

# Dmitri Levitin

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2578413/publications.pdf>

Version: 2024-02-01

14  
papers

254  
citations

1478505

6  
h-index

1474206

9  
g-index

16  
all docs

16  
docs citations

16  
times ranked

29  
citing authors

#	ARTICLE	IF	CITATIONS
1	Early Modern Experimental Philosophy. , 2019, , 229-291.		4
2	The Territories of Science and Religion, by Peter Harrison. English Historical Review, 2017, 132, 706-708.	0.0	0
3	â€˜Radicalâ€™ History Writing in 1650s England: The Case of John Beale. , 2017, , 173-198.		0
4	Newton and scholastic philosophy. British Journal for the History of Science, 2016, 49, 53-77.	0.7	9
5	â€œMade Up from Many Experimentall Notionsâ€: The Society of Apothecaries, Medical Humanism, and the Rhetoric of Experience in 1630s London: Fig. 1.. Journal of the History of Medicine and Allied Sciences, 2015, 70, 549-587.	0.8	4
6	Egyptology, the limits of antiquarianism, and the origins of conjectural history, c. 1680â€“1740: new sources and perspectives. History of European Ideas, 2015, 41, 699-727.	0.2	6
7	Rethinking English Physico-theology: Samuel Parkerâ€™s Tentamina de DeoÂ(1665). Early Science and Medicine, 2014, 19, 28-75.	0.6	8
8	The Experimentalist as Humanist: Robert Boyle on the History of Philosophy. Annals of Science, 2014, 71, 149-182.	0.4	8
9	Halley and the eternity of the world revisited. Notes and Records of the Royal Society, 2013, 67, 315-329.	0.3	4
10	Sorana Corneanu, Regimens of the Mind: Boyle, Locke, and the Early Modern Cultura Animi Tradition (Chicago: University of Chicago Press, 2012), pp.Âix + 308, bibl., index, \$ 50.00 (cloth), ISBN 978 0 226 11639 6. Early Science and Medicine, 2013, 18, 317-318.	0.6	0
11	Christianity, Antiquity, and Enlightenment: Interpretations of Locke (review). Journal of the History of Philosophy, 2013, 51, 128-129.	0.1	1
12	FROM SACRED HISTORY TO THE HISTORY OF RELIGION: PAGANISM, JUDAISM, AND CHRISTIANITY IN EUROPEAN HISTORIOGRAPHY FROM REFORMATION TO â€˜ENLIGHTENMENTâ€™. Historical Journal, 2012, 55, 1117-1160.	0.2	26
13	MATTHEW TINDAL'S<i>RIGHTS OF THE CHRISTIAN CHURCH</i> (1706) AND THE CHURCHâ€™STATE RELATIONSHIP. Historical Journal, 2011, 54, 717-740.	0.2	6
14	Reconsidering John Sergeant's Attacks on Locke'sEssay. Intellectual History Review, 2010, 20, 457-477.	0.2	14