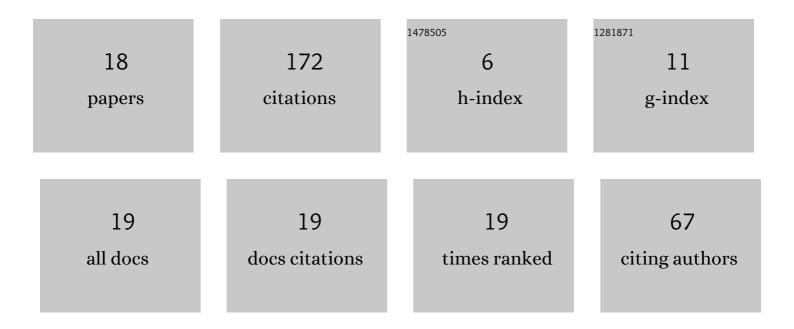
Line Nyhagen

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/2737625/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	"Dubai is a transit lounge― Migration, temporariness and belonging among Pakistani middle-class migrants. Asian and Pacific Migration Journal, 2021, 30, 119-142.	1.0	8
2	"lt's Not Macho, Is It?― Contemporary British Christian Men's Constructions of Masculinity. Journal of Men's Studies, The, 2021, 29, 259-277.	1.2	2
3	Mosques as Gendered Spaces: The Complexity of Women's Compliance with, And Resistance to, Dominant Gender Norms, And the Importance of Male Allies. Religions, 2019, 10, 321.	0.6	26
4	Contestations of Feminism, Secularism and Religion in the West: The Discursive Othering of Religious and Secular Women. Nordic Journal of Religion and Society, 2019, 32, 4-21.	0.1	4
5	Citizenship, religion, gender and the politics of belonging: a case study of white, middle-class christian men in the East Midlands, United Kingdom. Culture and Religion, 2018, 19, 253-272.	0.4	5
6	The lived religion approach in the sociology of religion and its implications for secular feminist analyses of religion. Social Compass, 2017, 64, 495-511.	1.2	25
7	Religion, Gender and Citizenship. , 2016, , .		43
8	Conceptualizing lived religious citizenship: a case-study of Christian and Muslim women in Norway and the United Kingdom. Citizenship Studies, 2015, 19, 768-784.	1.2	14
9	International Migration and Social Theory. Journal of Ethnic and Migration Studies, 2014, 40, 2060-2061.	2.8	1
10	Recognising place, space and nation in researching women's movements: FEMCIT. Women's Studies International Forum, 2012, 35, 141-143.	1.1	5
11	Introduction: The Poverty of Policy? Gaps in Anti-Poverty Policy for Children and Young People. Social Policy and Society, 2008, 7, 471-477.	1.0	1
12	Emma Dahl: Contesting the Patriarchal Gender Regime of the Norwegian Missionary Society in Madagascar. Scandinavian Journal of History, 2003, 28, 103-120.	0.3	0
13	Karin Sarja,"Ännu en syster till Afrika†Trettiosex kvinnliga missionÃær i Natal och Zululand 1876–1902. With English summary ["Yet Another Sister for Africa†Thirty-six Female Missionaries in Natal and Zululand 1876–1902] (Uppsala: Studia Missionalia Svecana, 2002).ISBN 91-85424-77-3 Scandinavian Journal of History. 2003. 28. 301-303.	0.3	0
14	Autonomy and dependence in state cultural policy: a case study of the foundation culture of the future in sweden. International Journal of Cultural Policy, 2003, 9, 299-317.	1.5	5
15	Marriage in Norwegian Missionary Practice and Discourse in Norway and Madagascar, 1880-1910. Journal of Religion in Africa, 2001, 31, 4-48.	0.2	7
16	Sexual Control and the Remaking of Gender: The Attempt of Nineteenth-Century Protestant Norwegian Women to Export Western Domesticity to Madagascar. Journal of Women's History, 2000, 12, 81-103.	0.2	16
17	Processes of gender democratization in evangelical missions: The case of the Norwegian Missionary Society. NORA - Nordic Journal of Feminist and Gender Research, 2000, 8, 33-46.	1.1	2
18	Ideological conflict in the radical environmental groupEarth First!. Environmental Politics, 1995, 4, 123-129.	5.4	5