

# Simon Winlow

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2752440/publications.pdf>

Version: 2024-02-01

32  
papers

1,156  
citations

623188

14  
h-index

525886

27  
g-index

49  
all docs

49  
docs citations

49  
times ranked

442  
citing authors

#	ARTICLE	IF	CITATIONS
1	Receiving shadows: governance and liminality in the night-time economy. <i>British Journal of Sociology</i> , 2000, 51, 701-717.	0.8	161
2	Revitalizing Criminological Theory. , 0, , .		116
3	Violence in the night-time economy; bouncers: The reporting, recording and prosecution of assaults. <i>Policing and Society</i> , 2000, 10, 383-402.	1.8	81
4	'Door Lore'. The Art and Economics of Intimidation. <i>British Journal of Criminology</i> , 2002, 42, 352-370.	1.5	79
5	Violent Hypocrisy. <i>European Journal of Criminology</i> , 2005, 2, 161-183.	1.5	76
6	Women and crime in contemporary China: a review essay. <i>International Journal of Comparative and Applied Criminal Justice</i> , 2014, 38, 327-342.	0.6	58
7	Riots and Political Protest. , 0, , .		55
8	Accounting for Bouncers:. <i>Criminology &amp; Criminal Justice</i> , 2001, 1, 363-384.	1.0	33
9	Violence and Control in the Night-Time Economy. <i>European Journal of Crime, Criminal Law and Criminal Justice</i> , 2005, 13, 89-102.	0.5	32
10	Cultural criminology and primitive accumulation: A formal introduction for two strangers who should really become more intimate. <i>Crime, Media, Culture</i> , 2007, 3, 82-90.	1.0	32
11	"Throughout my life I've had people walk all over me": Trauma in the lives of violent men. <i>Sociological Review</i> , 2017, 65, 699-713.	0.9	28
12	Rehabilitating Leviathan. <i>Theoretical Criminology</i> , 2003, 7, 139-162.	1.4	22
13	Trauma, Guilt and the Unconscious: Some Theoretical Notes on Violent Subjectivity. <i>Sociological Review</i> , 2014, 62, 32-49.	0.9	20
14	Anti-nirvana: Crime, culture and instrumentalism in the age of insecurity. <i>Crime, Media, Culture</i> , 2005, 1, 31-48.	1.0	17
15	Shock and Awe: On Progressive Minimalism and Retreatism, and the New Ultra-Realism. <i>Critical Criminology</i> , 2019, 27, 21-36.	0.8	17
16	Realist Criminology and its Discontents. <i>International Journal for Crime, Justice and Social Democracy</i> , 2016, 5, 80-94.	0.9	15
17	Night-time leisure and violence in the breakdown of the pseudo-pacification process. <i>Probation Journal</i> , 2005, 52, 376-389.	0.5	11
18	Masculinities and Crime. <i>Criminal Justice Matters</i> , 2004, 55, 18-19.	0.0	9

#	ARTICLE	IF	CITATIONS
19	Big Trouble or Little Evils: The Ideological Struggle Over the Concept of Harm. <i>Critical Criminological Perspectives</i> , 2018, , 107-126.	0.1	7
20	'Be Nice': the training of bouncers. <i>Criminal Justice Matters</i> , 2001, 45, 20-21.	0.0	6
21	Culture, Gender and Male Violence: a key problem. <i>Criminal Justice Matters</i> , 2003, 53, 14-15.	0.0	4
22	Traversing the Fantasy: Why Leftist Academics Must Abandon the Myth of Organic Resistance and Think Again About the Problems We Face. <i>Critical Criminology</i> , 0, , 1.	0.8	2
23	The uses of catastrophism. , 0, , 179-192.		2
24	York Deviancy Conference 2011. <i>Crime, Media, Culture</i> , 2012, 8, 119-122.	1.0	1
25	The English Riots of 2011: Misreading the Signs on the Road to the Society of Enemies. , 2014, , 98-114.		1
26	What Lies Beneath? Some Notes on Ultra-realism, and the Intellectual Foundations of the "Deviant Leisure" Perspective. , 2019, , 45-65.		1
27	Beyond Measure: On the Marketization of British Universities, and the Domestication of Academic Criminology. <i>Critical Criminology</i> , 2022, 30, 479-494.	0.8	1
28	Badfellas: Crime, Tradition, and New Masculinities. <i>Contemporary Sociology</i> , 2002, 31, 764.	0.0	0
29	Joint Review: T. Bennett and K. Holloway <i>Understanding Drugs, Alcohol and Crime</i> and T.M. Wilson (ed.) <i>Drinking Cultures</i> . <i>Sociology</i> , 2007, 41, 373-374.	1.7	0
30	Neo-Liberal Criminologists Demand Freedom From Oppression. <i>British Journal of Criminology</i> , 2017, 57, 748-750.	1.5	0
31	Thinking prosocially. , 0, , 195-200.		0
32	Who would not be for society?. , 0, , 1-12.		0