

Trevor Watkins

List of Publications by Year in descending order

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Version: 2024-02-01

75
papers

2,920
citations

331259

21
h-index

174990

52
g-index

85
all docs

85
docs citations

85
times ranked

1735
citing authors

#	ARTICLE	IF	CITATIONS
1	The extended evolutionary synthesis: its structure, assumptions and predictions. <i>Proceedings of the Royal Society B: Biological Sciences</i> , 2015, 282, 20151019.	1.2	755
2	Minds: extended or scaffolded?. <i>Phenomenology and the Cognitive Sciences</i> , 2010, 9, 465-481.	1.1	324
3	The extended replicator. <i>Biology and Philosophy</i> , 1996, 11, 377-403.	0.7	226
4	From hominins to humans: how <i>homo sapiens</i> became behaviourally modern. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2011, 366, 809-822.	1.8	153
5	Social intelligence, human intelligence and niche construction. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2007, 362, 719-730.	1.8	145
6	Explanatory pluralism in evolutionary biology. <i>Biology and Philosophy</i> , 1996, 11, 193-214.	0.7	108
7	New light on Neolithic revolution in south-west Asia. <i>Antiquity</i> , 2010, 84, 621-634.	0.5	104
8	Language, gesture, skill: the co-evolutionary foundations of language. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2012, 367, 2141-2151.	1.8	100
9	Supra-Regional Networks in the Neolithic of Southwest Asia. <i>Journal of World Prehistory</i> , 2008, 21, 139-171.	1.1	81
10	The origins of house and home?. <i>World Archaeology</i> , 1990, 21, 336-347.	0.5	67
11	Neolithization in Southwest Asia in a Context of Niche Construction Theory. <i>Cambridge Archaeological Journal</i> , 2015, 25, 673-691.	0.6	63
12	Building houses, framing concepts, constructing worlds. <i>Paleorient</i> , 2004, 30, 5-23.	0.1	61
13	From mechanisms to function: an integrated framework of animal innovation. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2016, 371, 20150195.	1.8	60
14	In defence of story-telling. <i>Studies in History and Philosophy of Science Part A</i> , 2017, 62, 14-21.	0.6	59
15	Made By Each Other: Organisms and Their Environment. <i>Biology and Philosophy</i> , 2005, 20, 21-36.	0.7	57
16	Symbols, Signals, and the Archaeological Record. <i>Biological Theory</i> , 2014, 9, 1-3.	0.8	53
17	Optimizing Engines: Rational Choice in the Neolithic?. <i>Philosophy of Science</i> , 2015, 82, 402-423.	0.5	42
18	Religion re-explained. <i>Religion, Brain and Behavior</i> , 2018, 8, 406-425.	0.4	37

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19	SNAFUS: An Evolutionary Perspective. <i>Biological Theory</i> , 2007, 2, 317-328.	0.8	35
20	Cumulative Cultural Evolution and the Origins of Language. <i>Biological Theory</i> , 2016, 11, 173-186.	0.8	32
21	The Reality of Ecological Assemblages: A Palaeo-ecological Puzzle. <i>Biology and Philosophy</i> , 2001, 16, 437-461.	0.7	20
22	The Neolithic in transition – how to complete a paradigm shift. <i>Levant</i> , 2013, 45, 149-158.	0.3	20
23	Content, Control and Display: The Natural Origins of Content. <i>Philosophia (United States)</i> , 2015, 43, 549-564.	0.2	19
24	Darwinian spaces: Peter Godfrey-Smith on selection and evolution. <i>Biology and Philosophy</i> , 2011, 26, 489-500.	0.7	18
25	A review of <i>Evolution and learning: the Baldwin effect reconsidered</i> edited by Bruce Weber and David Depew. <i>Evolution & Development</i> , 2004, 6, 295-300.	1.1	16
26	<i>The Birth of the Gods and the Origins of Agriculture</i> by Jacques Cauvin, translated by Trevor Watkins (New Studies in Archaeology.) Cambridge: Cambridge University Press, 2000; ISBN 0-521-65135-2 hardback £37.50 & \$59.95 Reviewed by Ian Hodder, Gary O. Rollefson, Ofer Bar-Yosef with a response by Trevor Watkins. <i>Cambridge Archaeological Journal</i> , 2001, 11, 105-121.	0.6	15
27	From Pleistocene to Holocene: the prehistory of southwest Asia in evolutionary context. <i>History and Philosophy of the Life Sciences</i> , 2017, 39, 22.	0.6	14
28	From code to speaker meaning. <i>Biology and Philosophy</i> , 2017, 32, 819-838.	0.7	13
29	Artifacts, Symbols, Thoughts. <i>Biological Theory</i> , 2017, 12, 236-247.	0.8	13
30	Demography and cultural complexity. <i>Synthese</i> , 2021, 198, 8557-8580.	0.6	12
31	The cultural dimension of cognition. <i>Quaternary International</i> , 2016, 405, 91-97.	0.7	10
32	Why reason? Hugo Mercier's and Dan Sperber's <i>The Enigma of Reason: A New Theory of Human Understanding</i> . <i>Mind and Language</i> , 2018, 33, 502-512.	1.2	10
33	Cooperation in a Complex World: The Role of Proximate Factors in Ultimate Explanations. <i>Biological Theory</i> , 2013, 7, 358-367.	0.8	9
34	Exploring cycad foliage as an archive of the isotopic composition of atmospheric nitrogen. <i>Geobiology</i> , 2020, 18, 152-166.	1.1	9
35	Religion: costs, signals, and the Neolithic transition. <i>Religion, Brain and Behavior</i> , 2020, 10, 303-320.	0.4	9
36	The Origins of Multi-level Society. <i>Topoi</i> , 2021, 40, 207-220.	0.8	9

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37	Adaptable individuals and innovative lineages. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2016, 371, 20150196.	1.8	8
38	Intentional Agency and the Metarepresentation Hypothesis. <i>Mind and Language</i> , 1998, 13, 11-28.	1.2	7
39	Innovation, life history and social networks in human evolution. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190497.	1.8	7
40	Pushing Back the Frontiers of Mesopotamian Prehistory. <i>The Biblical Archaeologist</i> , 1992, 55, 176-181.	0.0	6
41	Afterword: Tough Questions; Hard Problems; Incremental Progress. <i>Topics in Cognitive Science</i> , 2020, 12, 766-783.	1.1	6
42	The Date of the Kfar Monash Hoard Again. <i>Palestine Exploration Quarterly</i> , 1975, 107, 53-63.	0.5	5
43	A prehistoric coracle in Fife. <i>International Journal of Nautical Archaeology</i> , 1980, 9, 277-286.	0.1	5
44	The Perils and Promises of Cognitive Archaeology: An Introduction to the Thematic Issue. <i>Biological Theory</i> , 2017, 12, 189-194.	0.8	5
45	Neolithisation in southwest Asia – the path to modernity. <i>Documenta Praehistorica</i> , 0, 33, 71-88.	1.0	5
46	l: Two Unfinished Spearheads in the Ashmolean Museum, Oxford. <i>Levant</i> , 1974, 6, 188-192.	0.3	4
47	Two Seasons of Excavation at Tell Aqab in the Jezirah, N.E. Syria. <i>Iraq</i> , 1981, 43, 1.	0.5	4
48	Where Does Thinking Come From? A Commentary on Peter Godfrey-Smith's Complexity and the Function of Mind In Nature. <i>Biology and Philosophy</i> , 1997, 12, 551-566.	0.7	4
49	Civilizing Cooperation: Paul Seabright and the Company of Strangers. <i>Biological Theory</i> , 2011, 6, 120-126.	0.8	4
50	The Evolved Apprentice Model: Scope and Limits. <i>Biological Theory</i> , 2013, 8, 37-43.	0.8	4
51	Religion well explained? A response to commentaries on ‘‘Religion Re-explained’’. <i>Religion, Brain and Behavior</i> , 2018, 8, 452-460.	0.4	3
52	Foragers and Their Tools: Risk, Technology and Complexity. <i>Topics in Cognitive Science</i> , 2021, 13, 728-749.	1.1	3
53	Experimental reconstruction of a short cist. <i>Journal of Archaeological Science</i> , 1974, 1, 383-386.	1.2	2
54	Kataliontas – Kourvellos: A Survey of an Aceramic Neolithic Site and its Environs in Cyprus. <i>Palestine Exploration Quarterly</i> , 1974, 106, 67-75.	0.5	2

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55	Radiocarbon: Calibration and Prehistory.. Man; A Monthly Record of Anthropological Science, 1976, 11, 600.	0.3	2
56	Categories, categorisation and development: Introspective knowledge is no threat to functionalism. Behavioral and Brain Sciences, 1993, 16, 81-83.	0.4	2
57	The Meaning of "Theory" in Biology. Biological Theory, 2013, 7, 285-286.	0.8	2
58	Architecture and Imagery in the Early Neolithic of South-West Asia: Framing Rituals, Stabilising Meanings. , 0, , 129-142.		2
59	Evolutionary Foundations for a Theory of Moral Progress?. Analyse Und Kritik, 2019, 41, 205-216.	0.2	2
60	Kinship Revisited. Biological Theory, 2021, 16, 123-126.	0.8	2
61	Levantine Bronzes From the Collection of the Rev. William Greenwell, Now in the British Museum. Levant, 1981, 13, 119-155.	0.3	1
62	Cultural Parallels in the Metalwork of Sumer and North Mesopotamia in the Third Millennium B.C.. Iraq, 1983, 45, 18.	0.5	1
63	Rethinking Inheritance. Biological Theory, 2007, 2, 215-217.	0.8	1
64	The Skill Hypothesis: A Variant. Analyse Und Kritik, 2021, 43, 225-234.	0.2	1
65	Radiocarbon: Calibration and Prehistory. South African Archaeological Bulletin, 1977, 32, 96.	0.1	0
66	Learning, selection, and species. Behavioral and Brain Sciences, 1990, 13, 90-91.	0.4	0
67	Maria Grazia Masetti-Rouault. Cultures locales du moyen-Euphrate: modÃ©les et Ã©volutions, II ^e -I ^{er} mill. dv. J.-C (Subartu 8). iii+200 pages, 14 figures. 2001. Turnhout: BREPOLs; 2-503-99116-5 paperback â„55.. Antiquity, 2004, 78, 951-952.	0.5	0
68	Archaeology beyond Dialogue. Ian Hodder. Journal of Anthropological Research, 2005, 61, 120-121.	0.1	0
69	Mesopotamian Archaeology The Archaeology of Mesopotamia: Theories and Approaches, by Roger Matthews, 2003. London: Routledge; ISBN 0-415-25316-0 hardback, Â£55 & US\$96.95; ISBN 0-415-25317-9 paperback, Â£14.95 & US\$27.95, xiii+253 pp., 2 tables, 34 figs.. Cambridge Archaeological Journal, 2005, 15, 125-127.	0.6	0
70	Daniele Morandi Bonacossi (ed.). Urban and natural landscapes of an ancient Syrian capital: settlement and environment at Tell Mishrifeh/Qatna and in central-western Syria (Studi Archeologici) Tj ETQq0 0 0 rrgBT /Overlock 10 Tf 978-88-8420-418-9 paperback â„70 & \$105.. Antiquity, 2009, 83, 548-549.	0.5	0
71	Kent Flannery & Joyce Marcus. The creation of inequality: how our prehistoric ancestors set the stage for monarchy, slavery, and empire. xiv+631 pages, 72 illustrations. 2012. Cambridge (MA): Harvard University Press; 978-0-674-06469-0 hardback \$39.95 & Â£ 29.95.. Antiquity, 2013, 87, 600-601.	0.5	0
72	Ian Hodder. Religion, history, and place in the origin of settled life. 2018. Boulder: University Press of Colorado; 978-1-60732-736-3 \$75.. Antiquity, 2019, 93, 267-268.	0.5	0

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73	A Mark of the Mental, by Karen Neander. <i>Mind</i> , 2019, 128, 565-576.	0.2	0
74	Ethnography, Archaeology and The Late Pleistocene. <i>Philosophy of Science</i> , 0, , 1-39.	0.5	0
75	The Evolution of Religion and Morality project: some modest reservations. <i>Religion, Brain and Behavior</i> , 2022, 12, 223-226.	0.4	0