Barbara Pesut

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/2904412/publications.pdf

Version: 2024-02-01

66 1,559 23 36 papers citations h-index g-index

66 66 1248
all docs docs citations times ranked citing authors

#	Article	lF	CITATIONS
1	New graduate nurse practice readiness: Perspectives on the context shaping our understanding and expectations. Nurse Education Today, 2010, 30, 187-191.	1.4	133
2	Conceptual foundations of a palliative approach: a knowledge synthesis. BMC Palliative Care, 2016, 15, 5.	0.8	112
3	Conceptualising spirituality and religion for healthcare. Journal of Clinical Nursing, 2008, 17, 2803-2810.	1.4	93
4	A conversation on diverse perspectives of spirituality in nursing literature. Nursing Philosophy, 2008, 9, 98-109.	0.9	55
5	Issues in Rural Palliative Care: Views From the Countryside. Journal of Rural Health, 2010, 26, 78-84.	1.6	53
6	Spirituality and Spiritual Care in Nursing Fundamentals Textbooks. Journal of Nursing Education, 2008, 47, 167-173.	0.4	52
7	Nurse-led navigation to provide early palliative care in rural areas: a pilot study. BMC Palliative Care, 2017, 16, 37.	0.8	44
8	Volunteer navigation partnerships: Piloting a compassionate community approach to early palliative care. BMC Palliative Care, 2018, 17, 2.	0.8	44
9	Hospitable Hospitals in a Diverse Society: From Chaplains to Spiritual Care Providers. Journal of Religion and Health, 2012, 51, 825-836.	0.8	43
10	On the road again: Patient perspectives on commuting for palliative care. Palliative and Supportive Care, 2010, 8, 187-195.	0.6	42
11	The rocks and hard places of MAiD: a qualitative study of nursing practice in the context of legislated assisted death. BMC Nursing, 2020, 19, 12.	0.9	42
12	Promoting Volunteer Capacity in Hospice Palliative Care. American Journal of Hospice and Palliative Medicine, 2014, 31, 69-78.	0.8	41
13	An Investigation of the Relationships Between Spirituality, Health Status and Quality of Life in Adolescents. Applied Research in Quality of Life, 2009, 4, 5-22.	1.4	40
14	From private to public: negotiating professional and personal identities in spiritual care. Journal of Advanced Nursing, 2007, 58, 396-403.	1.5	39
15	Medical Assistance in Dying: A Review of Canadian Nursing Regulatory Documents. Policy, Politics, and Nursing Practice, 2019, 20, 113-130.	0.8	35
16	Be known, be available, be mutual: a qualitative ethical analysis of social values in rural palliative care. BMC Medical Ethics, 2011, 12, 19.	1.0	34
17	Health Care Chaplaincy: A Scoping Review of the Evidence 2009–2014. Journal of Health Care Chaplaincy, 2016, 22, 67-84.	0.7	34
18	Riding an elephant: A qualitative study of nurses' moral journeys in the context of Medical Assistance in Dying (MAiD). Journal of Clinical Nursing, 2020, 29, 3870-3881.	1.4	34

#	Article	IF	CITATIONS
19	Ethical, Policy, and Practice Implications of Nurses' Experiences With Assisted Death. Advances in Nursing Science, 2019, 42, 216-230.	0.6	30
20	Supporting Rural Family Palliative Caregivers. Journal of Family Nursing, 2012, 18, 467-490.	1.0	29
21	Particularizing spirituality in points of tension: enriching the discourse. Nursing Inquiry, 2009, 16, 337-346.	1.1	27
22	Situated clinical encounters in the negotiation of religious and spiritual plurality: A critical ethnography. International Journal of Nursing Studies, 2010, 47, 815-825.	2.5	27
23	Nursing and euthanasia: A narrative review of the nursing ethics literature. Nursing Ethics, 2020, 27, 152-167.	1.8	27
24	Fundamental or Foundational Obligation?. Advances in Nursing Science, 2006, 29, 125-133.	0.6	24
25	Defining and measuring a palliative approach in primary care. Canadian Family Physician, 2013, 59, 1149-50.	0.1	23
26	Resources for Educating, Training, and Mentoring Nurses and Unregulated Nursing Care Providers in Palliative Care: A Review and Expert Consultation. Journal of Palliative Medicine, 2018, 21, S-50-S-56.	0.6	22
27	A reply to â€ ⁻ Spirituality and nursing: a reductionist approach' by John Paley. Nursing Philosophy, 2008, 9, 131-137.	0.9	21
28	Religion and spirituality in the context of bipolar disorder: a literature review. Mental Health, Religion and Culture, 2011, 14, 785-796.	0.6	21
29	Among neighbors: An ethnographic account of responsibilities in rural palliative care. Palliative and Supportive Care, 2014, 12, 127-138.	0.6	21
30	Reinstating the â€~Queen': understanding philosophical inquiry in nursing. Journal of Advanced Nursing, 2008, 61, 115-121.	1.5	20
31	Promoting information literacy through collaborative service learning in an undergraduate research course. Nurse Education Today, 2012, 32, 920-923.	1.4	19
32	Rural Nursing and Quality End-of-Life Care. Advances in Nursing Science, 2012, 35, 288-304.	0.6	18
33	Development, Implementation, and Evaluation of a Curriculum to Prepare Volunteer Navigators to Support Older Persons Living With Serious Illness. American Journal of Hospice and Palliative Medicine, 2018, 35, 780-787.	0.8	18
34	Shades of gray: Conscientious objection in medical assistance in dying. Nursing Inquiry, 2020, 27, e12308.	1.1	17
35	Ontologies of nursing in an age of spiritual pluralism: closed or open worldview?. Nursing Philosophy, 2010, 11, 15-23.	0.9	15
36	Developing Navigation Competencies to Care for Older Rural Adults with Advanced Illness. Canadian Journal on Aging, 2016, 35, 206-214.	0.6	15

#	Article	IF	CITATIONS
37	Constructing Good Nursing Practice for Medical Assistance in Dying in Canada: An Interpretive Descriptive Study. Global Qualitative Nursing Research, 2020, 7, 233339362093868.	0.7	15
38	But it's legal, isn't it? Law and ethics in nursing practice related to medical assistance in dying. Nursing Philosophy, 2019, 20, e12277.	0.9	13
39	What's suffering got to do with it? A qualitative study of suffering in the context of Medical Assistance in Dying (MAID). BMC Palliative Care, 2021, 20, 174.	0.8	13
40	Connecting philosophy and practice: implications of two philosophic approaches to pain for nurses' expert clinical decision making. Nursing Philosophy, 2007, 8, 256-263.	0.9	12
41	Incorporating Patients' Spirituality Into Care Using Gadow's Ethical Framework. Nursing Ethics, 2009, 16, 418-428.	1.8	12
42	Educating registered nursing and healthcare assistant students in community-based supportive care of older adults: A mixed methods study. Nurse Education Today, 2015, 35, e90-e96.	1.4	12
43	Conscience and conscientious objection in nursing: A personalist bioethics approach. Nursing Ethics, 2021, 28, 096973302199603.	1.8	12
44	Navigating medical assistance in dying from Bill C-14 to Bill C-7: a qualitative study. BMC Health Services Research, 2021, 21, 1195.	0.9	12
45	Palliative approach education for rural nurses and health-care workers: a mixed-method study. International Journal of Palliative Nursing, 2015, 21, 142-151.	0.2	11
46	Implementing volunteer-navigation for older persons with advanced chronic illness (Nav-CARE): a knowledge to action study. BMC Palliative Care, 2020, 19, 72.	0.8	11
47	There be dragons: effects of unexplored religion on nurses' competence in spiritual care. Nursing Inquiry, 2016, 23, 191-199.	1.1	10
48	Recovering Religious Voice and Imagination: A Response to Nolan's Case Study "He Needs to Talk!― Journal of Health Care Chaplaincy, 2016, 22, 28-39.	0.7	7
49	A mixed-method evaluation of a volunteer navigation intervention for older persons living with chronic illness (Nav-CARE): findings from a knowledge translation study. BMC Palliative Care, 2020, 19, 159.	0.8	7
50	Nursings' need for the idea of spirituality. Nursing Inquiry, 2013, 20, 5-10.	1.1	6
51	Philosophizing social justice in rural palliative care: Hayek's moral stone?. Nursing Philosophy, 2012, 13, 46-55.	0.9	5
52	Understanding the Landscape: Promoting Health for Rural Individuals After Tertiary Level Cardiac Revascularization. Journal of Rural Health, 2013, 29, 88-96.	1.6	4
53	Supporting diversity in person-centred care: The role of healthcare chaplains. Nursing Ethics, 2021, 28, 935-950.	1.8	4
54	Sustainability of a rural volunteer program (Nav-CARE): a case study. Rural and Remote Health, 2020, 20, 6112.	0.4	4

#	Article	IF	CITATIONS
55	Profits and prophets: Derrida on linguistic bereavement and (Im)possibility in nursing. Nursing Philosophy, 2018, 19, e12186.	0.9	3
56	†The Elephant on the Table': Religious and Ethnic Diversity in Home Health Services. Journal of Religion and Health, 2019, 58, 908-925.	0.8	3
57	Mental health knowledge and training needs among direct care workers: a mixed methods study. Aging and Mental Health, 2019, 23, 897-904.	1.5	3
58	A Feasibility Study of a Volunteer Navigation Program in the Palliative Context. American Journal of Hospice and Palliative Medicine, 2020, 38, 104990912096594.	0.8	3
59	(Dis)Connecting Through COVID-19: Experiences of Older Persons in the Context of a Volunteer–Client Relationship. Canadian Journal on Aging, 2021, 40, 570-580.	0.6	3
60	Program Assessment Framework for a Rural Palliative Supportive Service. Palliative Care, 2013, 7, PCRT.S11908.	2.6	2
61	Best practices for educating NICU nurses about palliative care: A rapid review. Journal of Neonatal Nursing, 2022, 28, 3-8.	0.3	2
62	Scaling out a palliative compassionate community innovation: Nav-CARE. Palliative Care and Social Practice, 2022, 16, 263235242210951.	0.6	2
63	Faith Integration in Education. Journal of Christian Nursing: A Quarterly Publication of Nurses Christian Fellowship, 2008, 25, 92-96.	0.1	1
64	Navigating Uncertainty in Respiratory Assessment: The Interaction of Culture and Technology During Phase I Postanesthetic Recovery. Journal of Perianesthesia Nursing, 2020, 35, 603-614.	0.3	1
65	Nursing students' experiences of moral uncertainty in the context of global health practicums. Nursing Inquiry, 2021, , e12477.	1.1	1
66	Intersectoral communication amongst healthcare providers regarding care plans: a scoping review. Palliative Care and Social Practice, 2022, 16, 263235242210924.	0.6	1