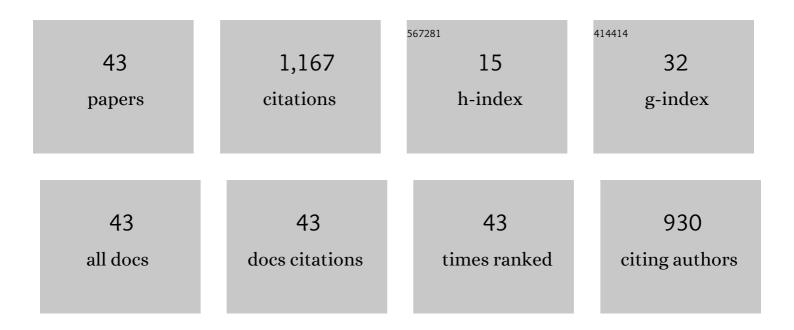
Roni Strier

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3004831/publications.pdf Version: 2024-02-01



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#	Article	IF	CITATIONS
1	Power Relations in Qualitative Research. Qualitative Health Research, 2009, 19, 279-289.	2.1	359
2	Anti-Oppressive Research in Social Work: A Preliminary Definition. British Journal of Social Work, 2006, 37, 857-871.	1.4	89
3	The construction of university-community partnerships: entangled perspectives. Higher Education, 2011, 62, 81-97.	4.4	68
4	Fatherhood and immigration: challenging the deficit theory. Child and Family Social Work, 2005, 10, 315-329.	1.4	52
5	Introducing Anti-Oppressive Social Work Practices in Public Services: Rhetoric to Practice. British Journal of Social Work, 2014, 44, 2095-2112.	1.4	49
6	Fields of paradox: university–community partnerships. Higher Education, 2014, 68, 155-165.	4.4	47
7	Professional Resistance in Social Work: Counterpractice Assemblages. Social Work, 2016, 61, 111-118.	1.1	46
8	Social workers' emotional labour with families in poverty: Neoliberal fatigue?. Child and Family Social Work, 2018, 23, 504-512.	1.4	41
9	The Performative Magic of Advocacy Organisations: The Redistribution of Symbolic Capital. British Journal of Social Work, 2016, 46, 1759-1775.	1.4	38
10	Women, Poverty, and the Microenterprise: Context and Discourse. Gender, Work and Organization, 2010, 17, 195-218.	4.7	33
11	Transferring emotional capital as coerced discretion: Streetâ€ŀevel bureaucrats reconciling structural deficiencies. Public Administration, 2019, 97, 910-925.	3.5	31
12	Fatherhood and Immigration: Perceptions of Israeli Immigrant Fathers from Ethiopia and the Former Soviet Union. Families in Society, 2005, 86, 121-133.	1.0	24
13	Unemployment and Fatherhood: Gender, Culture and National Context. Gender, Work and Organization, 2014, 21, 395-410.	4.7	24
14	Reengineering Social Work's Political Passion: Policy Practice and Neo-Liberalism. British Journal of Social Work, 2018, 48, 751-768.	1.4	24
15	Gendered Realities of Poverty: Men and Women's Views of Poverty in Jerusalem. Social Service Review, 2005, 79, 344-367.	0.5	20
16	Working Poor Ultra-Orthodox Jewish Women and Men: Between Economic Distress and Meaning Based on Faith. Journal of Poverty, 2015, 19, 377-398.	1.1	20
17	Visualizing access: knowledge development in university–community partnerships. Higher Education, 2016, 71, 343-359.	4.4	17
18	Intersectionality and fatherhood: Theorizing nonâ€hegemonic fatherhoods. Journal of Family Theory and Review, 2021, 13, 334-346.	2.3	16

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19	Resisting Neoliberal Social Work Fragmentation: The Wall-to-Wall Alliance. Social Work, 2019, 64, 339-345.	1.1	14
20	Women's Experiences of Micro-Enterprise: Contexts and Meanings. Sex Roles, 2009, 61, 566-579.	2.4	13
21	Liquid advocacy: Social welfare advocacy in neoliberal times. International Journal of Social Welfare, 2017, 26, 254-262.	1.7	13
22	Tracing Stigma in Long-Term Care Insurance in Israel: Stakeholders' Views of Policy Implementation. Journal of Aging and Social Policy, 2016, 28, 29-48.	1.6	12
23	Class-competent social work: a preliminary definition. International Journal of Social Welfare, 2009, 18, 237-242.	1.7	11
24	Positioning Social Justice: Reclaiming Social Work's Organising Value. British Journal of Social Work, 2020, 50, 1652-1668.	1.4	11
25	Client and Worker Perceptions of Poverty: Implications for Practice and Research. Families in Society, 2008, 89, 466-475.	1.0	10
26	Masculinity, Poverty and Work: The Multiple Constructions of Work among Working Poor Men. Journal of Social Policy, 2014, 43, 331-349.	1.1	10
27	Moral Distress and Privatisation: Lost in Neoliberal Transition. Ethics and Social Welfare, 2020, 14, 21-38.	0.7	10
28	Neo-liberalism. International Social Work, 2008, 51, 493-508.	1.6	9
29	Exploring Social Justice in Mixed/Divided Cities: From Local to Global Learning. Annals of Global Health, 2018, 82, 964.	2.0	8
30	Ethical Conflicts in Social Work Practice: Challenges and Opportunities. Ethics and Social Welfare, 2020, 14, 1-5.	0.7	6
31	Place-making: Toward a place-aware community practice agenda. British Journal of Social Work, 2022, 52, 61-78.	1.4	6
32	The Construction of Social Class in Social Work Education: A Study of Introductory Textbooks. Journal of Teaching in Social Work, 2012, 32, 406-420.	0.6	5
33	Arranged marriages: An oppressed emancipation?. Women's Studies International Forum, 2013, 40, 203-211.	1.1	5
34	Working Men Views of Poverty. Men and Masculinities, 2016, 19, 480-502.	2.8	5
35	Fatherhood in the Context of Political Violence. Men and Masculinities, 2014, 17, 359-375.	2.8	4
36	â€~The Faintest Stirring of Hope Became Possible': Pandemic Postscript. Ethics and Social Welfare, 2020, 14, 242-247.	0.7	4

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37	Blurring the Borders with Anzaldúa in Context-Informed, Anti-Oppressive Research: The Case of Bedouin Women. British Journal of Social Work, 2020, , .	1.4	4
38	The meaning of work among immigrants living in poverty in Israel: Replanting roots of belonging. International Journal of Social Welfare, 2018, 27, 197-206.	1.7	3
39	Explaining the Factors Shaping the Likelihood of Poverty Among Working Families by Using a Concurrent Mixed Method Design. Social Indicators Research, 2021, 157, 1089.	2.7	2
40	Knowing poverty: Social workers' perceptions of poverty knowledge. Journal of Social Work, 2022, 22, 896-914.	1.4	2
41	Identity as Discourse: †The Person in Need of Guardianship'. British Journal of Social Work, 2021, 51, 2608-2625.	1.4	1
42	The Paradoxical Fabric of Hope in Academy-Community Partnerships: Challenging Binary Constructions of Conflict-Cooperation. Quality of Life in Asia, 2017, , 135-153.	0.2	1
43	From Social Investment to Investing in the Social: Insiders' Perceptions, Experiences, and Expectations. Journal of Social Policy, 2021, 50, 267-284.	1.1	0