

Neil J Ormerod

List of Publications by Year in descending order

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Version: 2024-02-01

49
papers

153
citations

1684188

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1372567

10
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49
all docs

49
docs citations

49
times ranked

16
citing authors

#	ARTICLE	IF	CITATIONS
1	The Law of the Cross and Climate Change. <i>Theological Studies</i> , 2021, 82, 238-258.	0.1	1
2	Evolution and Decline: Making Wholeness in a Time of Ecological Decline. <i>Religions</i> , 2021, 12, 662.	0.6	0
3	“And We Shall See Him Face to Face” A Trinitarian Analysis of the Beatific Vision. <i>Theological Studies</i> , 2021, 82, 646-662.	0.1	0
4	Statistically Ordered: Gender, Sexual Identity, and the Metaphysics of “Normal”. <i>Theological Studies</i> , 2019, 80, 346-369.	0.1	2
5	Sexual Abuse, a Royal Commission, and the Australian Church. <i>Theological Studies</i> , 2019, 80, 950-966.	0.1	0
6	Doing the Will of the Father: Jesus’s Freedom and the Beatific Vision. <i>Irish Theological Quarterly</i> , 2018, 83, 203-216.	0.1	0
7	Sacred Heart, Beatific Mind: Exploring the Consciousness of Jesus. <i>Theological Studies</i> , 2018, 79, 729-744.	0.1	3
8	A Trajectory from Augustine to Aquinas and Lonergan: Contingent Predication and the Trinity. <i>Irish Theological Quarterly</i> , 2017, 82, 208-221.	0.1	0
9	“For in him the whole fullness of Deity dwells bodily”: The Trinitarian Depths of the Incarnation. <i>Theological Studies</i> , 2016, 77, 803-822.	0.1	0
10	Ecological Conversion: What Does it Mean?. <i>Theological Studies</i> , 2016, 77, 328-352.	0.1	14
11	Gilson and Lonergan and the Possibility of a Christian Philosophy. <i>Heythrop Journal - Quarterly Review of Philosophy and Theology</i> , 2016, 57, 532-541.	0.0	0
12	A (Non- <i>Communitio</i>) Trinitarian Ecclesiology: Grounded in Grace, Lived in Faith, Hope, and Charity. <i>Theological Studies</i> , 2015, 76, 448-467.	0.1	2
13	Operative and Cooperative Grace and the Question of Justification by Faith: A Contemporary Transposition. <i>Irish Theological Quarterly</i> , 2015, 80, 248-258.	0.1	0
14	The Grace-Nature Distinction and the Construction of a Systematic Theology. <i>Theological Studies</i> , 2014, 75, 515-536.	0.1	3
15	Addendum on the Grace-Nature Distinction. <i>Theological Studies</i> , 2014, 75, 890-898.	0.1	1
16	The Metaphysics of Holiness: Created Participation in the Divine Nature. <i>Irish Theological Quarterly</i> , 2014, 79, 68-82.	0.1	1
17	Gilson and Lonergan: A Test Case on Science and Metaphysics. <i>Heythrop Journal - Quarterly Review of Philosophy and Theology</i> , 2014, , n/a-n/a.	0.0	0
18	DESIRE AND THE ORIGINS OF CULTURE: LONERGAN AND GIRARD IN CONVERSATION. <i>Heythrop Journal - Quarterly Review of Philosophy and Theology</i> , 2013, 54, 784-795.	0.0	1

#	ARTICLE	IF	CITATIONS
19	Mission Driven and Identity Shaped: <i>Ex Corde Ecclesiae</i> Revisited. <i>Irish Theological Quarterly</i> , 2013, 78, 325-337.	0.1	0
20	Theology and the new atheism: Science, religion and metaphysics. <i>Theology</i> , 2013, 116, 187-194.	0.0	1
21	Bernard Lonergan and the Recovery of a Metaphysical Frame. <i>Theological Studies</i> , 2013, 74, 960-982.	0.1	3
22	The Development of Catholic Social Teaching on Economics: Bernard Lonergan and Benedict XVI. <i>Theological Studies</i> , 2012, 73, 391-421.	0.1	2
23	The Four-Point Hypothesis: Transpositions and Complications. <i>Irish Theological Quarterly</i> , 2012, 77, 127-140.	0.1	0
24	Preliminary Steps towards a Natural Theology. <i>Irish Theological Quarterly</i> , 2011, 76, 115-127.	0.1	5
25	Virtues in a Globalized Context. , 2011, , 67-83.		0
26	Vatican IIâ€™Continuity or Discontinuity? Toward an Ontology of Meaning. <i>Theological Studies</i> , 2010, 71, 609-636.	0.1	12
27	Charles Taylor and Bernard Lonergan on Natural Theology. <i>Irish Theological Quarterly</i> , 2009, 74, 419-433.	0.1	2
28	What is the Goal of Systematic Theology?. <i>Irish Theological Quarterly</i> , 2009, 74, 38-52.	0.1	0
29	History and Theology in Dialogue on the Trinity. <i>Pacifica</i> , 2008, 21, 146-159.	0.0	0
30	Recent Ecclesiology: A Survey. <i>Pacifica</i> , 2008, 21, 57-67.	0.0	1
31	On the Divine Institution of the Three-fold Ministry. <i>Ecclesiology</i> , 2007, 4, 38-51.	0.3	5
32	In Defence of Natural Theology: Bringing God into the Public Realm. <i>Irish Theological Quarterly</i> , 2007, 72, 227-241.	0.1	3
33	Two Points or Four?â€™Rahner and Lonergan on Trinity, Incarnation, Grace, and Beatific Vision. <i>Theological Studies</i> , 2007, 68, 661-673.	0.1	2
34	â€œThe Times They are a â€˜Changinâ€™â€ A Response to O'Malley and Schloesser. <i>Theological Studies</i> , 2006, 67, 834-855.	0.1	4
35	FAITH AND REASON: PERSPECTIVES FROM MACINTYRE AND LONERGAN. <i>Heythrop Journal - Quarterly Review of Philosophy and Theology</i> , 2005, 46, 11-22.	0.0	5
36	Chance and Necessity, Providence and God. <i>Irish Theological Quarterly</i> , 2005, 70, 263-278.	0.1	3

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37	A Dialectic Engagement with the Social Sciences in an Ecclesiological Context. <i>Theological Studies</i> , 2005, 66, 815-840.	0.1	8
38	The Dual Language of Sacrifice in Christian Tradition. <i>Pacifica</i> , 2004, 17, 159-169.	0.0	1
39	Augustine's de Trinitate and Lonergan's Realms of Meaning. <i>Theological Studies</i> , 2003, 64, 773-794.	0.1	4
40	Wrestling with Rahner on the Trinity ¹ . <i>Irish Theological Quarterly</i> , 2003, 68, 213-227.	0.1	0
41	Augustine and the Trinity: Whose Crisis?. <i>Pacifica</i> , 2003, 16, 17-32.	0.0	4
42	The Structure of a Systematic Ecclesiology. <i>Theological Studies</i> , 2002, 63, 3-30.	0.1	16
43	The Psychological Analogy for the Trinity: At Odds with Modernity. <i>Pacifica</i> , 2001, 14, 281-294.	0.0	3
44	System, History, and a Theology of Ministry. <i>Theological Studies</i> , 2000, 61, 432-446.	0.1	3
45	Quarrels with the Method of Correlation. <i>Theological Studies</i> , 1996, 57, 707-719.	0.1	15
46	Chinese remainder theorems and Galois modules. <i>Journal of the Australian Mathematical Society Series A Pure Mathematics and Statistics</i> , 1986, 40, 276-286.	0.3	0
47	Abundant central extensions of non-trivial genera. <i>Nagoya Mathematical Journal</i> , 1984, 95, 51-62.	0.8	5
48	A theorem on Fourier transforms of radial functions. <i>Journal of Mathematical Analysis and Applications</i> , 1979, 69, 559-562.	1.0	5
49	Social Science and Ideological Critiques of Ecclesiology. , 0, , 553-572.		13