Ingar Brinck

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3017655/publications.pdf

Version: 2024-02-01

933447 940533 28 308 10 16 citations g-index h-index papers 29 29 29 191 docs citations times ranked citing authors all docs

#	Article	IF	CITATIONS
1	Co-operation and Communication in Apes and Humans. Mind and Language, 2003, 18, 484-501.	2.3	54
2	Empathy, engagement, entrainment: the interaction dynamics of aesthetic experience. Cognitive Processing, 2018, 19, 201-213.	1.4	33
3	Attention and the evolution of intentional communication. Pragmatics and Cognition, 2001, 9, 259-277.	0.4	31
4	The Developmental Origin of Metacognition. Infant and Child Development, 2013, 22, 85-101.	1.5	31
5	Mutual Recognition in Human-Robot Interaction: a Deflationary Account. Philosophy and Technology, 2020, 33, 53-70.	4.3	27
6	6. The role of intersubjectivity in the development of intentional communication. Converging Evidence in Language and Communication Research, 2008, , 115-140.	0.1	23
7	Dialogue in the making: emotional engagement with materials. Phenomenology and the Cognitive Sciences, 2020, 19, 23-45.	1.8	17
8	Developing an understanding of social norms and games: Emotional engagement, nonverbal agreement, and conversation. Theory and Psychology, 2014, 24, 737-754.	1.2	16
9	The Primacy of the "We�., 2017, , .		12
10	Situated Cognition, Dynamic Systems, and Art. Janus Head, 2007, 9, 407-431.	0.0	11
11			
	Joint Attention, Triangulation and Radical Interpretation: A problem and its Solution. Dialectica, 2005, 58, 179-206.	0.3	10
12		0.3	9
12	58, 179-206. Nonconceptual content and the distinction between implicit and explicit knowledge. Behavioral and		
	58, 179-206. Nonconceptual content and the distinction between implicit and explicit knowledge. Behavioral and Brain Sciences, 1999, 22, 760-761.	0.7	9
13	Nonconceptual content and the distinction between implicit and explicit knowledge. Behavioral and Brain Sciences, 1999, 22, 760-761. Representation and self-awareness in intentional agents. Synthà se, 1999, 118, 89-104. Interest contagion in violation-of-expectation-based false-belief tasks. Frontiers in Psychology, 2014, 5,	0.7	9
13	Nonconceptual content and the distinction between implicit and explicit knowledge. Behavioral and Brain Sciences, 1999, 22, 760-761. Representation and self-awareness in intentional agents. SynthÃ'se, 1999, 118, 89-104. Interest contagion in violation-of-expectation-based false-belief tasks. Frontiers in Psychology, 2014, 5, 23. Understanding social norms and constitutive rules: Perspectives from developmental psychology and	0.7	9 6
13 14 15	Nonconceptual content and the distinction between implicit and explicit knowledge. Behavioral and Brain Sciences, 1999, 22, 760-761. Representation and self-awareness in intentional agents. SynthÃ'se, 1999, 118, 89-104. Interest contagion in violation-of-expectation-based false-belief tasks. Frontiers in Psychology, 2014, 5, 23. Understanding social norms and constitutive rules: Perspectives from developmental psychology and philosophy. Phenomenology and the Cognitive Sciences, 2015, 14, 699-718. The Tripod Effect: Co-evolution of Cooperation, Cognition and Communication. Biosemiotics	0.7 1.1 2.1	9 6 6

#	Article	IF	Citations
19	The objects of attention: Causes and targets. Behavioral and Brain Sciences, 2003, 26, 287-288.	0.7	1
20	Compositionality and Other Issues in the Philosophy of Mind and Language An interview with Jerry Fodor. Theoria (Stockholm), 2005, 71, 294-308.	0.2	1
21	Revisionary Metaphysics An interview with D. M. Armstrong. Theoria (Stockholm), 2008, 71, 3-19.	0.2	1
22	The Gist of Creativity., 1997,, 5-16.		1
23	Humans Perform Social Movements in Response to Social Robot Movements: Motor Intention in Human-Robot Interaction., 2020,,.		1
24	JOSÉ LUIS BERMÚDEZ, The Paradox of Self-Consciousness. Theoria (Stockholm), 2008, 66, 299-306.	0.2	0
25	To the Editor of Theoria. Theoria (Stockholm), 2011, 77, 198-198.	0.2	O
26	Evaluation and Testing in Creativity. , 2003, , 331-344.		0
27	CONTEXTS OF LANGUAGE DIVERSITY. , 2010, , .		0
28	Why Metaphysicians Do Not Explain. , 2014, , 257-266.		0