

Line Nyhagen

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2737625/publications.pdf>

Version: 2024-02-01

18
papers

172
citations

1478505

6
h-index

1281871

11
g-index

19
all docs

19
docs citations

19
times ranked

67
citing authors

#	ARTICLE	IF	CITATIONS
1	“Dubai is a transit lounge”: Migration, temporariness and belonging among Pakistani middle-class migrants. <i>Asian and Pacific Migration Journal</i> , 2021, 30, 119-142.	1.0	8
2	“It’s Not Macho, Is It?” Contemporary British Christian Men’s Constructions of Masculinity. <i>Journal of Men’s Studies</i> , The, 2021, 29, 259-277.	1.2	2
3	Mosques as Gendered Spaces: The Complexity of Women’s Compliance with, And Resistance to, Dominant Gender Norms, And the Importance of Male Allies. <i>Religions</i> , 2019, 10, 321.	0.6	26
4	Contestations of Feminism, Secularism and Religion in the West: The Discursive Othering of Religious and Secular Women. <i>Nordic Journal of Religion and Society</i> , 2019, 32, 4-21.	0.1	4
5	Citizenship, religion, gender and the politics of belonging: a case study of white, middle-class christian men in the East Midlands, United Kingdom. <i>Culture and Religion</i> , 2018, 19, 253-272.	0.4	5
6	The lived religion approach in the sociology of religion and its implications for secular feminist analyses of religion. <i>Social Compass</i> , 2017, 64, 495-511.	1.2	25
7	Religion, Gender and Citizenship. , 2016, , .		43
8	Conceptualizing lived religious citizenship: a case-study of Christian and Muslim women in Norway and the United Kingdom. <i>Citizenship Studies</i> , 2015, 19, 768-784.	1.2	14
9	International Migration and Social Theory. <i>Journal of Ethnic and Migration Studies</i> , 2014, 40, 2060-2061.	2.8	1
10	Recognising place, space and nation in researching women's movements: FEMCIT. <i>Women's Studies International Forum</i> , 2012, 35, 141-143.	1.1	5
11	Introduction: The Poverty of Policy? Gaps in Anti-Poverty Policy for Children and Young People. <i>Social Policy and Society</i> , 2008, 7, 471-477.	1.0	1
12	Emma Dahl: Contesting the Patriarchal Gender Regime of the Norwegian Missionary Society in Madagascar. <i>Scandinavian Journal of History</i> , 2003, 28, 103-120.	0.3	0
13	Karin Sarja, “En syster till Afrika”, Trettiosex kvinnliga missionärer i Natal och Zululand 1876-1902. With English summary [“Yet Another Sister for Africa”, Thirty-six Female Missionaries in Natal and Zululand 1876-1902] (Uppsala: Studia Missionalia Svecana, 2002). ISBN 91-85424-77-3.. <i>Scandinavian Journal of History</i> , 2003, 28, 301-303.	0.3	0
14	Autonomy and dependence in state cultural policy: a case study of the foundation culture of the future in sweden. <i>International Journal of Cultural Policy</i> , 2003, 9, 299-317.	1.5	5
15	Marriage in Norwegian Missionary Practice and Discourse in Norway and Madagascar, 1880-1910. <i>Journal of Religion in Africa</i> , 2001, 31, 4-48.	0.2	7
16	Sexual Control and the Remaking of Gender: The Attempt of Nineteenth-Century Protestant Norwegian Women to Export Western Domesticity to Madagascar. <i>Journal of Women’s History</i> , 2000, 12, 81-103.	0.2	16
17	Processes of gender democratization in evangelical missions: The case of the Norwegian Missionary Society. <i>NORA - Nordic Journal of Feminist and Gender Research</i> , 2000, 8, 33-46.	1.1	2
18	Ideological conflict in the radical environmental group Earth First!. <i>Environmental Politics</i> , 1995, 4, 123-129.	5.4	5