

# Pascal Boyer

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2831188/publications.pdf>

Version: 2024-02-01

42  
papers

3,994  
citations

304743

22  
h-index

302126

39  
g-index

46  
all docs

46  
docs citations

46  
times ranked

1962  
citing authors

#	ARTICLE	IF	CITATIONS
1	Religious thought and behaviour as by-products of brain function. Trends in Cognitive Sciences, 2003, 7, 119-124.	7.8	455
2	Why ritualized behavior? Precaution Systems and action parsing in developmental, pathological and cultural rituals. Behavioral and Brain Sciences, 2006, 29, 595-613.	0.7	447
3	Evolutionary economics of mental time travel?. Trends in Cognitive Sciences, 2008, 12, 219-224.	7.8	411
4	Cognitive templates for religious concepts: cross-cultural evidence for recall of counter-intuitive representations. Cognitive Science, 2001, 25, 535-564.	1.7	259
5	Increased Affluence Explains the Emergence of Ascetic Wisdoms and Moralizing Religions. Current Biology, 2015, 25, 10-15.	3.9	245
6	Whence Collective Rituals? A Cultural Selection Model of Ritualized Behavior. American Anthropologist, 2006, 108, 814-827.	1.4	221
7	Evolutionary Perspectives on Religion. Annual Review of Anthropology, 2008, 37, 111-130.	1.5	173
8	Religion: Bound to believe?. Nature, 2008, 455, 1038-1039.	27.8	162
9	Threat-detection in child development: An evolutionary perspective. Neuroscience and Biobehavioral Reviews, 2011, 35, 1034-1041.	6.1	138
10	Future decision-making without episodic mental time travel. Hippocampus, 2012, 22, 1215-1219.	1.9	101
11	Cognitive constraints on cultural representations: Natural ontologies and religious ideas. , 1994, , 391-411.		99
12	Religious Beliefs as Reflective Elaborations on Intuitions: A Modified Dual-Process Model. Current Directions in Psychological Science, 2013, 22, 295-300.	5.3	90
13	The naturalness of (many) social institutions: evolved cognition as their foundation. Journal of Institutional Economics, 2012, 8, 1-25.	1.5	76
14	Ritual Behavior in Obsessive and Normal Individuals. Current Directions in Psychological Science, 2008, 17, 291-294.	5.3	58
15	Folk-economic beliefs: An evolutionary cognitive model. Behavioral and Brain Sciences, 2018, 41, e158.	0.7	56
16	Safety, Threat, and Stress in Intergroup Relations. Perspectives on Psychological Science, 2015, 10, 434-450.	9.0	54
17	Precaution systems and ritualized behavior. Behavioral and Brain Sciences, 2006, 29, 635-641.	0.7	53
18	Origins of sinister rumors: A preference for threat-related material in the supply and demand of information. Evolution and Human Behavior, 2018, 39, 67-75.	2.2	49

#	ARTICLE	IF	CITATIONS
19	Why Divination?. <i>Current Anthropology</i> , 2020, 61, 100-123.	1.6	34
20	Threat-Related Information Suggests Competence: A Possible Factor in the Spread of Rumors. <i>PLoS ONE</i> , 2015, 10, e0128421.	2.5	31
21	Pragmatic and idiosyncratic acts in human everyday routines: The counterpart of compulsive rituals. <i>Behavioural Brain Research</i> , 2010, 212, 90-95.	2.2	27
22	Varieties of self-systems worth having. <i>Consciousness and Cognition</i> , 2005, 14, 647-660.	1.5	25
23	What changed during the axial age: Cognitive styles or reward systems?. <i>Communicative and Integrative Biology</i> , 2015, 8, e1046657.	1.4	25
24	Informal religious activity outside hegemonic religions: wild traditions and their relevance to evolutionary models. <i>Religion, Brain and Behavior</i> , 2020, 10, 459-472.	0.7	21
25	Ingredients of "rituals"™ and their cognitive underpinnings. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190439.	4.0	21
26	Threat-detection and precaution: Introduction to the special issue. <i>Neuroscience and Biobehavioral Reviews</i> , 2011, 35, 989-990.	6.1	14
27	Cultural Differences in Investing in Others and in the Future: Why Measuring Trust Is Not Enough. <i>PLoS ONE</i> , 2012, 7, e40750.	2.5	11
28	Pseudo-natural kinds. , 1993, , 121-142.		10
29	Truth-making institutions: From divination, ordeals and oaths to judicial torture and rules of evidence. <i>Evolution and Human Behavior</i> , 2021, 42, 259-267.	2.2	10
30	Deriving Features of Religions in the Wild. <i>Human Nature</i> , 2021, 32, 557-581.	1.6	10
31	Extending the range of adaptive misbelief: Memory "distortions" as functional features. <i>Behavioral and Brain Sciences</i> , 2009, 32, 513-514.	0.7	8
32	Empirical problems with the notion of "Big Gods" and of prosociality in large societies. <i>Religion, Brain and Behavior</i> , 2015, 5, 279-283.	0.7	8
33	Irrelevant idiosyncratic acts as preparatory, confirmatory, or transitional phases in motor behaviour. <i>Behaviour</i> , 2013, 150, 547-568.	0.8	6
34	The Impact of Precaution and Practice on the Performance of a Risky Motor Task. <i>Behavioral Sciences (Basel, Switzerland)</i> , 2013, 3, 316-329.	2.1	6
35	Studying institutions in the context of natural selection: limits or opportunities?. <i>Journal of Institutional Economics</i> , 2013, 9, 187-198.	1.5	5
36	Coalitional affiliation as a missing link between ethnic polarization and well-being: An empirical test from the European Social Survey. <i>Social Science Research</i> , 2015, 53, 148-161.	2.0	3

#	ARTICLE	IF	CITATIONS
37	Projecting WEIRD features on ancient religions. Behavioral and Brain Sciences, 2016, 39, e6.	0.7	3
38	Perception of Gay Men as Defectors and Commitment to Group Defense Predict Aggressive Homophobia. Evolutionary Psychology, 2016, 14, 147470491665783.	0.9	3
39	Missing links: The psychology and epidemiology of shamanistic beliefs. Behavioral and Brain Sciences, 2018, 41, e71.	0.7	2
40	What is seen and what is not seen in the economy: An effect of our evolved psychology. Behavioral and Brain Sciences, 2018, 41, e191.	0.7	2
41	Morality, Valuation and Coalitional Psychology. AJOB Neuroscience, 2020, 11, 287-289.	1.1	1
42	Beyond folk-sociology: Extending Pietraszewski's model to large-group dynamics. Behavioral and Brain Sciences, 2022, 45, .	0.7	0