

Line Nyhagen

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2737625/publications.pdf>

Version: 2024-02-01

18
papers

172
citations

1478505

6
h-index

1281871

11
g-index

19
all docs

19
docs citations

19
times ranked

67
citing authors

| # | ARTICLE | IF | CITATIONS |
|----|---|-----|-----------|
| 1 | Religion, Gender and Citizenship. , 2016, , . | | 43 |
| 2 | Mosques as Gendered Spaces: The Complexity of Women's Compliance with, And Resistance to, Dominant Gender Norms, And the Importance of Male Allies. Religions, 2019, 10, 321. | 0.6 | 26 |
| 3 | The lived religion approach in the sociology of religion and its implications for secular feminist analyses of religion. Social Compass, 2017, 64, 495-511. | 1.2 | 25 |
| 4 | Sexual Control and the Remaking of Gender: The Attempt of Nineteenth-Century Protestant Norwegian Women to Export Western Domesticity to Madagascar. Journal of Women's History, 2000, 12, 81-103. | 0.2 | 16 |
| 5 | Conceptualizing lived religious citizenship: a case-study of Christian and Muslim women in Norway and the United Kingdom. Citizenship Studies, 2015, 19, 768-784. | 1.2 | 14 |
| 6 | “Dubai is a transit lounge” Migration, temporariness and belonging among Pakistani middle-class migrants. Asian and Pacific Migration Journal, 2021, 30, 119-142. | 1.0 | 8 |
| 7 | Marriage in Norwegian Missionary Practice and Discourse in Norway and Madagascar, 1880-1910. Journal of Religion in Africa, 2001, 31, 4-48. | 0.2 | 7 |
| 8 | Ideological conflict in the radical environmental group Earth First!. Environmental Politics, 1995, 4, 123-129. | 5.4 | 5 |
| 9 | Autonomy and dependence in state cultural policy: a case study of the foundation culture of the future in Sweden. International Journal of Cultural Policy, 2003, 9, 299-317. | 1.5 | 5 |
| 10 | Recognising place, space and nation in researching women's movements: FEMCIT. Women's Studies International Forum, 2012, 35, 141-143. | 1.1 | 5 |
| 11 | Citizenship, religion, gender and the politics of belonging: a case study of white, middle-class Christian men in the East Midlands, United Kingdom. Culture and Religion, 2018, 19, 253-272. | 0.4 | 5 |
| 12 | Contestations of Feminism, Secularism and Religion in the West: The Discursive Othering of Religious and Secular Women. Nordic Journal of Religion and Society, 2019, 32, 4-21. | 0.1 | 4 |
| 13 | Processes of gender democratization in evangelical missions: The case of the Norwegian Missionary Society. NORA - Nordic Journal of Feminist and Gender Research, 2000, 8, 33-46. | 1.1 | 2 |
| 14 | “It's Not Macho, Is It?” Contemporary British Christian Men's Constructions of Masculinity. Journal of Men's Studies, The, 2021, 29, 259-277. | 1.2 | 2 |
| 15 | Introduction: The Poverty of Policy? Gaps in Anti-Poverty Policy for Children and Young People. Social Policy and Society, 2008, 7, 471-477. | 1.0 | 1 |
| 16 | International Migration and Social Theory. Journal of Ethnic and Migration Studies, 2014, 40, 2060-2061. | 2.8 | 1 |
| 17 | Emma Dahl: Contesting the Patriarchal Gender Regime of the Norwegian Missionary Society in Madagascar. Scandinavian Journal of History, 2003, 28, 103-120. | 0.3 | 0 |
| 18 | Karin Sarja, “En syster till Afrika”: Trettiosex kvinnliga missionärer i Natal och Zululand 1876-1902. With English summary [“Yet Another Sister for Africa”: Thirty-six Female Missionaries in Natal and Zululand 1876-1902] (Uppsala: Studia Missionalia Svecana, 2002). ISBN 91-85424-77-3.. Scandinavian Journal of History, 2003, 28, 301-303. | 0.3 | 0 |