

# Neil J Ormerod

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2831112/publications.pdf>

Version: 2024-02-01

49  
papers

153  
citations

1684188

5  
h-index

1372567

10  
g-index

49  
all docs

49  
docs citations

49  
times ranked

16  
citing authors

#	ARTICLE	IF	CITATIONS
1	The Structure of a Systematic Ecclesiology. <i>Theological Studies</i> , 2002, 63, 3-30.	0.1	16
2	Quarrels with the Method of Correlation. <i>Theological Studies</i> , 1996, 57, 707-719.	0.1	15
3	Ecological Conversion: What Does it Mean?. <i>Theological Studies</i> , 2016, 77, 328-352.	0.1	14
4	Social Science and Ideological Critiques of Ecclesiology. , 0, , 553-572.		13
5	Vatican IIâ€™Continuity or Discontinuity? Toward an Ontology of Meaning. <i>Theological Studies</i> , 2010, 71, 609-636.	0.1	12
6	A Dialectic Engagement with the Social Sciences in an Ecclesiological Context. <i>Theological Studies</i> , 2005, 66, 815-840.	0.1	8
7	A theorem on Fourier transforms of radial functions. <i>Journal of Mathematical Analysis and Applications</i> , 1979, 69, 559-562.	1.0	5
8	Abundant central extensions of non-trivial genera. <i>Nagoya Mathematical Journal</i> , 1984, 95, 51-62.	0.8	5
9	FAITH AND REASON: PERSPECTIVES FROM MACINTYRE AND LONERGAN. <i>Heythrop Journal - Quarterly Review of Philosophy and Theology</i> , 2005, 46, 11-22.	0.0	5
10	On the Divine Institution of the Three-fold Ministry. <i>Ecclesiology</i> , 2007, 4, 38-51.	0.3	5
11	Preliminary Steps towards a Natural Theology. <i>Irish Theological Quarterly</i> , 2011, 76, 115-127.	0.1	5
12	Augustine's de Trinitate and Lonergan's Realms of Meaning. <i>Theological Studies</i> , 2003, 64, 773-794.	0.1	4
13	Augustine and the Trinity: Whose Crisis?. <i>Pacifica</i> , 2003, 16, 17-32.	0.0	4
14	â€œThe Times They are a â€˜Changinâ€™â€• A Response to O'Malley and Schloesser. <i>Theological Studies</i> , 2006, 67, 834-855.	0.1	4
15	System, History, and a Theology of Ministry. <i>Theological Studies</i> , 2000, 61, 432-446.	0.1	3
16	The Psychological Analogy for the Trinity: At Odds with Modernity. <i>Pacifica</i> , 2001, 14, 281-294.	0.0	3
17	Chance and Necessity, Providence and God. <i>Irish Theological Quarterly</i> , 2005, 70, 263-278.	0.1	3
18	In Defence of Natural Theology: Bringing God into the Public Realm. <i>Irish Theological Quarterly</i> , 2007, 72, 227-241.	0.1	3

#	ARTICLE	IF	CITATIONS
19	Bernard Lonergan and the Recovery of a Metaphysical Frame. <i>Theological Studies</i> , 2013, 74, 960-982.	0.1	3
20	The Graceâ€“Nature Distinction and the Construction of a Systematic Theology. <i>Theological Studies</i> , 2014, 75, 515-536.	0.1	3
21	Sacred Heart, Beatific Mind: Exploring the Consciousness of Jesus. <i>Theological Studies</i> , 2018, 79, 729-744.	0.1	3
22	Two Points or Four?â€“Rahner and Lonergan on Trinity, Incarnation, Grace, and Beatific Vision. <i>Theological Studies</i> , 2007, 68, 661-673.	0.1	2
23	Charles Taylor and Bernard Lonergan on Natural Theology. <i>Irish Theological Quarterly</i> , 2009, 74, 419-433.	0.1	2
24	The Development of Catholic Social Teaching on Economics: Bernard Lonergan and Benedict XVI. <i>Theological Studies</i> , 2012, 73, 391-421.	0.1	2
25	A (Non- <i>i</i> ) Trinitarian Ecclesiology: Grounded in Grace, Lived in Faith, Hope, and Charity. <i>Theological Studies</i> , 2015, 76, 448-467.	0.1	2
26	Statistically Ordered: Gender, Sexual Identity, and the Metaphysics of â€œNormalâ€“. <i>Theological Studies</i> , 2019, 80, 346-369.	0.1	2
27	The Dual Language of Sacrifice in Christian Tradition. <i>Pacifica</i> , 2004, 17, 159-169.	0.0	1
28	Recent Ecclesiology: A Survey. <i>Pacifica</i> , 2008, 21, 57-67.	0.0	1
29	DESIRE AND THE ORIGINS OF CULTURE: LONERGAN AND GIRARD IN CONVERSATION. <i>Heythrop Journal - Quarterly Review of Philosophy and Theology</i> , 2013, 54, 784-795.	0.0	1
30	Theology and the new atheism: Science, religion and metaphysics. <i>Theology</i> , 2013, 116, 187-194.	0.0	1
31	Addendum on the Graceâ€“Nature Distinction. <i>Theological Studies</i> , 2014, 75, 890-898.	0.1	1
32	The Metaphysics of Holiness: Created Participation in the Divine Nature. <i>Irish Theological Quarterly</i> , 2014, 79, 68-82.	0.1	1
33	The Law of the Cross and Climate Change. <i>Theological Studies</i> , 2021, 82, 238-258.	0.1	1
34	Chinese remainder theorems and Galois modules. <i>Journal of the Australian Mathematical Society Series A Pure Mathematics and Statistics</i> , 1986, 40, 276-286.	0.3	0
35	Wrestling with Rahner on the Trinity1. <i>Irish Theological Quarterly</i> , 2003, 68, 213-227.	0.1	0
36	History and Theology in Dialogue on the Trinity. <i>Pacifica</i> , 2008, 21, 146-159.	0.0	0

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37	What is the Goal of Systematic Theology?. Irish Theological Quarterly, 2009, 74, 38-52.	0.1	0
38	The Four-Point Hypothesis: Transpositions and Complications. Irish Theological Quarterly, 2012, 77, 127-140.	0.1	0
39	Mission Driven and Identity Shaped: <i>Ex Corde Ecclesiae</i> Revisited. Irish Theological Quarterly, 2013, 78, 325-337.	0.1	0
40	Gilson and Lonergan: A Test Case on Science and Metaphysics. Heythrop Journal - Quarterly Review of Philosophy and Theology, 2014, , n/a-n/a.	0.0	0
41	Operative and Cooperative Grace and the Question of Justification by Faith: A Contemporary Transposition. Irish Theological Quarterly, 2015, 80, 248-258.	0.1	0
42	â€œFor in him the whole fullness of Deity dwells bodilyâ€ The Trinitarian Depths of the Incarnation. Theological Studies, 2016, 77, 803-822.	0.1	0
43	Gilson and <sc>L</sc>onergan and the Possibility of A <sc>C</sc>hristian Philosophy. Heythrop Journal - Quarterly Review of Philosophy and Theology, 2016, 57, 532-541.	0.0	0
44	A Trajectory from Augustine to Aquinas and Lonergan: Contingent Predication and the Trinity. Irish Theological Quarterly, 2017, 82, 208-221.	0.1	0
45	Doing the Will of the Father: Jesusâ€™ Freedom and the Beatific Vision. Irish Theological Quarterly, 2018, 83, 203-216.	0.1	0
46	Sexual Abuse, a Royal Commission, and the Australian Church. Theological Studies, 2019, 80, 950-966.	0.1	0
47	Evolution and Decline: Making Wholeness in a Time of Ecological Decline. Religions, 2021, 12, 662.	0.6	0
48	Virtues in a Globalized Context. , 2011, , 67-83.		0
49	â€œAnd We Shall See Him Face to Faceâ€ A Trinitarian Analysis of the Beatific Vision. Theological Studies, 2021, 82, 646-662.	0.1	0