Trevor Watkins

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/2387753/publications.pdf

Version: 2024-02-01

75	2,920	21 h-index	52
papers	citations		g-index
85	85	85	1735
all docs	docs citations	times ranked	citing authors

#	Article	lF	CITATIONS
1	The Evolution of Religion and Morality project: some modest reservations. Religion, Brain and Behavior, 2022, 12, 223-226.	0.4	О
2	Demography and cultural complexity. SynthÈse, 2021, 198, 8557-8580.	0.6	12
3	The Origins of Multi-level Society. Topoi, 2021, 40, 207-220.	0.8	9
4	The Skill Hypothesis: A Variant. Analyse Und Kritik, 2021, 43, 225-234.	0.2	1
5	Kinship Revisited. Biological Theory, 2021, 16, 123-126.	0.8	2
6	Foragers and Their Tools: Risk, Technology and Complexity. Topics in Cognitive Science, 2021, 13, 728-749.	1.1	3
7	Afterword: Tough Questions; Hard Problems; Incremental Progress. Topics in Cognitive Science, 2020, 12, 766-783.	1.1	6
8	Exploring cycad foliage as an archive of the isotopic composition of atmospheric nitrogen. Geobiology, 2020, 18, 152-166.	1.1	9
9	Innovation, life history and social networks in human evolution. Philosophical Transactions of the Royal Society B: Biological Sciences, 2020, 375, 20190497.	1.8	7
10	Religion: costs, signals, and the Neolithic transition. Religion, Brain and Behavior, 2020, 10, 303-320.	0.4	9
11	Ian Hodder. Religion, history, and place in the origin of settled life. 2018. Boulder: University Press of Colorado; 978-1-60732-736-3 \$75 Antiquity, 2019, 93, 267-268.	0.5	O
12	Evolutionary Foundations for a Theory of Moral Progress?. Analyse Und Kritik, 2019, 41, 205-216.	0.2	2
13	A Mark of the Mental, by Karen Neander. Mind, 2019, 128, 565-576.	0.2	O
14	Religion well explained? A response to commentaries on "Religion Re-explained― Religion, Brain and Behavior, 2018, 8, 452-460.	0.4	3
15	Religion re-explained. Religion, Brain and Behavior, 2018, 8, 406-425.	0.4	37
16	Why reason? Hugo Mercier's and Dan Sperber's <i>The Enigma of Reason: A New Theory of Human Understanding </i> i> Mind and Language, 2018, 33, 502-512.	1.2	10
17	In defence of story-telling. Studies in History and Philosophy of Science Part A, 2017, 62, 14-21.	0.6	59
18	From Pleistocene to Holocene: the prehistory of southwest Asia in evolutionary context. History and Philosophy of the Life Sciences, 2017, 39, 22.	0.6	14

#	Article	IF	Citations
19	From code to speaker meaning. Biology and Philosophy, 2017, 32, 819-838.	0.7	13
20	Artifacts, Symbols, Thoughts. Biological Theory, 2017, 12, 236-247.	0.8	13
21	The Perils and Promises of Cognitive Archaeology: An Introduction to the Thematic Issue. Biological Theory, 2017, 12, 189-194.	0.8	5
22	Cumulative Cultural Evolution and the Origins of Language. Biological Theory, 2016, 11, 173-186.	0.8	32
23	From mechanisms to function: an integrated framework of animal innovation. Philosophical Transactions of the Royal Society B: Biological Sciences, 2016, 371, 20150195.	1.8	60
24	Adaptable individuals and innovative lineages. Philosophical Transactions of the Royal Society B: Biological Sciences, 2016, 371, 20150196.	1.8	8
25	The cultural dimension of cognition. Quaternary International, 2016, 405, 91-97.	0.7	10
26	Neolithization in Southwest Asia in a Context of Niche Construction Theory. Cambridge Archaeological Journal, 2015, 25, 673-691.	0.6	63
27	Optimizing Engines: Rational Choice in the Neolithic?. Philosophy of Science, 2015, 82, 402-423.	0.5	42
28	The extended evolutionary synthesis: its structure, assumptions and predictions. Proceedings of the Royal Society B: Biological Sciences, 2015, 282, 20151019.	1.2	755
29	Content, Control and Display: The Natural Origins of Content. Philosophia (United States), 2015, 43, 549-564.	0.2	19
30	Symbols, Signals, and the Archaeological Record. Biological Theory, 2014, 9, 1-3.	0.8	53
31	The Meaning of "Theory―in Biology. Biological Theory, 2013, 7, 285-286.	0.8	2
32	The Evolved Apprentice Model: Scope and Limits. Biological Theory, 2013, 8, 37-43.	0.8	4
33	Cooperation in a Complex World: The Role of Proximate Factors in Ultimate Explanations. Biological Theory, 2013, 7, 358-367.	0.8	9
34	The Neolithic in transition â€" how to complete a paradigm shift. Levant, 2013, 45, 149-158.	0.3	20
35	Kent Flannery & Joyce Marcus. The creation of inequality: how our prehistoric ancestors set the stage for monarchy, slavery, and empire. xiv+631 pages, 72 illustrations. 2012. Cambridge (MA): Harvard University Press; 978-0-674-06469-0 hardback \$39.95 & £ 29.95 Antiquity, 2013, 87, 600-601.	0.5	0
36	Language, gesture, skill: the co-evolutionary foundations of language. Philosophical Transactions of the Royal Society B: Biological Sciences, 2012, 367, 2141-2151.	1.8	100

#	Article	IF	CITATIONS
37	Civilizing Cooperation: Paul Seabright and the Company of Strangers. Biological Theory, 2011, 6, 120-126.	0.8	4
38	Darwinian spaces: Peter Godfrey-Smith on selection and evolution. Biology and Philosophy, 2011, 26, 489-500.	0.7	18
39	From hominins to humans: how <i>sapiens</i> became behaviourally modern. Philosophical Transactions of the Royal Society B: Biological Sciences, 2011, 366, 809-822.	1.8	153
40	Minds: extended or scaffolded?. Phenomenology and the Cognitive Sciences, 2010, 9, 465-481.	1.1	324
41	New light on Neolithic revolution in south-west Asia. Antiquity, 2010, 84, 621-634.	0.5	104
42	Daniele Morandi Bonacossi (ed.). Urban and natural landscapes of an ancient Syrian capital: settlement and environment at Tell Mishrifeh/Qatna and in central-western Syria (Studi Archeologici) Tj ETQq0 0 978-88-8420-418-9 paperback â,¬70 & \$105 Antiquity, 2009, 83, 548-549.	0 rgBT /O	verlock 10 Ti
43	Supra-Regional Networks in the Neolithic of Southwest Asia. Journal of World Prehistory, 2008, 21, 139-171.	1.1	81
44	SNAFUS: An Evolutionary Perspective. Biological Theory, 2007, 2, 317-328.	0.8	35
45	Rethinking Inheritance. Biological Theory, 2007, 2, 215-217.	0.8	1
46	Social intelligence, human intelligence and niche construction. Philosophical Transactions of the Royal Society B: Biological Sciences, 2007, 362, 719-730.	1.8	145
47	Archaeology beyond Dialogue. Ian Hodder. Journal of Anthropological Research, 2005, 61, 120-121.	0.1	0
48	Made By Each Other: Organisms and Their Environment. Biology and Philosophy, 2005, 20, 21-36.	0.7	57
49	Mesopotamian Archaeology The Archaeology of Mesopotamia: Theories and Approaches, by Roger Matthews, 2003. London: Routledge; ISBN 0-415-25316-0 hardback, £55 & US\$96.95; ISBN 0-415-25317-9 paperback, £14.95 & US\$27.95, xiii+253 pp., 2 tables, 34 figs Cambridge Archaeological Journal, 2005, 15, 125-127.	0.6	0
50	Maria Grazia Masetti-Rouault. Cultures locales du moyen-Euphrate: modÃ'les et événements, IlÃ'-ler mill. dv. JC (Subartu 8). iii+200 pages, 14 figures. 2001. Turnhout: BREPOLS; 2-503-99116-5 paperback â,¬55 Antiquity, 2004, 78, 951-952.	0.5	0
51	A review of Evolution and learning: the Baldwin effect reconsidered edited by Bruce Weber and David Depew. Evolution & Development, 2004, 6, 295-300.	1.1	16
52	Building houses, framing concepts, constructing worlds. Paleorient, 2004, 30, 5-23.	0.1	61
53	The Birth of the Gods and the Origins of Agriculture by Jacques Cauvin, translated by Trevor Watkins (New Studies in Archaeology.) Cambridge: Cambridge University Press, 2000; ISBN 0-521-65135-2 hardback A£37.50 & \$59.95 Reviewed by Ian Hodder, Gary O. Rollefson, Ofer Bar-Yosef with a response by Trevor Watkins. Cambridge Archaeological Journal, 2001, 11, 105-121.	0.6	15
54	The Reality of Ecological Assemblages: A Palaeo-ecological Puzzle. Biology and Philosophy, 2001, 16, 437-461.	0.7	20

#	Article	IF	Citations
55	Intentional Agency and the Metarepresentation Hypothesis. Mind and Language, 1998, 13, 11-28.	1.2	7
56	Where Does Thinking Come From? A Commentary on Peter Godfrey-Smith's Complexity and the Function of Mind In Nature. Biology and Philosophy, 1997, 12, 551-566.	0.7	4
57	The extended replicator. Biology and Philosophy, 1996, 11, 377-403.	0.7	226
58	Explanatory pluralism in evolutionary biology. Biology and Philosophy, 1996, 11, 193-214.	0.7	108
59	Categories, categorisation and development: Introspective knowledge is no threat to functionalism. Behavioral and Brain Sciences, 1993, 16, 81-83.	0.4	2
60	Pushing Back the Frontiers of Mesopotamian Prehistory. The Biblical Archaeologist, 1992, 55, 176-181.	0.0	6
61	Learning, selection, and species. Behavioral and Brain Sciences, 1990, 13, 90-91.	0.4	0
62	The origins of house and home?. World Archaeology, 1990, 21, 336-347.	0.5	67
63	Cultural Parallels in the Metalwork of Sumer and North Mesopotamia in the Third Millennium B.C Iraq, 1983, 45, 18.	0.5	1
64	Two Seasons of Excavation at Tell Aqab in the Jezirah, N.E. Syria. Iraq, 1981, 43, 1.	0.5	4
65	Levantine Bronzes From the Collection of the Rev. William Greenwell, Now in the British Museum. Levant, 1981, 13, 119-155.	0.3	1
66	A prehistoric coracle in Fife. International Journal of Nautical Archaeology, 1980, 9, 277-286.	0.1	5
67	Radiocarbon: Calibration and Prehistory. South African Archaeological Bulletin, 1977, 32, 96.	0.1	0
68	Radiocarbon: Calibration and Prehistory Man; A Monthly Record of Anthropological Science, 1976, 11, 600.	0.3	2
69	The Date of the Kfar Monash Hoard Again. Palestine Exploration Quarterly, 1975, 107, 53-63.	0.5	5
70	Experimental reconstruction of a short cist. Journal of Archaeological Science, 1974, 1, 383-386.	1.2	2
71	Kataliontasâ€"Kourvellos: A Survey of an Aceramic Neolithic Site and its Environs in Cyprus. Palestine Exploration Quarterly, 1974, 106, 67-75.	0.5	2
72	I: Two Unfinished Spearheads in the Ashmolean Museum, Oxford. Levant, 1974, 6, 188-192.	0.3	4

TREVOR WATKINS

#	Article	IF	CITATIONS
73	Architecture and Imagery in the Early Neolithic of South-West Asia: Framing Rituals, Stabilising Meanings. , 0, , 129-142.		2
74	Neolithisation in southwest Asia – the path to modernity. Documenta Praehistorica, 0, 33, 71-88.	1.0	5
75	Ethnography, Archaeology and The Late Pleistocene. Philosophy of Science, 0, , 1-39.	0.5	O