

John Makeham

List of Publications by Year in descending order

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Version: 2024-02-01

33
papers

200
citations

1684188

5
h-index

1372567

10
g-index

43
all docs

43
docs citations

43
times ranked

36
citing authors

#	ARTICLE	IF	CITATIONS
1	The Role of Change in Xiong Shili's Understanding of Ti and Yong. <i>Journal of East Asian Philosophy</i> , 2021, 1, 1-13.	0.4	0
2	Xiong Shili on Why Reality Cannot be Sought Independent of Phenomena. <i>Sophia</i> , 2017, 56, 501-517.	0.2	5
3	<i>Confucianism in Contemporary Chinese Politics: An Actionable Account of Authoritarian Political Culture</i>, by Shanruo Ning Zhang. Lanham, MD: Lexington Books, 2015. vii+247 pp. US\$90.00 (cloth), US\$89.99 (eBook).. <i>China Journal</i> , 2017, 78, 163-165.	0.2	0
4	Chan, Alan K. L., and Yuet-Keung Lo, eds., <i>Philosophy and Religion in Early Medieval China</i> . <i>Dao</i> , 2014, 13, 123-126.	0.2	0
5	Xiong Shili's Critique of Yogācāra Thought in the Context of His Constructive Philosophy. , 2014, , 242-282.		1
6	The Significance of Xiong Shili's Interpretation of Dignāga's <i>Ālamāna-parīkṣā</i> (Investigation of the) Tj ETQq0 0 0 gBT /Over	0.2	0
7	<i>China: The Political Philosophy of the Middle Kingdom</i>, by Tongdong Bai. London: Zed Books, 2012. viii + 206 pp. £65.00/US\$116.95 (hardcover), £16.99/US\$29.95 (paperback).. <i>China Journal</i> , 2013, 70, 253-255.	0.2	1
8	DISCIPLINING TRADITION IN MODERN CHINA: TWO CASE STUDIES. <i>History and Theory</i> , 2012, 51, 89-104.	0.5	4
9	The Revival of Guoxue. <i>China Perspectives</i> , 2011, 2011, 14-21.	0.6	11
10	The Readability of the Past in Early Chinese Historiography (review). <i>Harvard Journal of Asiatic Studies</i> , 2009, 69, 471-478.	0.0	0
11	Confucian Cultures of Authority. <i>T'oung Pao</i> , 2008, 94, 198-201.	0.1	0
12	Conservative Thought in Contemporary China. Peter Moody. <i>China Journal</i> , 2008, 60, 230-232.	0.2	0
13	A NEW HERMENEUTICAL APPROACH TO EARLY CHINESE TEXTS: THE CASE OF THE ANALECTS. <i>Journal of Chinese Philosophy</i> , 2006, 33, 95-108.	0.2	7
14	A Cloud across the Pacific: Essays on the Clash between Chinese and Western Political Theories Today. Thomas A. Metzger. <i>China Journal</i> , 2006, 56, 198-200.	0.2	0
15	A Chinese Ethics for the New Century: The Ch'ien Mu Lectures in History and Culture, and Other Essays on Science and Confucian Ethics. David J. Munro. <i>China Journal</i> , 2006, 55, 209-211.	0.2	0
16	Indigenization Discourse in Taiwanese Confucian Revivalism. , 2005, , 187-220.		1
17	Guest Editor's Introduction : Guo Qiyong and Zheng Jiadong on New Confucianism. <i>Contemporary Chinese Thought</i> , 2004, 36, 3-17.	0.1	2
18	Confucianism for the Modern World. Daniel A. Bell , Hahm Chaibong. <i>China Journal</i> , 2004, 52, 150-152.	0.2	1

#	ARTICLE	IF	CITATIONS
19	The Retrospective Creation of New Confucianism. , 2003, , 25-53.		15
20	The New Daotong. , 2003, , 55-78.		14
21	A new hermeneutical approach to early Chinese texts: The case of the analects. Sophia, 2002, 41, 55-69.	0.2	1
22	Commentary and Craft. Early Medieval China, 2000, 2000, 104-123.	0.4	1
23	The Original Analects: Sayings of Confucius and His Successors , and: The Analects of Confucius: A Philosophical Translation (review). China Review International, 1999, 6, 1-33.	0.0	3
24	The Confucian role of names in traditional Chinese gardens. Studies in the History of Gardens and Designed Landscapes, 1998, 18, 187-210.	0.1	8
25	THE EARLIEST EXTANT COMMENTARY ON LUNYU: LUNYU ZHENG SHI ZHU. T'oung Pao, 1997, 83, 260-299.	0.1	12
26	The Formation of <i>Lunyu</i> as a Book. Monumenta Serica, 1996, 44, 1-24.	0.1	43
27	Name and actuality in early Chinese thought. Sophia, 1995, 34, 109-112.	0.2	0
28	1993 Eastâ€“West philosophy conference report. Asian Studies Review, 1993, 17, 162-165.	1.1	0
29	The <i>Analects</i> and reputation: a note on <i>Analects</i> 15.18 and 15.19. Bulletin of the School of Oriental and African Studies, 1993, 56, 582-586.	0.0	3
30	Names, Actualities, and the Emergence of Essentialist Theories of Naming in Classical Chinese Thought. Philosophy East and West, 1991, 41, 341.	0.1	5
31	The Legalist Concept of Hsing-Ming: An Example of the Contribution of Archaeological Evidence to the Re-Interpretation of Transmitted Texts. Monumenta Serica, 1990, 39, 87-114.	0.1	6
32	The chien-pai Sophism: Alive and Well. Philosophy East and West, 1989, 39, 75.	0.1	1
33	Xiong Shili's understanding of the relationship between the ontological and the phenomenal. , 0, , 207-223.		1