethnology, 1993, 32, 207.	1.0	12
25	Words as Actors: A Method for Doing Semantic Network Analysis. CAM Journal, 1996, 8, 7-10.	0.2	11
26	Characterizing multi-domain false news and underlying user effects on Chinese Weibo. Information Processing and Management, 2022, 59, 102959.	5.4	11
27	Mode effects in cultural domain analysis: comparing pile sort data collected via internet versus face-to-face interviews. International Journal of Social Research Methodology: Theory and Practice, 2018, 21, 165-176.	2.3	10
28	Index: An Informant-Defined Experiment in Social Structure. Social Forces, 1982, 61, 99.	0.9	9
29	Sharing qualitative data & analysis. With whom and how widely?: AÂresponse to â€~Promises and pitfalls of data sharing in qualitative research'. Social Science and Medicine, 2016, 169, 199-200.	1.8	9
30	KALYMNOS: THE ISLAND OF THE SPONGE FISHERMEN Annals of the New York Academy of Sciences, 1976, 268, 291-307.	1.8	7
31	Is there An Anthropology for everyone?. Reviews in Anthropology, 1976, 3, 478-485.	0.5	6
32	Influence of the Expert Effect on Cultural Models. Human Dimensions of Wildlife, 2016, 21, 169-179.	1.0	4
33	The Vowels of Mezquital Otomi. International Journal of American Linguistics, 1967, 33, 247-248.	0.0	3
34	Otomi Obscene Humor: Preliminary Observations. Journal of American Folklore, 1975, 88, 383.	0.0	3
35	A Pseudomodel of the Small World Problem. Social Forces, 1979, 58, 477.	0.9	3
36	Local public support for an innovative transit system. Journal of Advanced Transportation, 1985, 19, 237-249.	0.9	3

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37	Native Latin American Cultures Through Their Discourse. Journal of American Folklore, 1992, 105, 499.	0.0	3
38	Otomi Tones in Discourse. International Journal of American Linguistics, 1974, 40, 141-150.	0.0	3
39	Orthography for Whom?. International Journal of American Linguistics, 1980, 46, 133-136.	0.0	3
40	OtomÃ-Phonology and Orthography. International Journal of American Linguistics, 1973, 39, 180-184.	0.0	2
41	Scientists as others see them. Ocean Development and International Law, 1977, 4, 261-268.	0.2	2
42	Computer-assisted referee selection as a means of reducing potential editorial bias. Behavioral and Brain Sciences, 1982, 5, 202-202.	0.4	2
43	: The Syntactic Structure of Mezquital Otomi . H. Harwood Hess American Anthropologist, 1969, 71, 724-725.	0.7	1
44	INTRODUCTORY REMARKS ON THE ETHNOGRAPHY OF THE ISLANDS Annals of the New York Academy of Sciences, 1976, 268, 289-290.	1.8	1
45	Editorial: On the Tenacity of Culture among Anthropologists. American Anthropologist, 1984, 86, 261-262.	0.7	1
46	More on Nasalized Vowels and Morphophonemics in Mezquital Otomi: A Rejoinder to Bartholomew. International Journal of American Linguistics, 1970, 36, 60-63.	0.0	1
47	Comments and Replies. Current Anthropology, 1969, 10, 512-523.	0.8	1
48	The national center of social research in greece. Reviews in Anthropology, 1974, 1, 261-267.	0.5	0
49	: Traditional Societies and Technological Change . George M. Foster American Anthropologist, 1975, 77, 371-373.	0.7	Ο
50	After the Odyssey: A Study of Greek Australians. GILLIAN BOTTOMLEY American Ethnologist, 1980, 7, 802-803.	1.0	0
51	Modern Greek Humor: A Collection of Jokes and Ribald Tales. Journal of American Folklore, 1981, 94, 256.	0.0	Ο
52	Computer Conferencing for Anthropologists. Anthropology News, 1984, 25, 2-2.	0.1	0
53	Editorial: Taking Stock. American Anthropologist, 1985, 87, 7-7.	0.7	0
54	Machine-Readable Data Files in the Social Sciences:. Behavioral and Social Sciences Librarian, 1985, 3, 15-23.	0.6	0

#	Article	IF	CITATIONS
55	Counting Words in Documents: WORDS 2.0. CAM Journal, 1995, 7, 11-12.	0.2	Ο
56	Teaching Ethnographic Methods for Cultural Anthropology: Current Practices and Needed Innovation. Teaching Anthropology, 2022, 11, 59-72.	0.0	0