

Nathan Heflick

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2309477/publications.pdf>

Version: 2024-02-01

20
papers

946
citations

567281

15
h-index

752698

20
g-index

20
all docs

20
docs citations

20
times ranked

630
citing authors

#	ARTICLE	IF	CITATIONS
1	The Moderating Effects of Self-Esteem and Self-Efficacy on Responses to Graphic Health Warnings on Cigarette Packages: A Comparison of Smokers and Nonsmokers. <i>Health Communication</i> , 2018, 33, 1013-1019.	3.1	14
2	When sex doesn't sell to men: mortality salience, disgust and the appeal of products and advertisements featuring sexualized women. <i>Motivation and Emotion</i> , 2017, 41, 478-491.	1.3	7
3	Sad music as a means for acceptance-based coping. <i>Musicae Scientiae</i> , 2016, 20, 68-83.	2.9	27
4	Hopelessly mortal: The role of mortality salience, immortality and trait self-esteem in personal hope. <i>Cognition and Emotion</i> , 2016, 30, 868-889.	2.0	13
5	The great escape: The role of self-esteem and self-related cognition in terror management. <i>Journal of Experimental Social Psychology</i> , 2015, 60, 121-132.	2.2	47
6	Death awareness and body-self dualism: A why and how of afterlife belief. <i>European Journal of Social Psychology</i> , 2015, 45, 267-275.	2.4	23
7	Trio of terror (pregnancy, menstruation, and breastfeeding): An existential function of literal self-objectification among women.. <i>Journal of Personality and Social Psychology</i> , 2014, 107, 181-198.	2.8	33
8	Seeing Eye to Body. <i>Current Directions in Psychological Science</i> , 2014, 23, 225-229.	5.3	65
9	Creatureliness priming reduces aggression and support for war. <i>British Journal of Social Psychology</i> , 2013, 52, 648-666.	2.8	7
10	No atheists in foxholes: Arguments for (but not against) afterlife belief buffers mortality salience effects for atheists. <i>British Journal of Social Psychology</i> , 2012, 51, 385-392.	2.8	46
11	Is objectification always harmful? Reactions to objectifying images and feedback as a function of self-objectification and mortality salience. <i>Journal of Experimental Social Psychology</i> , 2011, 47, 443-448.	2.2	24
12	From women to objects: Appearance focus, target gender, and perceptions of warmth, morality and competence. <i>Journal of Experimental Social Psychology</i> , 2011, 47, 572-581.	2.2	214
13	Sarah Palin, A Nation Object(ify)s: The Role of Appearance Focus in the 2008 U.S. Presidential Election. <i>Sex Roles</i> , 2011, 65, 149-155.	2.4	25
14	Reply to Comments on "Sarah Palin, a Nation Object(ify)s". <i>Sex Roles</i> , 2011, 65, 173-176.	2.4	1
15	Sad to Say: Is it Time for Sorrow Management Theory?. <i>Omega: Journal of Death and Dying</i> , 2011, 62, 305-327.	1.0	18
16	"We are people": Ingroup humanization as an existential defense.. <i>Journal of Personality and Social Psychology</i> , 2010, 98, 750-760.	2.8	43
17	Of Mice and Men, and Objectified Women: A Terror Management Account of Infrahumanization. <i>Group Processes and Intergroup Relations</i> , 2009, 12, 763-776.	3.9	32
18	Objectifying Sarah Palin: Evidence that objectification causes women to be perceived as less competent and less fully human. <i>Journal of Experimental Social Psychology</i> , 2009, 45, 598-601.	2.2	243

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19	The Thrust of the Problem: Bodily Inhibitions and Guilt as a Function of Mortality Salience and Neuroticism. <i>Journal of Personality</i> , 2008, 76, 1055-1080.	3.2	28
20	Sentenced to Die: Last Statements and Dying on Death Row. <i>Omega: Journal of Death and Dying</i> , 2005, 51, 323-336.	1.0	36