

Pascal Boyer

List of Publications by Year in descending order

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Version: 2024-02-01

42
papers

3,994
citations

304743

22
h-index

302126

39
g-index

46
all docs

46
docs citations

46
times ranked

1962
citing authors

#	ARTICLE	IF	CITATIONS
1	Beyond folk-sociology: Extending Pietraszewski's model to large-group dynamics. Behavioral and Brain Sciences, 2022, 45, .	0.7	0
2	Truth-making institutions: From divination, ordeals and oaths to judicial torture and rules of evidence. Evolution and Human Behavior, 2021, 42, 259-267.	2.2	10
3	Deriving Features of Religions in the Wild. Human Nature, 2021, 32, 557-581.	1.6	10
4	Informal religious activity outside hegemonic religions: wild traditions and their relevance to evolutionary models. Religion, Brain and Behavior, 2020, 10, 459-472.	0.7	21
5	Morality, Valuation and Coalitional Psychology. AJOB Neuroscience, 2020, 11, 287-289.	1.1	1
6	Ingredients of "rituals"™ and their cognitive underpinnings. Philosophical Transactions of the Royal Society B: Biological Sciences, 2020, 375, 20190439.	4.0	21
7	Why Divination?. Current Anthropology, 2020, 61, 100-123.	1.6	34
8	Missing links: The psychology and epidemiology of shamanistic beliefs. Behavioral and Brain Sciences, 2018, 41, e71.	0.7	2
9	Folk-economic beliefs: An evolutionary cognitive model. Behavioral and Brain Sciences, 2018, 41, e158.	0.7	56
10	Origins of sinister rumors: A preference for threat-related material in the supply and demand of information. Evolution and Human Behavior, 2018, 39, 67-75.	2.2	49
11	What is seen and what is not seen in the economy: An effect of our evolved psychology. Behavioral and Brain Sciences, 2018, 41, e191.	0.7	2
12	Projecting WEIRD features on ancient religions. Behavioral and Brain Sciences, 2016, 39, e6.	0.7	3
13	Perception of Gay Men as Defectors and Commitment to Group Defense Predict Aggressive Homophobia. Evolutionary Psychology, 2016, 14, 147470491665783.	0.9	3
14	Threat-Related Information Suggests Competence: A Possible Factor in the Spread of Rumors. PLoS ONE, 2015, 10, e0128421.	2.5	31
15	Safety, Threat, and Stress in Intergroup Relations. Perspectives on Psychological Science, 2015, 10, 434-450.	9.0	54
16	Empirical problems with the notion of "Big Gods" and of prosociality in large societies. Religion, Brain and Behavior, 2015, 5, 279-283.	0.7	8
17	Coalitional affiliation as a missing link between ethnic polarization and well-being: An empirical test from the European Social Survey. Social Science Research, 2015, 53, 148-161.	2.0	3
18	What changed during the axial age: Cognitive styles or reward systems?. Communicative and Integrative Biology, 2015, 8, e1046657.	1.4	25

#	ARTICLE	IF	CITATIONS
19	Increased Affluence Explains the Emergence of Ascetic Wisdoms and Moralizing Religions. <i>Current Biology</i> , 2015, 25, 10-15.	3.9	245
20	Irrelevant idiosyncratic acts as preparatory, confirmatory, or transitional phases in motor behaviour. <i>Behaviour</i> , 2013, 150, 547-568.	0.8	6
21	Studying institutions in the context of natural selection: limits or opportunities?. <i>Journal of Institutional Economics</i> , 2013, 9, 187-198.	1.5	5
22	The Impact of Precaution and Practice on the Performance of a Risky Motor Task. <i>Behavioral Sciences (Basel, Switzerland)</i> , 2013, 3, 316-329.	2.1	6
23	Religious Beliefs as Reflective Elaborations on Intuitions: A Modified Dual-Process Model. <i>Current Directions in Psychological Science</i> , 2013, 22, 295-300.	5.3	90
24	The naturalness of (many) social institutions: evolved cognition as their foundation. <i>Journal of Institutional Economics</i> , 2012, 8, 1-25.	1.5	76
25	Future decision-making without episodic mental time travel. <i>Hippocampus</i> , 2012, 22, 1215-1219.	1.9	101
26	Cultural Differences in Investing in Others and in the Future: Why Measuring Trust Is Not Enough. <i>PLoS ONE</i> , 2012, 7, e40750.	2.5	11
27	Threat-detection in child development: An evolutionary perspective. <i>Neuroscience and Biobehavioral Reviews</i> , 2011, 35, 1034-1041.	6.1	138
28	Threat-detection and precaution: Introduction to the special issue. <i>Neuroscience and Biobehavioral Reviews</i> , 2011, 35, 989-990.	6.1	14
29	Pragmatic and idiosyncratic acts in human everyday routines: The counterpart of compulsive rituals. <i>Behavioural Brain Research</i> , 2010, 212, 90-95.	2.2	27
30	Extending the range of adaptive misbelief: Memory "distortions" as functional features. <i>Behavioral and Brain Sciences</i> , 2009, 32, 513-514.	0.7	8
31	Evolutionary Perspectives on Religion. <i>Annual Review of Anthropology</i> , 2008, 37, 111-130.	1.5	173
32	Religion: Bound to believe?. <i>Nature</i> , 2008, 455, 1038-1039.	27.8	162
33	Evolutionary economics of mental time travel?. <i>Trends in Cognitive Sciences</i> , 2008, 12, 219-224.	7.8	411
34	Ritual Behavior in Obsessive and Normal Individuals. <i>Current Directions in Psychological Science</i> , 2008, 17, 291-294.	5.3	58
35	Why ritualized behavior? Precaution Systems and action parsing in developmental, pathological and cultural rituals. <i>Behavioral and Brain Sciences</i> , 2006, 29, 595-613.	0.7	447
36	Whence Collective Rituals? A Cultural Selection Model of Ritualized Behavior. <i>American Anthropologist</i> , 2006, 108, 814-827.	1.4	221

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37	Precaution systems and ritualized behavior. Behavioral and Brain Sciences, 2006, 29, 635-641.	0.7	53
38	Varieties of self-systems worth having. Consciousness and Cognition, 2005, 14, 647-660.	1.5	25
39	Religious thought and behaviour as by-products of brain function. Trends in Cognitive Sciences, 2003, 7, 119-124.	7.8	455
40	Cognitive templates for religious concepts: cross-cultural evidence for recall of counter-intuitive representations. Cognitive Science, 2001, 25, 535-564.	1.7	259
41	Cognitive constraints on cultural representations: Natural ontologies and religious ideas. , 1994, , 391-411.		99
42	Pseudo-natural kinds. , 1993, , 121-142.		10